



Rio Arriba County  
Extension Service  
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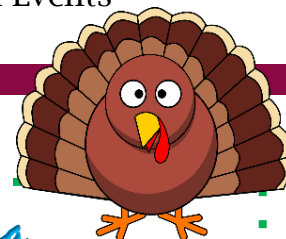
# CLOVERLEAF

Your Source for 4-H News and Events



## November 2024

*Bryce, Angel, Marileya,  
Austin, Paige, Mateo*



## Duded Up Denim Workshop/4-H



**February 9, 2024**

**4:00pm to 6:00pm**

Rio Arriba County Extension, Abiquiu

Join us for a **free** 4-H Duded Up Denim project workshop. The Duded Up Denim Project uses old jeans to create unique pieces. We will be making a pocket purse and pocket frame, both no-sew projects! All supplies will be provided, but feel free to bring your own worn out jeans for upcycling.

Please RSVP to [jczmyrid@nmsu.edu](mailto:jczmyrid@nmsu.edu) or [melmoya@nmsu.edu](mailto:melmoya@nmsu.edu) or call: 505-685-4523

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Joy in advance at (505) 685-4523 or [jczmyrid@nmsu.edu](mailto:jczmyrid@nmsu.edu)

### Dates to Remember

November 1: Duded Up Denim  
November 2: Abiquiu Dam Scary Maze  
November 3: Daylight Saving Time Ends  
November 7: Rio Arriba Portfolios Due  
November 11: Veterans Day  
November 9: NM 4-H Adult Retreat,  
Albuquerque  
November 16: Turkey Bingo-Valley View  
Methodist Church, Espanola

November 25: SLR registration deadline  
November 28: Thanksgiving  
November 28-29: RA CES closed  
December 7: Christmas Crafting Workshop  
presented by Rio Arriba Extension Club  
December 7: El Rito Library Christmas auction  
December 25: Christmas  
December 24 - Jan 1: RA CES closed  
January 4: Awards & Dance

## New Mexico 4-H Community Service Scholarships

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community.

Scholarship Applications for the events are due two months before the event registration deadline.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service scholarship for any future events. The community service can be completed within a year of approval.



### Take 10 with 4-H

#### What:

#### Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the select-ed Take 10 topic.



#### When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

#### 2024 Dates/Topics/Times:

November 7, 2024 Range School – 12:30pm

December 5, 2024 Project Clips – 12:30pm

For link visit: <https://nm4h.nmsu.edu/4h/take10.html>



### Dancing Through 4-H



## Senior Leadership Retreat 2025!

January 24 – 26th, 2025 at Glorieta Adventure Camp

- Event Cost - \$200 (includes: room, program expenses, t-shirt, guest speaker, five meals)

- Registration will open November 1<sup>st</sup>. All forms are due in the Extension Office by Nov. 25, 5pm.

- There will be workshops and activities centered around leadership skills, personal growth, team building, career resources

- Community service project is Valentine's for Senior Citizens

- Dancing on Friday and Saturday night after dinner.

- The retreat will conclude with a guest speaker and closing assembly on Sunday.

FIND INFO & REGISTRATION FORMS HERE:

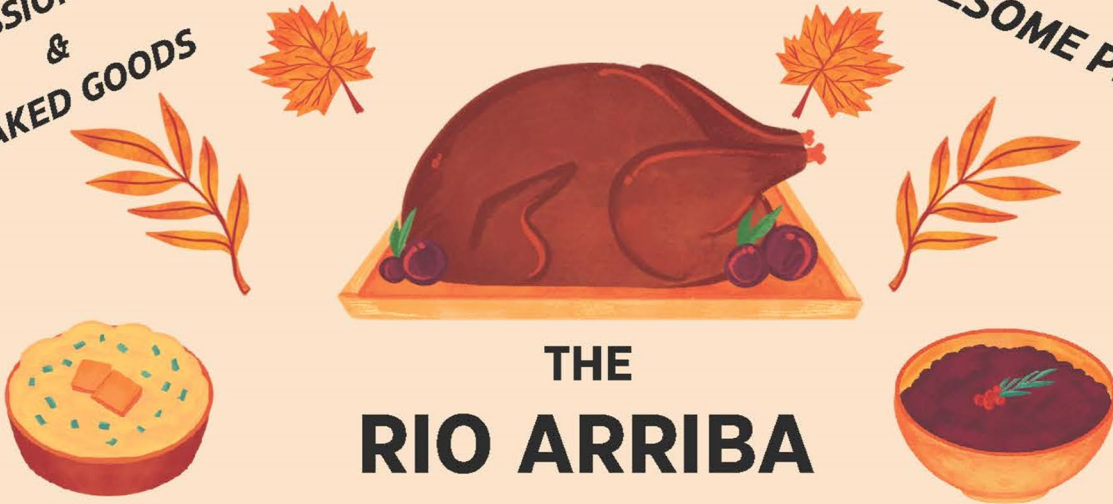
<https://rioarribaextension.nmsu.edu/programs/4h.html>

<https://nm4h.nmsu.edu/4h/retreat.html>

Bring forms by Extension or email to [jczmyrid@nmsu.edu](mailto:jczmyrid@nmsu.edu)

CONCESSION STAND  
&  
BAKED GOODS

AWESOME PRIZES



THE  
**RIO ARRIBA**  
**4-H COUNTY COUNCIL**

WOULD LIKE TO INVITE YOU TO OUR  
**TURKEY BINGO NIGHT**

ON  
NOVEMBER 16, 2024  
2:00pm - 6:00pm

EACH BOOK OF CARDS AVAILABLE FOR PURCHASE ARE \$10.00 EACH  
DABBERS WILL BE AVAILABLE FOR PURCHASE



**HELP OUR COUNCIL  
RAISE MONEY TO GO TO  
WASHINGTON, DC IN  
JUNE 2025**

**Valley View Methodist Church**  
**827 Spruce St, Espanola**

# Step Up & Be Heard! Join Us...

## Rio Arriba County 4-H Council Leadership Elections

### Sunday, November 3 at 2pm at the Extension Office



#### Officers to be Elected . . .

The elected officers known as the executive committee of the Rio Arriba County 4-H Council shall consist of:

1. President
2. Vice President
3. Secretary
4. Treasurer
5. Four (4) County 4-H Ambassadors

*Give us a short speech explaining why we want you for one of these positions*

## Abiquiu Lake 2024

# Trunk Or Treat

Saturday, November 2, 2024

Abiquiu Lake Boat Ramp Parking Lot

1 pm-3pm (12:00 -Set up)



Dress up the kids and join us for some tricks and treats in a safe and beautiful environment at Abiquiu Lake. The Rio Arriba 4-H will be setting up a spooky maze as well this year. **Admission is free to all!**



US Army Corps  
of Engineers

If you are interested in setting up a trunk, please contact [Kara.M.Rapp@usace.army.mil](mailto:Kara.M.Rapp@usace.army.mil) or call 505-685-4371. We hope to see you there!

## FALL BACK

*Daylight Savings Time Ends*



*Remember to  
set your clocks  
back one hour on  
Sunday*

## Attention Rio Arriba 4-H Photographers!

Anyone who loves photography and is interested in learning how photojournalists do it, we have a great opportunity to learn and create!

The National Latino Farmers and Ranchers Project Photojournalism Workshop aims to empower local youth by training them to document agricultural projects in their communities through photos and videos. The workshop will equip participants with basic photojournalism skills to help visually capture farming activities, progress, and key milestones of the Agricultural Gains Upskill All (AGUA) project and other NLFR initiatives.

If you are interested in learning from a professional photojournalist and put your skills to the test capturing the activity on this nationally funded project, please contact Extension at: 505-685-4523 or emailing: [jczmyrid@nmsu.edu](mailto:jczmyrid@nmsu.edu)



## Save the Date

Awards, new officer installation, dinner and dance

*Saturday,  
January 4<sup>th</sup> 2025*

**FREE**

# Kids' Christmas Crafting Time

Hosted by Rio Arriba Extension Club

Join us for a Christmas crafting time filled with joy, laughter, and holiday fun!

**December 7, 2024**  
**10:00 AM till 12:00 PM**

State Road 554 House #122-A  
Abiquiu, NM 87510

Please bring teabags or cocoa mix for Española Pathways Shelter.

**NM STATE**  
BE BOLD. Shape the Future.  
College of Agricultural, Consumer and Environmental Sciences  
Cooperative Extension Service  
Rio Arriba County Extension Office

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# 4-H County Portfolios – we want you 😊! ... aka Record books

Congratulations on considering completing a County 4-H Portfolio! Portfolio is another word for record book. This book you create covers the time you have spent in 4-H, not just one year. Not only will you have a comprehensive record of your 4-H activities, you will gain writing skills, express yourself creatively in photos, and drawings and more! For more information, please check out this link where you will find all the forms you need to create your one-of-a-kind portfolio 😊!

Seniors have an opportunity to compete for a sponsored trip to the National 4-H Congress in Atlanta, Georgia. There is no minimum number of years you need to have been a member or submitted a county record book. Books are evaluated based on growth in the timeframe submitted.  
**County Portfolios are due Monday, November 11, 2024 at the Extension office.**

Visit this link for instructions on putting your portfolio together and all the forms you'll need.

<https://nm4h.nmsu.edu/policies/forms.html>

## *A few exhibits from the State Fair ...*

are still here & ready for pick-up. Please stop by the Rio Arriba Extension office at your earliest convenience to get your exhibits. 505-685-4523. Thank you!

*We also have Homemade Delights ribbons, certificates, comments cards etc here for pick-up*

## *Time to Complete the Annual Working with Minor Training Guidelines for 4-H Volunteers*

You may complete this SHORT training through the Self-paced model on Zsuite:

<https://4h.zsuite.org/>

When you are in your 4H ZSuite account and have selected your profile follow the steps below:

1. Click on Clover Academy on the left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (*even though it says completed*)
4. Under 'You have earned a certificate' is a button that says [Reset All Course Progress for New Year (Cannot be undone.)]
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course
7. Complete the course and a certificate will be available with the completion date. The county 4-H ZSuite administrator should be able to see the volunteer completion on his/her county page.

***Just a reminder, all of us that work directly with youth need to take the working with minors training annually.***



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

*Joy Cupid*

**Rio Arriba County FCS Agent & FCS 4-H**



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**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Rio Arriba County Extension Office