



Rio Arriba County
Extension Service
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CLOVERLEAF

Your Source for 4-H News and Events



MARCH 2022

HAPPY BIRTHDAY

HAPPY BIRTHDAY!

Dezyrae, Ruben, Iris, Wacey, Andrea, Felisiana,
Alyssa, Loryn, Britta, LeAnn, Bobbie, Izabella

HAPPY MARCH!

With Spring Temperatures, comes longer days and more 4-H fun! The 4-H calendar is being filled with more events, activities, and opportunities every day! We are in the middle of confirming many county events, with State events being announced as soon as information becomes available. Remember to take advantage of all 4-H has to offer! As we continue to offer regular operating business hours, we ask you arrange an appointment to visit our offices. **We appreciate you!**



WARNING
DUE DATES ARE CLOSER
THAN THEY APPEAR

NEW ENROLLMENT for the 2021-2022 4-H Program Year closes March 7!

Enrollment is taking place during your club meeting.
Contact your Club Leader for meeting date and time.

**Deadline to Add/Delete 4-H Projects is
MARCH 7**

Looking for Scholarship Information?
Check out the
<https://aces.nmsu.edu/4h/scholarships.html>

Looking for County 4-H Forms and
Information about County Contests?
Check out our County 4-H webpage:
<https://rioarribaextension.nmsu.edu/4h.html>

As we prepare for our 2022 County Fair we are looking for fair themes. Deadline for submissions is March 20th, 2022 by 5:00 p.m. Entries can be submitted via email to racfaboard@gmail.com. RACFA Board of Directors

New Mexico 4-H



Home Economics Schools

Leadership, Citizenship and Life Skills

The event is designed for 4-H Novice and Junior members (ages 9-12) participants. Senior 4-H members may apply to serve as Junior Instructors.

Dates: March 26-27 **Location:** Albuquerque, NM

Registration Cost: \$40

Registration Deadline: *March 11th by 5 pm*

Tracks Offered:

- Basic Baking
- Photography
- Ceramics
- STEM Activities
- Sewing
- Outdoor Cooking

Space is limited, First Come First Served.

Contact your Club leader for registration packet.

Contact Extension office for Junior instructor applications.

Please note, Participants will not be registered until both registration form and payment are received.

The Osos del Valle 4-H Club News

The Los Osos del Valle 4H Club met virtually in January and held our annual elections. This year we congratulate Aiden Cole as our new President and Antonio Montoya as our Vice President. We also elected Leann Harwell as our secretary, Eli Harwell as our treasurer and Kendra Cole as our recreation leader. New to our club for the month of February is K.C. Martinez. My name is Lily Anne Montoya and I will be our club reporter as elected by my fellow club members. We are so excited to meet in February and to complete our first group project. We are happy that we have 3 great leaders helping our club.

LeAnne, Michelle, and Andrea who will help with our overall club activities and Lamont, Jemuel, and Wyatt who will help with our shooting sports and other activities.

We are excited to get back to 4H as it once was and to spend time getting to know each other outside of a Zoom meeting. We will be fundraising and preparing for our



Submitted by LilyAnne Montoya, Club Reporter

Mark Your Calendar!!!

TSC Paper Clover

Dates 2022

Spring: April 27—May 8

Fall: October 5—16



National Opportunity!

REGISTRATION NOW OPEN FOR HEALTHY LIVING AND AGRI-SCIENCE SUMMITS

April 21-24, 2022

The National Youth Summit Series is designed for grades 9 through 12, and is a three-day experience where members dive into the issues, expand career horizons and grow as a leader while working with and learning from other teens and experts with shared passions.

In-person in the Washington, D.C. area.

A virtual option for attending is also available.

Final Deadline to Register: April 4, 2022

Follow the link below for more information

https://4-h.org/parents/national-youth-summits/?utm_campaign=Summits21&utm_source=newsandnotes&utm_medium=email&utm_content=20211116&utm_term=&utm_variation=&cldee=bGJpdHRuZlJAbm1zdS5lZHU%3d&recipientid=contact-a71d8c320c00ea118117001dd8b71c4a-52db799955b



**Congratulations to
Chris, Mariaelena, and Richard
on successfully completing the New Mexico
State 4-H Shooting Sports Leader Certification**



Youth Get-Away (YGA) 2022 will be at the Glorieta Adventure Camp on April 22-24, 2022

The theme this year is Olympic 4-H.

During the event, participants have an opportunity to learn about a variety of projects, contests and leadership, as well as participate in community service projects.

The event is designed for Novice and Junior members. Senior members may take part in Youth Get-Away by serving as Counselors and Counselors in Training.

The application to apply as a counselor is available on the 4-H website <https://aces.nmsu.edu/4h/> and are due in the state office on March 15th.

Participant Registration Deadline is March 25th by 5 pm.

Registration cost is \$155 per participant.

Contact your Club leader for registration packet.

State 4-H Community Service Scholarship Criteria

Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity**. Applicants must submit a New Mexico 4-H Community Service Scholarship application form to the State 4-H Office 2 months before event registration deadline.

Application is available on the State 4-H website

<https://aces.nmsu.edu/4h/scholarships.html> .

(Community Service Scholarship Application Event and Deadline)

2022 Horse School	March 15, 2022
2022 State 4-H Conference	April 15, 2022
2022-2023 New Mexico 4-H Leadership Positions (Officers and Ambassadors)	May 2, 2022

Rio Arriba County Livestock Tagging Dates

Attention Livestock Exhibitors:

It is a requirement to have your project animals tagged and inspected during designated dates in order to exhibit at the Rio Arriba County Fair, which will be held July 27-31, 2022.

Beef:

Friday, February 25, Tierra Amarilla, 3-5 pm
Saturday, February 26, Abiquiu, 9-11 am

Goat, Sheep, and Swine:

Friday, April 29, Tierra Amarilla, 3-6 pm
Saturday, April 30, Abiquiu, 9-11 am

Rabbits and Poultry:

Friday, June 24th, Tierra Amarilla, 3-6 pm
Saturday, June 25th, Abiquiu Office, 9-11 am

Additional Information regarding requirements will be announced in next month's newsletter and emailed to members enrolled in livestock projects.

ATTENTION RIO ARRIBA COUNTY FAIR LIVESTOCK EXHIBITORS

The 2022 Rio Arriba County Fair Bred and Raised Guidelines and forms are now available. Livestock exhibitors will be asked to complete a Health Form for each animal being exhibited during the event.



All forms are available at:
<https://rioarribaextension.nmsu.edu/4-h-resource-page.html>

In need of a refresher on Livestock Project Selection and Nutrition?

Check out the recordings of last year's Show Rite sessions on our 4-H Project Resource Page:
<https://rioarribaextension.nmsu.edu/4-h-resource-page.html>

Show Rite Stock Show Classroom – Additional Livestock Webinars

Check out this great resource broken into 9-weeks and by topic
<https://go.alltech.com/showrite-stock-show-classroom?fbclid=IwAR2qOvQmFBX1fyvfpCzQRkZQs3v-yUKvr8j4MP8kxKC1-Gw7OmV0dadXsbk>

We will continue to update the page with resources to help you with your 4-H projects.

Enrolled in a Livestock 4-H Project?

Planning to Exhibit your 4-H Project Animal?

Livestock exhibitors are required to attend the designated tagging dates and to complete a Livestock Nomination Certificate to designate their project animals. 4-H Leaders and FFA advisors will be asked to sign the completed certificates after the tagging to complete the nomination process. In the months leading up to the County Fair, exhibitors will be asked to complete an entry form confirming show intentions and identifying the number of livestock pens needed.

The 2022 “Guide for Livestock Exhibitors”

Outline the requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website
<https://www.nmlbonline.com/documents/2021%20New%20Mexico%20Guide%20for%20Livestock%20Exhibitors.pdf>

Livestock Nomination Form

form can be found on our CES website or request a copy by mail or email from the TA or Abiquiu office.

Keep in Mind:

NO animals will be tagged outside of specified dates or off site.

Exhibitor need not be present at tagging, as long as, proper paperwork is completed and sent with designated representative.

Tags will cost \$3.50

Tag Replacement pricing: 1st replacement \$3.50;
2nd and beyond \$4.

**COVID-19 Safe Practices will us enforced during all
In-person events.**

Contact Marcella if you have any questions.

Enrolled in a 4-H Horse Project?

Members looking to participate in 4-H Sanctioned Horse Shows are required to submit a Horse Certificate for their 4-H project horse. Horse Certificates need to be completed every year. Horse Certificates are due on **May 1** to the **County Extension Office** and available on our County Website
https://aces.nmsu.edu/4h/documents/4-h-horse-certificate_form-100I-2_r-2021_accessible.pdf

Enrolled in the 4-H Rodeo Project?

By State Rodeo Rules, all contestants must have personal accident insurance and a signed and completed rodeo waiver in the State 4-H Office **15 days prior to the participant's first rodeo of the current year in order for the member to compete in Sanctioned 4-H Rodeos.**

This includes the completion of the rodeo safety course.

If hauling, obtain hauling certificate.

RODEO CARDS ARE ISSUED ANNUALLY

<https://aces.nmsu.edu/4h/4-h-rodeo.html>

Teens and Finances

Financial literacy and managing money are crucial life skills for youth to learn and understand. Important financial information they should know includes:

Needs, Wants and Impulse Purchases

Financial literacy is an ongoing process and choosing between wants, needs, and impulse purchases is constant throughout life. Teenagers are heavily influenced by what they see online, friends, and their impulses. These influences blur the difference between wants and needs. Your teen may think they need the latest smartphone, video game, or even a car, and will prepare a well thought out rationale. When your teen presents why they "need" something, be firm and give examples of needs versus wants. Learning to budget and create a savings account to purchase a "want" is a great way to teach delayed gratification, a valued life skill.

Spend Less Than You Earn, Budget, Save, and Invest Early

Most teens understand negative numbers and can be easily related to money. Spending more than they earn, creates a negative balance and no savings. Spend less than they earn, they can pay bills, avoid debt, save for things they want, and invest in their future.

Whether your teen has a job, gets an allowance, or has money from gifts in an account, they should track what they spend and start a simple budget. Most teens are surprised to see where their money goes when they start tracking spending. There are many tools available including budget templates and free apps to help guide and assist them developing a budget.

Encourage teens to set goals for their savings including how much to save, how much for their "wants", and how much to invest. Using visuals helps when teaching about investing showing how even small amounts invested early and regularly grows over time.

Perils of Credit Cards and Good vs. Bad Debt

It is imperative to educate teens about the risks of credit cards and the importance of using them properly. Helping them to understand that relying on credit cards can create a vicious cycle of debt, but if used appropriately credit cards can a great tool in building credit.

Understanding the difference between "good" and "bad" debt is helpful when considering a loan. Whether it is a student loan, vehicle loan, or making a credit card charge, it is important to have the understand their potential impact.

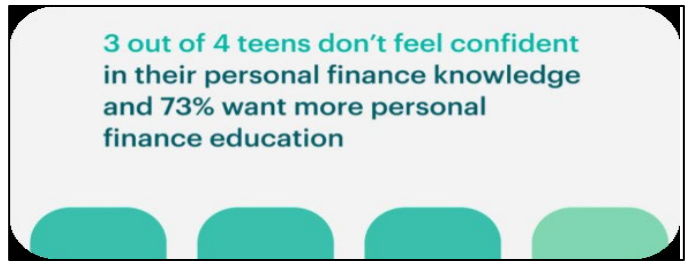
"Good debt" can be a loan helping reach a goal. A student loan leading to a degree and employment or advancing a career can be considered good debt. Alternatively, relying solely on student loans can create a large amount of debt.

Depending on the initial amount borrowed, the loan's interest rate, and repayment habits, it can take many years to repay student loans. In a 2013 survey, student loan repayment average was 20 years. Consider all options before taking out massive student loans.

Often youth are unaware or excluded from family finances and do not understand related challenges. Being transparent, realistic, and allowing them to be active learners in managing finances can be the most influential tool we can use.



Article from: Newt McCarty, State 4-H Aggie Next Step State Agent



NM YOUTH RANCH MANAGEMENT

CAMP: JUNE 12-17, 2022 at the CS Ranch, Cimarron, NM!!! APPLY NOW:
<https://nmyrm.nmsu.edu/>

"Helps youth appreciate the 'why' behind ranching." Application site will be closed May 6, 2022. Completed applications will be reviewed by the NMYRMC Committee and applicants notified of acceptance by May 13, 2022. The registration fee of \$300, scholarships available. A total of 30 participants will be invited to this year's camp with three of those openings reserved for out-of-state youth. Event open to ages 15-19.

Bi-County STOCKSHOW SALE
APRIL 2ND, 2022
Viewing @ 10:00 AM Auction @ 12:00 NOON

SAVE THE DATE!

Consigners

- Pig**
 - *John Ray
 - *Seth Ralston
 - *Ray Buckley
 - *Josiel Lopez
 - *Judd Jenkins
- Lamb**
 - *Dunlap Sheep
 - *Prestor Livestock
 - *KC Showstock
- Goat**
 - *Red Hill Show Goats

For more information contact:
Kyle Candelaria--- 505-287-0525
John Ray--- 575-749-1564

2021 Shafer Show Goats

State Overall: 1st Place

Eastern NM State Fair 5th Overall

Grand Champion Otero County

Reserve Champion Guadalupe County

Lincoln County Reserve Champion

Barn open for viewing April 1
Follow us on Facebook: Shafer Show Goats
JR & Sarah Shafer
575 517-0236

Northern New Mexico
Regional Art Center along with
the Quilters Corner will host



MAKING KIDS QUILTS For Law enforcement Giving Kids Quilts for Safety

3 SATURDAYS IN
MARCH 5TH, 12TH, AND 19TH
10AM-1PM
IN THE EDUCATION CENTER (OLD POST OFFICE)
702 BOND STREET
ESPANOLA, NM 87532
CALL GABRIELA AT 505-946-8422 OR JULIE AT 505-747-6745
\$5 DONATION



Barbie Goebel is looking to sale these lambs on a budget cost. She lives near Maxwell NM2. Lambs are castrated and vaccinated, please call her for more information at 575-375-2972.

Gavilan Goat Company (505)
320-6966
4H-FFA show wethers,
weaned 57 on this week.



SAVE THE DATE

NORTHERN REGIONAL LIVESTOCK SCHOOL

GOAT, SHEEP, SWINE

June 9-10, 2022

McGee Park
Farmington, NM

PRESENTED BY



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College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

Full Size Flyers are available on our County 4-H Facebook page: <https://www.facebook.com/riorrariba4h> or by request.

2022 SAN JUAN COUNTY 4-H COUNTY CARNIVAL

"BLAST OFF WITH 4-H"
MARCH 18TH

MCGEE PARK CONVENTION CENTER

STARTS AT 5PM DANCE AT 8:30PM

TRY YOUR LUCK AT 15+ CARNIVAL BOOTHS & ENJOY THE
MANY FOODS OFFERED ALL WHILE SUPPORTING 4-H
CLUBS! DANCE TO FOLLOW! \$5 A PERSON \$20 A FAMILY.
DRINK & SNACK CONCESSIONS AVAILABLE

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

FRIDAY APRIL 1, 2022

THOMPSON LAMB SALE

- Barn opens at 4p for viewing
- Silent Auction begins at 6pm

Food and refreshments will be available starting at 4p

Call or text (505) 947-3345 to schedule a visit starting March 5th



2021 SJIC 3rd place Light Weight Speckle



2021 SJIC Reserve Breed Champion Southdown



2019 San Juan County Breed Champion Southdown



2021 SJIC Light weight Speckle Class Winner

80 Road 6645 Fruitland, NM 87416

Kimberley Thompson (505) 947-3345

DUNLAP BARN OPENS MARCH 18TH



-Sale:

APRIL 2ND 2022
@ PREWITT BI-COUNTY FAIR
GROUNDS
VIEWING @ 10:00AM
AUCTION @ 1200 NOON

70 Alan Ayers Rd. East - Estancia, NM 87016
Todd & Michelle Dunlap - 505-705-3831

KLEIN GOAT & LAMB SALE

APRIL 9th - HOSTED BY cclive

PREVIEW II | SALE 2

Lex Klein Sale Barn | R381 N 13th St Rural Artesia, NM

CONSIGNORS

Red Hills Show Goats | Johnny Klein
TNT Show Goats | Adam Summers
Ramirez Livestock | Preator Livestock
Dowell Show Lambs | Wheeler Club Lambs
Maddisun Mancha

Auctioneer Shane HALL 575.748.5039

TNT 575.200.9833 | Johnny Klein 575.748.7903

Red Hills 575.317.4842 | Ramirez 575.405.0050 | Preator 806.339.1060

Adam Summers 435.730.0344 | Dowell Show Lambs 575.708.0239

Wheeler Club Lambs 435.459.9643 | Maddisun Mancha 575.740.9041

VIRTUAL OPPORTUNITIES!



2022 YOUTH MEAT JUDGING

4-H and FFA
VIRTUAL MEAT JUDGING SERIES

CONTEST DATES

- March 16-18, 2022
- March 30- April 1, 2022
- April 13-15, 2022
- April 27-29, 2022

[Register NOW](#)

MEAT JUDGING CONTEST

- February 13, 2022

Location: Caviness Beef Packers, Hereford, TX

[Register NOW](#)

AMSA Contact
For additional information contact:
Leslie L. Frenzel, PhD
Director of Youth Programs
lfrenzel@meatscience.org

AMERICAN MEAT SCIENCE ASSOCIATION
MEATSCIENCE.ORG



Webinar Wednesdays


2/16- Dr. Keith Johnson
Preparing Pastures for Spring

3/9- Dr. Amanda Farr
Health and Vaccinations

4/20- Dr. Robin Ridgway
Trailer Safety

All sessions at 7:00 pm EST
Register: Zoom <https://tinyurl.com/3vxtxn88>

New Extension Program this Spring, and it is FREE!!! Webinar Wednesdays will occur once a month from February through April, and feature Purdue Experts talking about timely and important topics for your horse care. All sessions are at 7 pm Eastern, and it is free to attend, but we do ask that you register. <https://tinyurl.com/3vxtxn88>



Tell us about it Tuesday -4-H Contest Edition

Review 4-H Contests to help you plan how to prepare for County 4-H contests. Here are the links to view the videos:

4-H Cloverbud Activities:
<https://video.link/w/dRVmc>

4-H Skill-A-Thon and Bowl Contests:
<https://video.link/w/3tvkc>

4-H Demonstration and Presentation Contests:
<https://video.link/w/wJllic>

4-H Identification and Applied Knowledge Contests:
<https://video.link/w/JsRgc>

4-H Judging Contests:
<https://video.link/w/5xBec>

4-H Shooting Sports Contests:
<https://video.link/w/jaHcc>

Contest Guidelines available at <https://rioarribaextension.nmsu.edu/4h.html>



Take 10 with 4-H

What:
Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional videos and resources will also be found on the State 4-H website under the selected Take 10 topic.



When:
1st Thursday of the month at 12:30pm (bimonthly)

Dates/Topics:	
January 6, 2022 Mental Health	July 7, 2022 TBD
March 3, 2022 County Contests	September 1, 2022 TBD
May 5, 2022 TBD	November 3, 2022 TBD

View Previous Sessions at:
<https://aces.nmsu.edu/4h/take-10-with-4->



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Cooperative Extension Service


 If you are an individual with a disability and need an auxiliary aid or Service, please enter your required accommodations on Form 300 A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Children involved in 4-H are nearly two times more likely to plan to go to college.




Opportunity from Penn State Extension!
4-H National Virtual Cooking Challenge.
All 4-H's are welcome!
Ready to put your taste to the test? Flaunt your noodle know-how? This is the place for 4-H'ers to show off their kitchen skills. Register now at 4h.zsuite.org/external-event-registration/10767 or contact Suzanne Boarts from Pennsylvania 4-H (email sab25@psu.edu) for details.



4-H NATIONAL VIRTUAL COOKING CHALLENGE

4-H'ERS IN YOUR STATE CAN COMPETE!

Senior Individuals and Teams: April 9, 2022
Junior Individuals and Teams: April 23, 2022




**ATTENTION ADULT 4-H VOLUNTEERS!
IT IS TIME TO COMPLETE THE ANNUAL WORKING
WITH MINORS TRAINING.**

You may complete the training through the Self-paced model on Zsuites: <https://4h.zsuite.org/>

Instructions available at:

<https://rioarribaextension.nmsu.edu/documents/zsuite-instructions-for-volunteers---10-02-20.pdf>

Have you completed the model in past years? Here are the steps to complete the training for this year:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says [Reset All Course Progress for New Year (Cannot be undone.)]
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course
7. Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

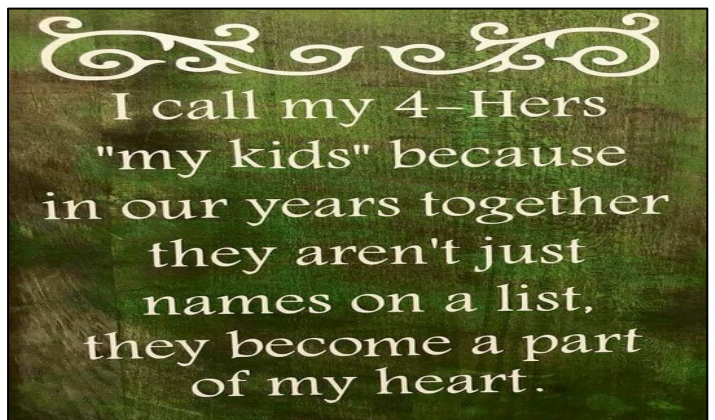
Or schedule a Training meeting at your next club meeting.

HOW TO MAKE A MOTION

Let the President know you would like to make a Motion. Wait until the President calls on you and then begin by stating...**"I move..."** After the main Motion is made, it must receive a second, to support the action. This is done by having a member stand and state...**"I second the motion."** President: **"It has been properly moved and seconded that we... Is there any discussion?"** Discussion allows for reasons for supporting or opposing the motion to the group. When discussion ends, the President calls for a vote of the members at the meeting. President: **"We will now proceed to vote. All those in favor of the main motion, signify by saying "Aye." All those opposed say, "Nay."** If a majority of the members support the motion...President: **"Motion passes."** If the majority are opposed...President **"Motion fails."** President taps the gavel.

SAVE THE DATE

4-H Horse School will be June 6-9, 2022



New Mexico 4-H Leaderline January – February – March 2022 issue is able online at

https://aces.nmsu.edu/4h/documents/leaderline_january-february-march-2022_accessible.pdf

Remember to Check our Rio Arriba 4-H Facebook Page for more events and continuous updates!



Marcella Talamante

Marcella Talamante, Extension 4-H Agent



Dates to Remember...

- March 7: Deadline to Add/Delete 4-H Projects
- March 7: Deadline for New 4-H Enrollments
- March 13: Daylight Savings Time Begins
- March 17: St. Patrick's Day
- March 21: County Contest Interest Forms Due
- March 25: Youth Get Away Registration Deadline
- March 26: Home Ec. School
- April 2: Senior Shooting Sports Contest
- April 17: Easter
- April 22-24: Youth Get Away
- April 29-30: Goat, Sheep, Swine Tagging Days





RIO ARRIBA COUNTY 4-H CONTEST

Office Use Only: R2.22

INTEREST FORM – County Contests will be planned based on interest received.
Return by March 21, 2022 to the Extension office or Email to losojos@nmsu.edu

Member Name: _____ Club Name: _____ 4-H Age Group: Cloverbud Novice
 Junior Senior

Email address to where you would like updates sent: _____

Contest registration will be handled separate for contest area and will be announced soon.

Note: Members must first participate in County Contests to qualify for District and State level competitions.

Keep in mind the various County and District/State Contest Times and Locations noted below.

Rio Arriba County Contest dates will be scheduled based on interest and will be on April 3, May 1, 15, and 22. Locations to Be Determined

Shooting Sports

Senior Contest

April 3

- Archery-Compound Bow
- Archery—Traditional (Recurve)
- Pistol
- Rifle (3P and Silhouette)
- Shotgun
- Muzzleloader

Novice and Junior Contest

May 22

- Archery-Compound Bow
- Archery—Traditional (Recurve)
- Light Rifle (<7.5 lbs)
- Shotgun

General Contest

Areas

May 15

- Agronomy (S)*
- Dairy Judging (S)*
- Entomology
- Horticulture
- Hippology (S)*
- Horse Bowl (ST)*
- Horse Judging
- Land Judging (S)*
- Livestock Judging
- Livestock Skill-a-thon
- Meats ID Judging
- Range Management (S)*
- Wildlife Habitat Evaluation

Presentations:

- Agriculture
- General
- Home Ec.

Public Speaking:

- Impromptu
- Poetry
- Prepared

NM Talent Contest:

- Celebrate 4-H
- Choreographed Routine
- Comedian
- Drama
- Musical
- Vocal

Home Ec. Contest Areas

May 1

- Consumer Decision Making
- Clothing Construction/ Fashion Revue/Quilting
- Fashion Magic (S)*
- Family & Consumer Science Skill-a-thon
- Family & Consumer Science Bowl (ST)
- 4-H Food Challenge

(See Contestant Entry Form for details)

Favorite Foods

- Nutritious Snack/Beverage
- Bread
- Sandwich
- Main Dish
- Salad
- Fruit/Vegetable

Recipe Title: _____

***S-Senior Only; ST-Senior Team Only**

Cloverbud Activities (Ages 5 to 8 and in the 2nd grade):

- Presentation - Show N Tell
- Public Speaking - Story Book Reading
- Cloverbud Talent Show
- Public Speaking - Poetry/Nursery Rhymes
- Cloverbud Decision Making
- Cloverbud Favorite Food Show

County 4-H Contest descriptions and guidelines are available at <http://rioarribaextension.nmsu.edu/>

Or can be requested at call 505-685-4523 or 575-588-7423.

Remember: District Contest Rules govern Novice and Junior contests; State Contest Rules govern Senior Contests.

NE District Shooting Sports Contest: June 14, Raton | Northern District 4-H Contests: June 27-29, Farmington

State 4-H Judging Contests: July 6-9, Las Cruces

Note: Schedule is subject to change due to State Health Mandates and NMSU COVID Regulations.