

# MEMBER'S RECORD

## **RIO ARRIBA COUNTY**

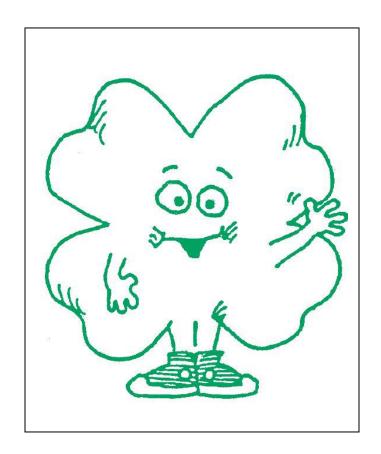
NAME: \_\_Chris Clover \_\_\_ADDRESS: 1912 4-H Lane Abiquiu, NM 87510

AGE DIVISION: Novice CLUB: Rolling 4-Hers



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Chris Clover Rio Arriba 9

#### Rio Arriba 4-H Portfolio

#### THE RIO ARRIBA COUNTY 4-H PERSONAL PROFILE

| County Rio Arriba  | Year 2021 Number of years in 4-H 2   |
|--|--|
|  | (1) White (2) Afro-American (3) Native American (4) Hispanic (5) Asian (6) Other |
|  | n Archery, Baking I, Electricity I, Jewelry, Rabbit I                            |
| Currently participating in project(s)? Yes X N           | No   |
| Name Christopher Clover                                  | Name you want used in publicity <u>Chris Clover</u>                              |
| Home Address 1912 4-H Lane, Abiquiu, NM 87510            |  |
|  |  |
| Home Phone Number <u>505-685-4523</u>                    |  |
| Date of Birth October 1, 2012 Age as of Ja               | anuary 1, this year <u>9</u>   |
| Name of parent(s) or guardian(s) <u>Land of Enchantr</u> | ment and New Mexico  |
| Number of brother(s) 2 Number of                         | f sister(s)2   |
| Name of your 4-H club or group Rolling 4-Hers 4-H        | H Club Number of Members 19  |
| Name and address of school you will attend on Octo       | ober 1, this <u>year: <b>Clover Elementary, State Road 554, Abiquiu, NM</b></u>  |
| Twine and address of sensor you will attend on octo      | total, this year. Clover Elementary, state Roug 554, mordara, will               |
| (Complete all statements that apply)                     |  |
|  |  |
| •  |  |
| School Grade4  | High School Date of graduation: 2029   |
| If not in high school, highest grade completed 3         | College: # of years Major N/A  |
| Trade or Technical school: Course of studyN/             | /A   |
| Not attending school: OccupationN/A                      |  |
| STATI  | EMENT BY 4-H MEMBER  |
| I personally have prepared this Portfolio and certify t  | that it accurately reflects my work.   |
| Date September 12 20 21 Sig                              | gnature of membe <u>r <i>Chris Clover</i></u>                                    |
| APPR   | ROVAL OF THIS REPORT   |
| We have reviewed this portfolio and believe it to be     | correct:   |
| Date September 12 20 21 Sig                              | gned: (Parent or Guardian <u>) <i>New Mexico</i></u>                             |
| Date September 13 20 21 Sig                              | gned: (4-H Club Leader) <u>Club Qoader</u>                                       |

#### **Chris Clover**

#### 1912 4-H Lane, Abiquiu, NM 87510 4-Hgrowshere@email.com 505-685-4523



**Objective:** To highlight the skills and experiences, I gained in my second year as active 4-H member, as I explored public speaking and Robert's Rules of Order, and Service Learning, while being an honor roll student at Clover Elementary, with perfect attendance.

#### **Skills:**

Leadership: I have gained skills in leadership through my officer position as our club song and recreational leader. In my role, I am responsible in planning club activities and games during our monthly club meetings. I am responsible in gathering supplies and materials needed, and communicate with my fellow club members when I need help.

*Record Keeping:* As a member of the Rolling 4-H Club, I work hard to keep accurate and detailed records of my 4-H projects. I maintain my records by dedicating time each month to gather receipts to include in my expense report and update information. I use photos to help me record and compare my projects; this helps me see how I improve and where I need to keep working to advance my skills.

Healthy Life Style Choices: I have learned to become more accurate in archery I need to increase my strength and endurance. By practicing three times a week, I stay active, allow time for my muscles to rest, and recover. I also understand I need to maintain a healthy diet.

#### **Education:**

Fourth Grade, Clover Elementary School, Abiquiu, NM 87510; 4.0 GPA Current to August 2018

#### **4-H Accomplishments:**

| <ul> <li>Rolling 4-Hers 4-H Club, Member</li> </ul>            | 2019-2021 |
|--|-----------|
| <ul> <li>New Mexico 4-H Youth Get Away, Participant</li> </ul> | 2021      |
| Rio Arriba County 4-H Contest, Participant                     | 2021      |
| Rio Arriba 4-H Community Service Award, Recipient              | 2020      |

#### **Leadership Roles:**

| • 5 | Service Learning Project Co-leader, Senior Citizen Gift Packets | 2020 |
|-----|---|------|
| • ( | Club Song and Recreational Leader                               | 2021 |
| • ( | Clover Elementary School, Student Helper                        | 2021 |

#### **Previous Employment:**

| Youth Assistant, Clover Sprout Babysitting, Abiquiu, NM | June 2021-Aug 2021 |
|---|--------------------|
| Landscape Technician, Grandma Clover, Abiquiu, NM       | May 2020-Sept 2020 |

#### **Interests:**

I like to help people and animals. I wanted to become a Veterinarian specializing in Small Animal Care.

#### **4-H LEADERSHIP PROFILE**

anned,

List all leadership activities in your 4-H career. Identify the things you have done in 4-H where <u>you</u> planned, organized, or gave direction, either with others or individually. Leadership includes elected/appointed positions as well as experiences as a junior and/or teen leader and other volunteer leadership roles you have performed at 4-H activities (camps, achievement shows, workshops, judging events, tours, field trips, fairs, and others). Use action words, indicating your role. Examples: **Conducted, Organized,** and **Strengthened.** Use as many pages as needed.

Level refers to the level at which the leadership took place. Use the following codes:  $L-Club;\,C-County;\,S-State;\,N-National;\,I-International$ 

| * | Year | Level | Leadership Role                                  | Responsibility   |
|---|------|-------|--|--|
|   | 2019 | L     | Club meeting refreshments                        | Provide refreshments for club members during our November meeting                  |
|   | 2020 | L     | Co-leader for Service Learning<br>Project        | Assisted in organizing the donation and packaging of gifts for 200 Senior Citizens |
|   | 2020 | L     | Led Pledges                                      | Led Pledges during May, June, and<br>December club meetings                        |
|   | 2021 | L     | Club Song and Recreation Leader                  | Plan and conduct activities during club meetings                                   |
| * | 2021 | S     | Attended State 4-H Youth Get Away                | Was group note taker and presented our responses to activity                       |
|   | 2021 | С     | Rio Arriba County 4-H Contest<br>Award Presenter | Helped with event awards   |
|   |      |       |  |  |
|   |      |       |  |  |
|   |      |       |  |  |

#### **CITIZENSHIP/COMMUNITY SERVICE PROFILE**

List in chronological order your citizenship/community service experiences (begin with first year in 4-H).

Include things that contribute to the welfare of your club or group members, other individuals, or community and indicate how many people benefited from what you did. Use as many pages as needed.

List only the information called for under each heading.

The heading **Your Involvement** asks for a specific designation: (Y) Performed yourself; (G) Gave primary leadership to a group; (M) Was a member of a group.

|   |      | Kind of   |  |                  |
|---|------|---|--|------------------|
| * | Year | Activity  | Knowledge & Skills                                     | Your Involvement |
|   | 2019 | Volunteered to clean church                     | Generosity, respect, cooperation                       | М                |
|   | 2020 | Senior Citizen Gift Packets                     | Leadership, Record keeping, planning, empathy          | G                |
|   | 2021 | Trash Pickup around fairgrounds                 | Service learning, self-<br>motivation, personal safety | M                |
|   | 2021 | Donated items for YGA community service project | Empathy, teamwork                                      | М                |
|   |      |   |  |                  |
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# 4-H SHOOTING SPORTS PROJECT RECORD FORM

# **ARCHERY**

| Name Chris Clover                       | <b>Year</b> 2021               |
|---|--------------------------------|
|   |                                |
| Address 1912 4-H Lane, Abiquiu, I       | NM 87510                       |
|   |                                |
| County Rio Arriba                       | <b>4-H Age Division</b> Novice |
|   |                                |
| <b>4-H Club</b> Rolling 4-Hers 4-H Club |                                |
| -                                       |                                |
| Shooting Sports Leader(s)               |                                |
| New Mexico, Mr. Roadrunner              |                                |
|   |                                |
|   |                                |
| Number of Years in 4-H 2                |                                |
|   |                                |
| Number of Years in Archery Proje        | ct 1                           |



## MY PERSONAL SHOOTING SPORTS GOALS



| Things I would like to learn while enrolled in the project (list and explain).      |
|---|
| I would like to learn about the history of archery and how it became a 4-H project. |
| I would also like to learn how a compound bow works.                                |
| I have a genesis bow and am excited to be in archery and practice my skills.        |
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|   |
| Things I would like to do while enrolled in the archery project (list and explain). |
| I would like to attend the county shooting sports safety orientation.               |
| I would like to participate in county practices                                     |
| My goal is to compete in the Rio Arriba county 4-H contest.                         |
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#### LEADERSHIP RECORD



Development of leadership skills is an important part of the 4-H club program. In a leadership role, a 4-H'er assumes a definite responsibility and develops more skills and confidence as he or she advances in project work.

Examples of leadership in the shooting sports project would include:

- Teaching others about shooting sports through a club demonstration.
- Teaching or assisting a younger member with shooting techniques, safety, or equipment.
- Serving as a scorekeeper or junior range officer.
- Took the lead in setting up the shooting range for practice.
- Leading a shooting sports fundraising event.

#### **LEADERSHIP ACTIVITIES**

| Date          | Name of Activity                       | Leadership Responsibility                          |  |  |  |
|---------------|--|--|--|--|--|
|               |  | Example: Taught younger members the importance     |  |  |  |
| Jan 12, 2018  | Example: Practice at FITA range at NRA | of firearm safety at their first practice session. |  |  |  |
| October 31,   | Rio Arriba County 4-H Shooting         | I assisted in passing out handouts and read        |  |  |  |
| 2020          | Sports Safety Orientation              | the history of archery                             |  |  |  |
| March 2, 2021 | Rio Arriba Shooting Sports Practice    | I helped set up the archery targets                |  |  |  |
| March 24,     |  | I helped set up the archery targets and            |  |  |  |
| 2021          | Rio Arriba Shooting Sports Practice    | gathered trash after the practice                  |  |  |  |
|               |  | I helped put away the archery targets and          |  |  |  |
| May 15, 2021  | Rio Arriba Shooting Sports Contest     | picked up flag markers                             |  |  |  |
| June 15, 2021 | Northeast District Shooting Sports     |  |  |  |  |
| ,             | Contest                                | I helped set up archery targets                    |  |  |  |
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# 4-H SHOOTING SPORTS PROJECT EXPENSE SUMMARY



<u>List all expenses incurred during the current 4-H project year</u>. Examples would include arrows, safety equipment, bows, repairs, or range or registration fees, entry fees at county fair, etc. (Use additional pages as needed)

| Date             | Item Purchased                     | Amount/Number | Purchase Cost         |
|------------------|------------------------------------|---------------|-----------------------|
| November 5, 2020 | Shooting Range Membership Fee      | \$100 family  | \$100                 |
| January 26, 2021 | Archery Target Block               | \$150         | \$150                 |
| March 9, 2021    | Carbon Arrows                      | \$4x10        | \$40                  |
| May 15, 2021     | Fuel to Travel to County Contest   | \$25          | \$25                  |
| June 1, 2021     | Shooting Sports Shirt              | \$10          | \$10                  |
| June 15, 2021    | Fuel to travel to District Contest | \$75          | \$75                  |
|                  |                                    |               |                       |
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|                  |                                    |               | T - 4 - 1             |
|                  |                                    |               | Total<br>Cost: \$ 400 |



#### **SHOOTER'S JOURNAL**



In order to make changes to better your shooting, it is important to record what you observed during your practice sessions or competitions. What were the shooting conditions and/or weather like? What adjustments could you make in your shooting position or with your equipment? How did you feel when you shot? What shooting discipline did you practice or compete in that day? (Use additional pages as needed)

#### 

Date: November 15, 2018 --- Practiced FITA at the local range with my parents. Conditions were cold and windy, but sunny at 10:00 am. Scores were lower due to the weather conditions. Made adjustments in my shooting position and moved rifle sights two clicks to the right.

Date: April 8, 2018 --- Competed in the County Archery Competition at the State Contest. Conditions at 9:00 am were warm with a slight breeze. Scores were better at closest distance, but are improving at longer distance. Placed second in compound bow.

October 12, 2020 – Enrolled in the 4-H Archery project

October 31, 2020 – Attended County Shooting Sports Safety Orientation and learned about the expectation of 4-H Shooting Sports

November 15, 2020 – Receive my archery project book and completed equipment check with the help of my parents

December 10, 2021 – Began researching how a compound bow works by watching three YouTube videos and reading my archery project book.

January 15, 2021 – Began research on how archery became a 4-H project

February 12, 2021 – Spoke with County Archery Leader and scheduled to attend next county practice

March 2, 2021 – Participated in FITA at archery range. I learned I would be shooting at 10 and 15 yards for my 4-H age division. The weather was cold but there was no wind.

March 24, 2021 – Participated in FITA at archery range. I feel I was better prepared for the practice. I used the new arrows I brought.

April 20, 2021 – Submitted registration for County Shooting Sports Contest
May 15, 2021 – Participated in Novice Archery Contest. The weather was calm

May 15, 2021 – Participated in Novice Archery Contest. The weather was calm for relay. I felt confident in my skills even though my sight fell off during the contest. I placed 4<sup>th</sup> my age group and need to study more on the parts of an arrow

May 21, 2021 – I studies my project book and practiced naming the parts of a bow and arrow, with my parents

June 16, 2021 – Participated in NE District Contest. I felt nervous and did not do as good as I wanted to but will try again next year. I placed 11<sup>th</sup>



# COMPOUND AND TRADITIONAL BOW FIELD AND FITA ARCHERY RECORDS (ALL AGE LEVELS)



|         |            |                         | ****** Scores ******* |          |   |   |   |   |   |    |      |               |                |
|---------|------------|-------------------------|-----------------------|----------|---|---|---|---|---|----|------|---------------|----------------|
| Date    | Location   | Practice or Competition | Event                 | Distance | 5 | 6 | 7 | 8 | 9 | 10 | Hits | Test<br>Score | Total<br>Score |
| 3/2/21  |            |                         | County                | 10 & 15  |   |   |   |   |   |    |      |               |                |
|         | La Puebla  | Practice                | Practice              | yds      | 4 | 3 | 2 | 5 | 2 | 2  | 130  | 29            | 159            |
| 3/24/21 | La Puebla  | Practice                | County<br>Practice    | 10 & 15  | 3 | 4 | 4 | 3 | 2 | 2  | 129  | 30            | 159            |
| 5/15/21 | La i debia | Tractice                | County                | 10 & 15  | 5 | 1 | 1 | 5 |   |    | 127  | 50            | 157            |
|         | La Puebla  | Competition             | Contest               | 10 & 15  | 2 | 2 | 5 | 4 | 2 | 3  | 137  | 40            | 177            |
| 6/16/21 | Raton      | Competition             | District<br>Contest   | 10 & 15  | 5 | 3 | 5 | 5 | 0 | 0  | 78   | 42            | 120            |
|         |            |                         |                       |          |   |   |   |   |   |    |      |               |                |
|         |            |                         |                       |          |   |   |   |   |   |    |      |               |                |
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# **COMPOUND AND TRADITIONAL BOW** 3-D ROUND ARCHERY RECORDS (ALL AGE LEVELS)



\*\*\*\*\*\* Scores \*\*\*\*\*\*\*

|      |          | ****** Scores *******      |       |          |                         |               |                 |                       |       |                |
|------|----------|----------------------------|-------|----------|-------------------------|---------------|-----------------|-----------------------|-------|----------------|
| Date | Location | Practice or<br>Competition | Event | Distance | Center<br>Vital<br>Zone | Vital<br>Zone | Ethical<br>Pass | Non-<br>Vital<br>Zone | Other | Total<br>Score |
|      |          |                            |       |          |                         |               |                 |                       |       |                |
|      |          |                            |       |          |                         |               |                 |                       |       |                |
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## **OTHER SHOOTING SPORTS ACTIVITIES**



#### **DEMONSTRATIONS/ILLUSTRATED TALKS PRESENTED:**

| <u>Date</u> | <b>Location</b> | <u>Level</u> | Demonstration Title | <u>Awards</u> |
|-------------|-----------------|--------------|---------------------|---------------|
| 10/31/20    | Abiquiu         | С            | History of Archery  |               |
|             |                 |              |                     |               |
|             |                 |              |                     |               |
|             |                 |              |                     |               |
|             |                 |              |                     |               |

**COUNTY AND/OR STATE FAIR EXHIBITS:** (Exhibit a poster or three-sided "science board" display related to your shooting sports project. See the county fair book for specific details)

| <u>Date</u> | County/State Fair | Poster/Display Title | <u>Awards</u> |
|-------------|-------------------|----------------------|---------------|
|             |                   |                      |               |
|             |                   |                      |               |
|             |                   |                      |               |
|             |                   |                      |               |
|             |                   |                      |               |

**TOURS, TRAININGS, CAMPS, AND OTHER ACTIVITIES:** (Examples: Shooting Sports fundraising event, Hunter Education class, gun factory tour, etc.)

| <u>Date</u> | Location  | Activity              |
|-------------|-----------|-----------------------|
|             |           | County Safety         |
| 10/31/20    | Abiquiu   | Orientation           |
| 3/10/20     | La Puebla | Tour of Archery Range |
|             |           | Tour of Whittington   |
| 6/15/21     | Raton     | Center                |

#### **PROJECT STORY**

Explain what you accomplished in your shooting sports project this year. Did you accomplish your goals? What things did you learn? Did you do all the things you wanted to do in the project?

| I learned a lot this year about archery, My goals for this year were to learn about | out   |
|---|-------|
| the history of archery and how a compound bow works. I read my 4-H archer           | ry    |
| book and learned about the 4-H archery project and the basic parts of a bow as      | nd    |
| arrow. With the help of my archery leader and YouTube, I learned how a              |       |
| compound bow works. I now understand why it is important to check my                |       |
| equipment before and after use. During the Rio Arriba County 4-H contest m          | y     |
| sight fell off because it became loose and I did not check to make sure everyth     | ing   |
| was secure and in working condition before the contest. I thank my archery le       | eader |
| who helped me when this happened and helped me to not be nervous after it           |       |
| happened. I was scared and anxious about completing my contest but took a           | deep  |
| breathe and finished. I placed fourth in my age division!                           |       |
| During district contest I was very nervous because of all the other participants    | ı     |
| and being in a new place. I did not do as well as I had hoped but learned abou      | ut    |
| how I need to be confident in myself. I plan to enroll in the 4-H archery proje     | ct    |
| next year. I really enjoy archery and want to improve my skills. I also plan to     | )     |
| complete an exhibit board for County Fair to share what I learned with others       | j.    |
|   |       |
|   |       |
|   |       |
| Chris Clover  | _     |

Member Signature

Mr. Roadrunner

Leader Signature

New Mexico State University is an equal opportunity /affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



### **4-H Foods Project Record Sheet**

|             |  |            |         | Date  |         | 202     | <u>/1</u>  |  |
|-------------|--|------------|---------|-------|---------|---------|------------|--|
| Name        | Chris Clover   |            |         |       |         |         |            |  |
| Club        | Rolling 4-Her  | County     | Rio A   | rriba |         |         |            |  |
| Project     | Baking I   | Years in 1 | Project | 1     |         |         |            |  |
| List your g | goals for this project.  |            |         |       |         |         |            |  |
|             | ranted to learn and do in this project. If yo you followed the goals already set in your |            |         |       |         |         |            |  |
| This year   | · my goals were:   |            |         |       |         |         |            |  |
| To learn    | how to correctly measu   | ure ingi   | redien  | nts.  |         |         |            |  |
| To learn    | how to bake a chocola  | te chip    | cooki   | ie.   |         |         |            |  |
| To unde     | rstand why oven tempe  | rature i   | s imp   | orta  | nt.     |         |            |  |
|             | <u> </u>   |            |         |       |         |         |            |  |
|             |  |            |         |       |         |         |            |  |
|             |  |            |         |       |         |         |            |  |
|             |  |            |         |       |         |         |            |  |
|             |  |            |         |       |         |         |            |  |
| List what y | ou learned as you were acco  | mplishin   | ng each | of y  | our goa | ıls.    |            |  |
| This year   |  |            |         |       |         |         |            |  |
| how to o    | correctly measure dry an   | nd liqui   | d ing   | redi  | ents, a | and w   | hat        |  |
|             | ng tools I needed to me  |            |         |       |         |         |            |  |
| I also le   | arned how to bake a cho  | ocolate    | chip    | cool  | kie. I  | enjoy   | ed         |  |
| making      | the recipe so much, I m  | ade sor    | ne for  | r my  | who]    | le cluł | <b>)</b> ! |  |
| After ex    | periencing what happer   | ns wher    | n the o | over  | temp    | eratu   | re is too  |  |
| hot, I un   | derstand why it is impo  | ortant to  | have    | an    | oven    | therm   | ometer     |  |
| and the     | help of an adult make si   | ure the    | tempe   | eratı | are is  | set co  | rrectly,   |  |
|             | rying to bake.   |            | _       |       |         |         |            |  |
|             |  |            |         |       |         |         |            |  |

#### **Other Project Activities:**

It is NOT necessary to have something in each of the areas on the following pages. This section is broken down by category. List only things you did that pertain to this specific project. Projects have many different activities and you should keep record of all that you do.

# List any talks that you gave or contests that you participated in that relate to your project.

Do not list demonstrations. A talk is <u>not</u> preplanned or prepared ahead of time. It is sharing specific information about your project to an individual or group of people, and outside the immediate family. Examples of contests are: 4-H Food Challenge, Favorite Foods, FCS Skillathon, FCS Bowl, etc. Do not duplicate information.

| Level | Talk or contest related to your project | Where did you give/participate |
|-------|---|--------------------------------|
| L     | Talk on chocolate chip cookies          | club meeting                   |
|       |   |                                |
|       |   |                                |

#### List project meetings and practices that you attended.

Project activities such as project meetings or practices are with a project leader and/or other members in your project. Do not list every time you cook or bake at home.

| Level | Project Meetings/Practices |
|-------|----------------------------|
| C     | County Contest Orientation |
|       |                            |
|       |                            |
|       |                            |
|       |                            |
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For each item you list on the following pages, list the level of participation. Use the following code: Local (L): club, community, school, etc.; County (C): county 4-H activities; District (D): district 4-H events or events that include several counties; State (S): events that the whole state can participate in; Regional (R): events that involve several states; National (N): events that include most of the United States; World (W): worldwide events.

#### List the demonstrations you gave in this project.

A demonstration is a pre-planned & prepared presentation about your project given in front of a group of people. You do not have to enter a contest or receive an award. A demonstration can be given in all projects including speech, rodeo, shooting sports, livestock, etc. Giving a speech in the speech project does not count as giving a demonstration in the project, but teaching others about public speaking does.

| Level | Title of Demonstration       | Where presented |
|-------|------------------------------|-----------------|
|       | I did not do a demonstration |                 |
|       | this year but my goal is to  |                 |
|       | complete one next year       |                 |
|       |                              |                 |
|       |                              |                 |
|       |                              |                 |

#### List what you exhibited in the project and where you exhibited it.

An exhibit is something you show for public inspection. It shows the public (other people) something you learned or did in your project. In the majority of cases this will be a physical object; for example, something you make, grow, raise or bake. It may be a poster display showing something you learned or did in your project. Raising and showing your animal at a fair counts as an exhibit. In some projects: i.e. shooting sports, rodeo, and public speaking, an exhibit does not necessarily have to be a physical object. However, what you list in the exhibit section **CAN NOT** be listed in another section of your record book. For example, you **CAN NOT** list "shot rifle at county contest" under **EXHIBIT SECTION** and then list it under **CONTEST SECTION**. Do Not Duplicate a Single Event/Entry as a demonstration, exhibit or contest.

| Level | What you exhibited     | Where exhibited |
|-------|------------------------|-----------------|
| L     | Chocolate Chip Cookies | Club meeting    |
|       |                        |                 |
|       |                        |                 |
|       |                        |                 |
|       |                        |                 |
|       |                        |                 |
|       |                        |                 |
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|       |                        |                 |
|       |                        |                 |

#### **Other Project Activities continued:**

**List other activities you did in this project.** List individual work sessions, tours and other activities that relate to this project. This may also include things such as workshops, camps, schools, fieldtrips, exhibits or special shows and conferences you attended related to this project. Do not duplicate information that you have listed somewhere else on your record sheet.

| Level | Activity   |
|-------|--|
| L     | I made chocolate chip cookies for senior citizen       |
| N     | I attended the National 4-H Food Demonstration Event   |
| R     | I observed the Northern District Favorite Food Contest |
|       |  |
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#### **Project Story**

Your project story should be about this specific project and include an introduction, body and conclusion. Consider what things you enjoyed about this project or what you might do with this project in the future.

| I enjoyed the baking I project. My goals were to             | learn how to correctly measure           |
|--|--|
| ingredients, how to bake chocolate chip cookies              | , and why oven temperature is            |
| important. With the help of YouTube and the N                | lational 4-H Food Event, I learned how   |
| to correctly select a measuring tool for dry and l           | iquid ingredients. I also learned how to |
| correctly measure the ingredients I used to make             | chocolate chip cookies. I now            |
| understand that liquid measuring cups usually he             | old more than one cup, and dry           |
| ingredients should be poured into the measuring              | cup and not scooped to prevent           |
| packing.   |  |
| My favorite cookie is chocolate chip; this is why            | y I wanted to learn how to bake it.      |
| At first, my cookies were not the same size and              | were overbaked. With the help of my      |
| parent, I used a, oven thermometer to check to n             | nake sure our oven was set to the        |
| correct temperature. It turned out our oven was              | 10 degrees hotter then what it read,     |
| this is part of why my cookies were over baked               | the first time I tried baking.           |
| To make my cookies more similar in size, I tried             |  |
| size. After a few tries, my cookies started become           | ming more uniformed.                     |
| Once I felt I had perfected by skills, I enjoyed b           | aking chocolate chip cookies so much,    |
| I made some for my whole 4-H club and donate                 | d some to our service-learning project.  |
| I was really surprised when I received a donatio             | n of \$100 from the senior center!       |
| My cookies were such a hit, they gathered funds              | · · · · · ·                              |
| I could make more cookies, and donate more to                |  |
| I want to enroll in baking II next year and learn            | how to make banana bread. I can't wait   |
| to see what else I can learn about baking.                   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| I certify that the information included in this form is true | , accurate and completed by me within    |
| the current 4-H year.  |  |
| Chris Clover   | September 12, 2021                       |
| Member Signature   | Date                                     |
|  |  |

**Financials:** Only complete this section if it applies to your project. **Opening Inventory:** Items on hand at beginning of your project.

| Items   | Number | Value |
|---|--------|-------|
| Mixing bowls, utensils, measuring cup and spoon set, hand mixer | 1 set  | \$75  |
|   |        |       |
|   |        |       |
|   |        |       |
| Total Opening Inventory   |        | 75    |

Financial Summary: How much money did you spend or earn in your project?

| Date | Items  | Number | Expense | Income |
|------|--|--------|---------|--------|
| 3/25 | Flour, Baking powder, Salt, butter, oil, parchment paper       | 1      | \$34    |        |
| 4/22 | Stationary Mixer   | 1      | \$150   |        |
| 5/15 | Appreciation donation for cookies given to local senior center | 1      |         | \$100  |
|      |  |        |         |        |
|      |  |        |         |        |
|      |  |        |         |        |
|      | Income and Expense Totals                                      |        | 184     | 100    |

Closing Inventory: Items on hand at end of your project. Remember: once you use an item, it no longer has the same value as when it was new.

| Items   | Number | Value |
|---|--------|-------|
| Mixing bowls, utensils, measuring cup and spoon set, hand mixer | 1 set  | 70    |
| Stationary Mixer  | 1      | 150   |
| Baking ingredients  | 1 set  | 10    |
|   |        |       |
| Total Closing Inventory   |        | 230   |

**Evaluation of Products Prepared:** use the table below to record and evaluate the food products you prepare in this project. Add additional sheets if necessary.

|                        | My Own Rating (Check One) |      |      |                      |   |
|------------------------|---------------------------|------|------|----------------------|---|
| Products Prepared      | Excellent                 | Good | Fair | Needs<br>Improvement | Ways to Improve   |
| Chocolate chip cookies |                           |      |      | X                    | Check oven temperature                                      |
| Chocolate chip cookies |                           |      | X    |                      | Try to make the same size                                   |
| Chocolate chip cookies |                           | X    |      |                      | Add less chocolate chips                                    |
| Chocolate chips        | X                         |      |      |                      | Perfect! Be sure to put in sealable container to keep fresh |
| Sugar cookies          |                           |      | X    |                      | Monitor oven time   |
| Sugar cookies          |                           | Х    |      |                      | place dough in fridge<br>before cutting into shapes         |
|                        |                           |      |      |                      |   |
|                        |                           |      |      |                      |   |
|                        |                           |      |      |                      |   |
|                        |                           |      |      |                      |   |
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|                        |                           |      |      |                      |   |



### **4-H Project Record Sheet**

|                 |  |               | Date      | 2021                  |
|-----------------|--|---------------|-----------|-----------------------|
| Name            | Chris Clover   |               |           |                       |
| Club            | Rolling 4-Hers   | County R      | io Arriba |                       |
| Project         | Jewelry Making Pilot Project   | Years in Proj | ject 1    |                       |
| I ist vous a    | cools for this project   | _             |           |                       |
| Tell what you w | <b>coals for this project.</b> Santed to learn and do in this project. If you you followed the goals already set in your | •             | _         |                       |
| This year       | my goals were:   |               |           |                       |
| To learn        | how to make a necklac  | ee and ear    | ing set   | •                     |
| To learn        | how to price the items   | I make.       |           |                       |
|                 | about a possible career  |               | y mak     | ing.                  |
|                 | •  | <u> </u>      |           |                       |
|                 |  |               |           |                       |
|                 |  |               |           |                       |
|                 |  |               |           |                       |
|                 |  |               |           |                       |
| List what y     | ou learned as you were acco  | emplishing e  | each of y | our goals.            |
| This year       | I learned:   |               |           |                       |
| How to          | made a necklace using  | glass beac    | ds with   | matching earing.      |
| Why the         | cost of the beads I use  | affects th    | e sale j  | price.                |
| Even if 1       | I enjoy jewelry making,  | , I do not    | want to   | pursue a career in it |
| I want to       | o make jewelry more as   | a hobby       | becaus    | e it takes a lot of   |
| time to o       | complete each piece and  | d sometim     | nes I ha  | ve to take a part     |
| the item        | to make sure the seque   | nce matcl     | nes.      |                       |
|                 |  |               |           |                       |
|                 |  |               |           |                       |
|                 |  |               |           |                       |

### **Other Project Activities:**

It is NOT necessary to have something in each of the areas on the following pages. This section is broken down by category. List only things you did that pertain to this specific project. Projects have many different activities and you should keep record of all that you do.

# List any talks that you gave or contests that you participated in that relate to your project.

Do not list demonstrations. A talk is <u>not</u> preplanned or prepared ahead of time. It is sharing specific information about your project to an individual or group of people, and outside the immediate family. Examples of contests are: shooting sports contests, livestock judging, consumer decision making, entomology, horticulture, wildlife, Favorite Foods, animal showmanship, barrel racing, western pleasure horse classes, etc. Do not duplicate information.

| Level | Talk or contest related to your project | Where did you give/participate |
|-------|---|--------------------------------|
| S     | Talk about my jewelry project           | YGA group icebreaker           |
|       |   |                                |

#### List project meetings and practices that you attended.

Project activities such as project meetings or practices are with a project leader and/or other members in your project. Do not list every time you work on your project at home, i.e.; every time you run your goat, draw a picture, sew your article, target practice, etc.

| Level | Project Meetings/Practices                                |  |  |  |
|-------|---|--|--|--|
| N     | National 4-H STEM project, learned how to code with beads |  |  |  |
|       |   |  |  |  |
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For each item you list on the following pages, list the level of participation. Use the following code: Local (L): club, community, school, etc.; County (C): county 4-H activities; District (D): district 4-H events or events that include several counties; State (S): events that the whole state can participate in; Regional (R): events that involve several states; National (N): events that include most of the United States; World (W): worldwide events.

#### List the demonstrations you gave in this project.

A demonstration is a pre-planned & prepared presentation about your project given in front of a group of people. You do not have to enter a contest or receive an award. A demonstration can be given in all projects including speech, rodeo, shooting sports, livestock, etc. Giving a speech in the speech project does not count as giving a demonstration in the project, but teaching others about public speaking does.

| Level | Title of Demonstration   | Where presented |
|-------|--------------------------|-----------------|
|       | I did not give any       |                 |
|       | demonstrations this year |                 |
|       |                          |                 |
|       |                          |                 |
|       |                          |                 |
|       |                          |                 |

#### List what you exhibited in the project and where you exhibited it.

An exhibit is something you show for public inspection. It shows the public (other people) something you learned or did in your project. In the majority of cases this will be a physical object; for example, something you make, grow, raise or bake. It may be a poster display showing something you learned or did in your project. Raising and showing your animal at a fair counts as an exhibit. In some projects: i.e. shooting sports, rodeo, and public speaking, an exhibit does not necessarily have to be a physical object. However, what you list in the exhibit section **CAN NOT** be listed in another section of your record book. For example, you **CAN NOT** list "shot rifle at county contest" under **EXHIBIT SECTION** and then list it under **CONTEST SECTION**. Do Not Duplicate a Single Event/Entry as a demonstration, exhibit or contest.

| Level | What you exhibited       | Where exhibited  |
|-------|--------------------------|------------------|
| L     | Necklace and earing sets | Abiquiu Art Show |
|       |                          |                  |
|       |                          |                  |
|       |                          |                  |
|       |                          |                  |
|       |                          |                  |
|       |                          |                  |
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|       |                          |                  |

#### **Other Project Activities continued:**

**List other activities you did in this project.** List individual work sessions, tours and other activities that relate to this project. This may also include things such as workshops, camps, schools, fieldtrips, exhibits or special shows and conferences you attended related to this project. Do not duplicate information that you have listed somewhere else on your record sheet.

| Level | Activity  |
|-------|---|
| N     | Participated in virtual tour of the Nevada Turquoise Mine |
| L     | Interviewed Edna Harper about her work and craft          |
|       | •   |
|       |   |
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#### **Project Story**

Your project story should be about this specific project and include an introduction, body and conclusion. Consider what things you enjoyed about this project or what you might do with this project in the future.

Last summer I participated in the Tell Us About it Tuesday – jewelry making session, and really enjoyed it. It is part of the reason why, I enrolled in the jewelry making project this year. My goals for the jewelry making project were to learn how to make a necklace and earing set, how to price items I make, and learn if jewelry making is a possible career choice for me. Through trial and error, I learned how to select beads that coordinated in a set pattern. When I began making my first necklace, I was half way stringing the beads when my tape that was holding the end came off and all my beads fell to the ground. I was sad at first, frustrated since it took me so long. After taking a deep breathe, I picked up the beads I could find and began re-stranding my necklace. This time I made sure the tape was secure so it would not happen again. Because I did not find all the accent beads I was using, I changed the pattern of the beads, and came out with a better design then my first attempt. To learn more about how to price items I made, I participated in a virtual tour of the Nevada Turquoise Mine. I was so amazed by all the work and resources it takes to mine for gems and how they are transformed into beads. During the Abiquiu Art tour I was able to sell several necklace and earing sets I had made. I even had the chance to meet Edna Harper! She has been a great role model and I really respect her work. She is so talented! While this year was great and I learned a lot about jewelry making, I now know I only want to do jewelry making as a hobby and not a career. It was fun selecting and making items but it took so much time. I plan to reenroll in the jewelry making project next year and hope to learn how to make a multi-strand necklace.

| I certify that the information included in this form is true, accurate and completed by me with | thir |
|---|------|
| the current 4-H year.   |      |

| Chris Clover     | 8/26/2021 |
|------------------|-----------|
| Member Signature | Date      |

**Financials:** Only complete this section if it applies to your project. **Opening Inventory:** Items on hand at beginning of your project.

| Items                   | Number | Value |
|-------------------------|--------|-------|
|                         |        |       |
|                         |        |       |
|                         |        |       |
|                         |        |       |
| Total Opening Inventory | 0      | 0     |

Financial Summary: How much money did you spend or earn in your project?

| Date | Items  | Number | Expense | Income |
|------|--|--------|---------|--------|
| 1/15 | Tool set, Beginning Jeweler kit, Carry Case            | 1      | 45      |        |
| 3/7  | Beads, wire, and clasps                                | 1      | 35      |        |
| 4/1  | Packaging and Stickers Packets                         | 1      | 5       |        |
| 5/22 | Abiquiu Art Tour – Necklace and Earing sets (7 x \$10) | 7      |         | 70     |
| 8/4  | Necklace (4x\$5)                                       | 4      |         | 20     |
|      |  |        |         |        |
|      |  |        |         |        |
|      | Income and Expense Totals                              |        | 85      | 90     |

**Closing Inventory:** Items on hand at end of your project. Remember: once you use an item, it no longer has the same value as when it was new.

| Items  | Number | Value |
|--|--------|-------|
| Tool set, carry case, beads, wire, clasps, packaging | 1      | 50    |
|  |        |       |
|  |        |       |
|  |        |       |
| Total Closing Inventory                              |        | 50    |



### 4-H Livestock/Animal Project Record Sheet

|                 | Date 2021  |
|-----------------|--|
| Name            | Chris Clover   |
| Club            | Rolling 4-Hers County Rio Arriba   |
| Project         | Rabbit I – What's Hoppening Years in Project 1   |
| List vour g     | goals for this project.  |
| Tell what you w | vanted to learn and do in this project. If you had to set goals at the beginning of the year, copy those you followed the goals already set in your project book, list the ones you wanted to accomplish here. |
| This year       | r my goals were:   |
| To learn        | n the parts of a rabbit.   |
| To learn        | n what breed of rabbit makes a great pet.  |
|                 | bit in the County Fair.  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
| List what y     | you learned as you were accomplishing each of your goals.  |
| This year       | I learned:   |
| -There a        | are a lot of parts to a rabbit, some that have the same name as  |
| humans          | , and some that are different.   |
| -A rabbi        | it's breed is important and affects their size and activeness.   |
| -While 1        | not all plans work our as you hope, there is always an   |
| opportu         | nity to learn and move forward.  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

#### **Other Project Activities:**

It is NOT necessary to have something in each of the areas on the following pages. This section is broken down by category. List only things you did that pertain to this specific project. Projects have many different activities and you should keep record of all that you do.

# List any talks that you gave or contests that you participated in that relate to your project.

Do not list demonstrations. A talk is <u>not</u> preplanned or prepared ahead of time. It is sharing specific information about your project to an individual or group of people, and outside the immediate family. Examples of contests are: shooting sports contests, livestock judging, consumer decision making, entomology, horticulture, wildlife, Favorite Foods, animal showmanship, barrel racing, western pleasure horse classes, etc. Do not duplicate information.

| Level | Talk or contest related to your project | Where did you give/participate |
|-------|---|--------------------------------|
| S     | Talk about project rabbit               | YGA group icebreaker           |
|       |   |                                |
|       |   |                                |

#### List project meetings and practices that you attended.

Project activities such as project meetings or practices are with a project leader and/or other members in your project. Do not list every time you work on your project at home, i.e.; every time you run your goat, draw a picture, sew your article, target practice, etc.

| Level | Project Meetings/Practices                             |
|-------|--|
| N     | Virtual Showmanship Clinic by Michigan State Extension |
|       |  |
|       |  |
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|       |  |
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counties; State (S): events that the whole state can participate in; Regional (R): events that involve several states; National (N): events that include most of the United States; World (W): worldwide events.

#### List the demonstrations you gave in this project.

A demonstration is a pre-planned & prepared presentation about your project given in front of a group of people. You do not have to enter a contest or receive an award. A demonstration can be given in all projects including speech, rodeo, shooting sports, livestock, etc. Giving a speech in the speech project does not count as giving a demonstration in the project, but teaching others about public speaking does.

| Level | Title of Demonstration   | Where presented |
|-------|--------------------------|-----------------|
|       | I did not complete any   |                 |
|       | demonstrations this year |                 |
|       |                          |                 |
|       |                          |                 |
|       |                          |                 |
|       |                          |                 |

#### List what you exhibited in the project and where you exhibited it.

An exhibit is something you show for public inspection. It shows the public (other people) something you learned or did in your project. In the majority of cases this will be a physical object; for example, something you make, grow, raise or bake. It may be a poster display showing something you learned or did in your project. Raising and showing your animal at a fair counts as an exhibit. In some projects: i.e. shooting sports, rodeo, and public speaking, an exhibit does not necessarily have to be a physical object. However, what you list in the exhibit section **CAN NOT** be listed in another section of your record book. For example, you **CAN NOT** list "shot rifle at county contest" under **EXHIBIT SECTION** and then list it under **CONTEST SECTION**. Do Not Duplicate a Single Event/Entry as a demonstration, exhibit or contest.

| Level | What you exhibited           | Where exhibited |
|-------|------------------------------|-----------------|
| C     | Project Board – Rabbit Parts | County Fair     |
|       |                              |                 |
|       |                              |                 |
|       |                              |                 |
|       |                              |                 |
|       |                              |                 |
|       |                              |                 |
|       |                              |                 |
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|       |                              |                 |

**Other Project Activities continued:** 

**List other activities you did in this project.** List individual work sessions, tours and other activities that relate to this project. This may also include things such as workshops, camps, schools, fieldtrips, exhibits or special shows and conferences you attended related to this project. Do not duplicate information that you have listed somewhere else on your record sheet.

| Level | Activity  |
|-------|---|
| L     | 3 <sup>rd</sup> grade Show and Tell about my rabbit |
|       |   |
|       |   |
|       |   |
|       |   |
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#### **Project Story**

Your project story should be about this specific project and include an introduction, body and conclusion. Consider what things you enjoyed about this project or what you might do with this project in the future.

Before I selected a rabbit, I first researched breeds and learned about their temperament and size. I learned mini rex rabbits are very solid and good-natured. The breed is known to be very maternal and often accepting of young of other rabbits. They are relatively calm and grow to be about three to five pounds. Because I may want to eventually raise my own rabbits, I wanted to get a female rabbit. After speaking to my 4-H leader, I learned there was a person locally who raised mini rex rabbits. I made a phone call to the person in November and arranged to visit their rabbitry in January. It snowed the day I planned to visit and ended up not going. At the beginning of February, the rabbit breeder called me to let me know I could go select a rabbit. When I arrived at the rabbitry, I was asked to wash my hands and use a towel to hold bunnies. After looking at the bunnies, I selected a chocolate, broken colored rabbit. The breeder gave me a small amount of the feed he was giving them to use at home, to help transition the rabbit into her new home. I have learned a lot about rabbits since bringing home Ms. Flops. I understand how important it is to keep rabbits warm in the cold temperatures, and cool in the hot temperatures. I did not know rabbits main source of food is grass, and pallets and treats should be given in small amounts not so often. I learned rabbits are tattooed as a way of identification. I can see why using a towel to hold rabbits helps keep the rabbit and me safe, it protects me from scratches and comforts the rabbit. The week before county fair, a big rainstorm came in and flooded our barn. Ms. Flops' hutch got rained on and she got wet and cold, before I got home. I dried her off and tried to warm her up as quickly as I noticed the mess. The day after, I noticed she had a runny nose. I called the vet and took Ms. Flops in for an examination. She caught a cold and would get better but needed rest and some extra care. After taking with my parents, we decided not to exhibit Ms. Flops at the county fair so she could keep recovering. I instead made an exhibit board about what I had learned about rabbits. I included pictures of Ms. Flops and me. I really enjoyed this year, learned a lot about rabbits, and gained a new friend. Stay tuned to hear more about Ms. Flops and my adventures.

I certify that the information included in this form is true, accurate and completed by me within the current 4-H year.

| Chris Clover     | Aug 10, 2021 |
|------------------|--------------|
| Member Signature | Date         |

List all items you own at the beginning of the project year. List all animals that were purchased or owned at the beginning of the project year. To determine the value of equipment, you may either consider how much the items are currently worth or the amount it would take to replace the items.

#### Opening Inventory

| Item                    | Number | Value |
|-------------------------|--------|-------|
| Rabbit Hutch            | 1      | \$200 |
|                         |        |       |
|                         |        |       |
|                         |        |       |
|                         |        |       |
|                         |        |       |
| Total Opening Inventory |        | 200   |

#### **Closing Inventory**

List all items you own at the beginning of the project year as well as any items gained or purchased throughout the project year. Include animals kept as replacement animals. Remember: once you use something, it no longer has the same value as when it was new.

#### **Closing Inventory**

| Item                        | Number | Value  |
|-----------------------------|--------|--------|
| Rabbit Hutch                | 1      | 150.00 |
| Rabbit                      | 1      | 30.00  |
| Timothy hay and pellets     |        | 4.00   |
| Nail Clippers               | 1      | 3.00   |
| Rabbit waterer and feed pan | 1      | 15.00  |
|                             |        |        |
|                             |        |        |
|                             |        |        |
|                             |        |        |
|                             |        |        |
| Total Closing Inventory     |        | 202.00 |

In this table, record all your expenses and income related to this project. For example, what types of feed you used for your project, how much you fed and how much the feed cost per pound – to calculate total cost, multiply cost per pound times pound fed. Record any other expenses including medications, veterinary bills, vaccine costs, hoof trimming, etc. Don't forget about any other expenses including equipment, entry fees, brand inspection, grooming supplies, insurance, rent, etc. Be sure you include income from prize money, animal sales, milk production, etc. Add rows as needed or use additional sheets.

| Date | Item  | Amount/Pounds | Expense | Income |
|------|---|---------------|---------|--------|
|      | Opening Inventory Amount                          |               | •       |        |
| 2/10 | Rabbit waterer and feed pan                       |               | 23.00   |        |
| 2/14 | Rabbit  |               | 30.00   |        |
| 2/15 | Timothy grass hay (10 lb. bale)                   | \$.50/pound   | 5.00    |        |
| 2/15 | Timothy based pellet (8 lbs.)                     | 1.34./pound   | 10.70   |        |
| 3/10 | Electricity for hutch heater                      | •             | 25.82   |        |
| 4/7  | Nail clippers                                     |               | 5.98    |        |
| 4/15 | Electricity for hutch heater                      |               | 15.96   |        |
| 6/15 | Vaccination                                       |               | 25.65   |        |
| 7/15 | Vet examination                                   |               | 45.96   |        |
| 7/26 | Timothy grass hay (10 lb. bale)                   | \$/50/pound   | 5.00    |        |
|      |   | •             |         |        |
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|      | Rent and Interest                                 |               | 0       |        |
|      | Closing Inventory Amount                          |               |         |        |
|      | Total Expenses and Income                         |               | 135.07  | 0      |
|      | Total Income or Loss (subtract your expenses from |               | 135.07  | , U    |
|      | your income to determine amount gained or lost)   |               | 133.07  |        |

#### **Monthly Activities**

This chart is for important events. Record event such as:

-Sickness or injury to animal

-Vaccinations

-Death loss

-Starting or changing rations

-Birthdates

-Breeding Dates

| Month    | Activity  |  |  |  |  |
|----------|---|--|--|--|--|
| January  | Rabbit was born   |  |  |  |  |
| February | Brought home Rabbit, named her Ms. Flops, she is 6 weeks, weighs 1 lb. 9.5 oz   |  |  |  |  |
| February | Used heater at night in hutch to keep Ms. Flops warm                            |  |  |  |  |
| February | weighed Ms. Flops, she weighed 2 lbs. 6 oz.                                     |  |  |  |  |
| March    | Began teaching Ms. Flops to lay on her back                                     |  |  |  |  |
| April    | ril Introduced Ms. Flops to my 3 <sup>rd</sup> grade class during show and tell |  |  |  |  |
| May      | weighed Ms. Flops, she weighed 3 lbs. 1 oz.                                     |  |  |  |  |
| May      | clipped Ms. Flops' toenails   |  |  |  |  |
| May      | Attended virtual Rabbit Showmanship and practiced with Ms. Flops                |  |  |  |  |
| June     | Took Ms. Flops in for her vaccinations  |  |  |  |  |
| July     | weighed Ms. Flops, she weighed 3.7  |  |  |  |  |
| July     | Ms. Flops got sick and visited the vet  |  |  |  |  |
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#### OTHER 4-H PROJECTS AND ACTIVITIES PROFILE

#### **PART A. Significant Experiences**

List significant experiences in chronological order that indicate your participation in other 4-H projects and activities, beginning with your first year in 4-H. **Year:** Year of activity. **Level:** C-County, D-District, S-State, N-National, I-International. **Goal:** Specific goals for this project. **Knowledge and Skills:** Facts and abilities gained in pursuit of this goal. **Accomplishment:** The end accomplishments for each specific goal. Remember an accomplishment does not necessarily mean you have positive end results. (DO NOT REPEAT items listed elsewhere.) Use as many pages as necessary.

| Year | Level | Goal   | Knowledge & Skills   | Accomplishment  |
|------|-------|--|--|---|
| 2020 | С     | Shooting Sports- to learn<br>more about Rio Arriba<br>County 4-H Shooting Sports | To gain an understanding of what 4-H Shooting sports is by observing safety meeting  | I attended the county<br>shooting safety meeting and<br>reading the overview<br>handout, I plan to enroll in<br>archery next 4-H year   |
| 2020 | С     | Welcome to NM 4-H – To<br>learn about New Mexico<br>4-H                          | To learn the history of<br>4-H and how I can be<br>an active member  | I learned 4-H was established in 1912 and is open to all youth 5-18. NM 4-H had over 200 projects. I am working on memorizing the 4-H pledge.   |
| 2020 | N     | Robotics – to learn more<br>about the 4-H robotic<br>project                     | To learn why the 4-H robotic project is an SD project and how I can participate.   | I attended the Virtual National 4-H Mars Rover presentation and the NM 4-H Innoventure webinar. I learned I can build a robot from item in my house, such as paint sticks and rubber bands.   |
| 2020 | L     | New Mexico Flavor – to<br>learn about New Mexico<br>culture through food         | To explore New Mexico culture through food and practices   | I used the New Mexico Flavor recipe to make flour tortillas. With the help of my grandma, I learned that the dough is first messy but makes delicious snack.  |
| 2021 | N     | Leadership – to practice<br>leadership skills                                    | To gain self-confidence<br>through practicing<br>leadership  | I attended Youth Get Away, it was fun and I met new people. I even volunteered to be our group reporter to help me practice leadership.   |
| 2021 | С     | Entomology – to learn about<br>the 4-H entomology project<br>and contest         | To understand more about the entomology project and contest to see if I would like to enroll in the project and participate in the contest | I learned I could participate in the entomology contest without being enrolled in the entomology project. I was happy I could participate in the county contest and had the opportunity to advance onto our district contest with entomology. |

#### PART B. Participation

List your participation in demonstrations, talks, exhibits, radio and television appearances, newspaper articles written tours, workshops, camps, judging events, field trips or other learning experiences in other 4-H projects and activities. List activity/project area and DO NOT REPEAT items listed elsewhere. Use as many pages as necessary.

| Year | Level | Activity/Project Area                                | Knowledge & Skills  |
|------|-------|--|---|
| 2020 | С     | Tell us about it Tuesday, jewelry                    | I learned how to make a bracelet<br>and plan to enroll in the 4-H<br>project next year  |
| 2020 | С     | Tell us about it Tuesday, Origami                    | I learned how to made a clover and<br>how important practice is in<br>improving my skills   |
| 2020 | С     | 4-H at Home, 3d Printing                             | I learned how a 3D pen works and how I can make 3D objects  |
| 2020 | S     | State 4-H Contest Showcase                           | I learned about the entomology contest and hope to try it next year   |
| 2020 | N     | National 4-H week                                    | I learned 4-H was started in 1902<br>and is open to all kids 5-18   |
| 2020 | N     | National 4-H STEM project                            | I learned about the Mars rover and about STEM.  |
| 2021 | С     | Rio Arriba County 4-H Contest,<br>entomology contest | I learned how important critical thinking is to reaching my set goals. I enjoyed my experience and plan to continue to learn about entomology and in enroll in the project next year. |
| 2021 | С     | Rio Arriba County 4-H Contest, Archery               | I learned how important checking your equipment is to keep you safe. I want to develop my skills and marksmanship.  |
| 2021 | D     | Northern District 4-H Contest,<br>entomology contest | I learned how to focus and not let my nerves get the better of me.  |
| 2021 | D     | Northeast District 4-H Contest, archery              | I learned archery contests allow me to travel and meet more people.   |
| 2021 | S     | NMSU Innoventure, Everyday Agriculture<br>Workshop   | I learned how important agriculture is in our lives, and that I am a part of agriculture  |



#### My 4-H Story By Chris Clover, Rolling 4-Hers 4-H Club

Hi! My name is Chris Clover, I am a second year 4-H member of the Rolling 4-Hers 4-H Club. I am in the 4<sup>th</sup> grade at Clover Elementary school in Abiquiu, New Mexico. I enjoy animals and one day would like to become a veterinarian.

Last year was my first year in 4-H. I did not know much about 4-H then and am still learning about 4-H opportunities now, but since I had so much fun, I wanted to join 4-H again this year. I have made a lot of new friends and like how I learned by doing, which is actually the 4-H motto. I am proud to say, I can now recite the 4-H pledge by memory.

This year I enrolled in four 4-H projects, they are Archery, Baking I, Jewelry Making and Rabbit I. With the help of my leader, I set goals for each of my projects, and one overall goal for this 4-H year. I have noticed leadership and self-confidence is a big part of 4-H. I sometime get shy and hesitate to speak in front of people. I realize it is important for me to become more confident in myself and speak up but sometime I just listen and watch instead. This is why my overall goal for this year was to grow my leadership skills and have more confidence in myself.

I was surprised and honored at the beginning of this year when my 4-H club voted me to be our club song and recreation leader. At first, I did not know what that meant, then learned my position as a club officer would be to help plan and conduct games and activities during our monthly club meetings. I love to laugh and dance, so this made me happy but nervous. My 4-H leader gave me a book that had games and activities during our club officer instillation ceremony. It was helpful in giving me ideas and a place to



start with planning. Our 4-H club president helped me pick 20 games to play at our club meetings. This helped be not be so nervous because I could practice reading through the game instructions before our meetings. Even though I forgot to say some instructions a couple times, I had fun playing games with my club. My favorite game was Ha Ha; it made everyone laugh. I am glad I had the chance to be our club song and recreation leader. The responsibility helped me to be more comfortable with public speaking and leadership. While I still get shy sometimes, I noticed am starting to speak up more and share my thoughts.

In February, I brought home Ms. Flops. She is my 4-H rabbit project animal. She has become part of my family and even got the chance to meet my 3<sup>rd</sup> grade class. She has taught me a lot about responsibility and patience. During my April show and tell class presentations, I introduced Ms. Flops to my class. I told them that she was only three months old and would keep growing until she was about six months. I gave her blueberries and everyone thought it was funny how she moved her nose to smell my hand. I like having Ms. Flops.

This year, I participated in Youth Get Away. It was held virtually through Zoom. I received a packet of materials with a cool red shirt! The State 4-H leadership team led many of the activities and workshops. They are from all over the state of New Mexico. I was excited to hear, one of the State Ambassadors was from Rio Arriba County. One of the workshops I attended was cake decorating. We made a decorated cookie using graham crackers and frosting. I had not used a piping bag before and learned it could be a great tool to make designs but can be very messy. Another workshop I attended was



the jewelry making workshop. I was excited for this workshop since it was once of my 4-H projects this year. We made a bracelet with pipe cleaners and pony beads. I think I want to attend Youth Get Away and enroll in cake decorating again next year.

In May, I was co-leader for our club service learning project. We gathered items to make care packages for our local senior center. I volunteered to make chocolate chip cookies for the project. It took me two days to make all the cookies. I was glad I could use a stationary mixer to help make the cookie batter because it was a lot of work.

Because chocolate chip cookies are my favorite, I really liked making all the cookies. I was really surprised when I received a thank you card from the senior citizen center with a check to contribute to my baking project. My plan is to use the money to buy more ingredients to make more cookies and give them away to other senior centers in our county. It made me happy to see how much the senior citizens enjoyed receiving the care packets we made for them. When we delivered the care packages, once of the location coordinators told us, he was in 4-H when he was a kid. This made me smile.

I am learning I get to meet many cool people with 4-H and can travel to places I did not know existed. Like for our District shooting sports contest, we traveled to Raton and went to the Whittington Center. It is a shooting range. I saw many animals during our visit. I was surprised that many of the animals were not scared of people. During my archery contest, a pronghorn ran over the hill into the range, stood, and watch us; I thought this was really cool.

I have only been a part of 4-H for two year but have learned and done so much. I want to keep learning and trying new things. I want to get better in archery and learn



how to bake more items. My goals for next year are to run for club reporter, participate in Rio Arriba County 4-H Council meetings, and attend the state 4-H Home Ec. school.