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eptember 2023

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Portfolios: Celebrate YOU!



Congratulations on considering completing a County 4-H Portfolio! Portfolio is another word for a record book that covers your entire career in 4-H, as opposed to only one year. Not only will you have a comprehensive record of your 4-H activities, you will gain writing skills and more! For more information, please check out these links.

https://nm4h.nmsu.edu/policies/forms.html

https://nm4h.nmsu.edu/documents/nm-4-h-portfolio-instructions r-2018.pdf

Seniors have an opportunity to compete for a sponsored trip to the National 4-H Congress in Atlanta, Georgia, beginning Thanksgiving evening through the following Tuesday afternoon. Delegates may be asked to pay a portion of the fees associated with this trip dependent upon funding. This opportunity is available to Senior 4-H members (age 13 and in the 8th grade – age 18). There is no minimum number of years to have been a 4-H member or submitted a county record book. Books are evaluated based on growth in the timeframe submitted. Portfolios are due to the County office by September 30th. Don't delay, submit today!!

Dates to Remember

Sept 7–17 - New Mexico State Fair

Sept 22-24 – State 4-H Rodeo Finals (location TBD)

Sept 27-Oct 1 – Southern NM State Fair

Oct 1-7 – National 4-H Week

Oct 4-15 – Tractor Supply Co.- Fall Paper Clover

Oct 5 - Take 10 with 4-H -Idea/Information Sharing

for 4H Volunteer Leaders-Zoom

Oct 15 – First Timer Registration Scholarship Applications to Attend 4-H Adult forum are due

Oct 15 - Gerry Copeland Adult Leader Scholarship Nomination Ap are due

Oct 16 – Community Service Scholarship Ap for SLR are due in the State 4-H Office

Oct 16 - Citizenship Washington Focus Registrations Due

Oct 31 - Halloween

Oct 9 - Indigenous Day

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU, Rio Arriba County and the U.S. Department of Agriculture cooperating.



4-H Rodeo Calendar State Finals

September 21-24 at the Curry County Event Center in Clovis, NM

CONGRATULATIONS!!

WACEY - Leading the pack #1 STETSON - #5 ALEYANA - #10 TEAGAN - #18



out of 54 Junior 4-H contestants, total points, all categories. Amazing job! Good Luck at Finals!





NEW MEXICO 4-H'ERS!!!!!!!!!! Submit your 4-H Recordbook Story for a chance to win a free trip for you and a 4-H friend!

NM 4-H members write a 4-H Story for their recordbooks each year. Here's your opportunity to earn a free 4-H trip for something you've already completed.

Just submit your 4-H Recordbook Story describing your experiences in the current 4-H year. Use your IMAGINATION to create a typed, double- spaced story on the exciting program you are involved in.....4-H!

Winning stories from each age category will have excerpts in the Leaderline Newsletters in 2024, full stories posted on line, and may be used for other 4-H promotions. Send your 4-H Story to: State 4-H Office MSC 3AE, New Mexico State University, PO Box 30003, Las Cruces, NM 88003-8003.

Get your 4-H Recordbook Story in by November 1, 2023 and you could win one of the following trips:

- ★ Novice (ages 9-11) FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away in April 2024!
- ★ Junior (ages 12-13) -FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away in April 2024!
- ★ Senior (ages 14-19)-FREE registration for YOU and a 4-H friend to 4-H Senior Leadership Retreat in January 2024!
 - · The registration fee will be covered if the event is virtual or face to face.

On the cover page please write your name, address, county, and the age category you are classified in for the 2023-2024 4-H year.

4-H STORIES MUST BE RECEIVED IN THE STATE 4-H OFFICE BY NOVEMBER 1, 2023. Call the State 4-H Office at (575) 646-5204 if you have any questions.

NM STATE FAIR ROOMS DEAL

The Hampton Inn University/Midtown (2300 Carlisle N.E., Albuquerque) is once again offering a discounted room rate (\$83 per night) for 4-H agents, staff, youth, and families participating in the State Fair. The rooms feature two queen beds and some connecting rooms are available. The discounted rate is good between Tues., Sept. 5 – Mon., Sept. 18. Please make your reservation using this link:

https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=ABQMTHX&groupCode=CHHNMF&arrivaldate=2023-09-05&departuredate=2023-09-

18&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT



New Mexico State 4-H Horse Show

New Mexico State Fair

Indoor Horse Arena

Saturday, September 16, 2023, 9:00am

For further information:

Website: southwestshowmanagement.com

Email: southwestshowmgmt@gmail.com





If you are an individual with a disability and need an auxiliary aid or service please enter your required accommodations on Form 300.A-3 and notify your County Extension

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4-H Enrollment for the 2023-24 Program Year Opens October 1!







Enrollment will take place during your club meeting. Contact your Club Leader for meeting date and time.

NM 4-H ADULT FORUM Registration is Open!

The NM 4-H Volunteer Leader's Association Executive Board has been busy planning the 2023 NM 4-H ADULT FORUM will be Saturday, November 11 at the NM Farm and Ranch Heritage Museum in Las Cruces. This is a great opportunity for 4-H volunteers, parents and agents to learn, network and get energized.

Register by October 15 and the cost is \$40 Online Registration Link

https://ezregister.com/events/38981/





Summer Program 2024 CWF

By Amy Zemler State 4-H Activities Specialist

Citizenship Washington Focus (CWF) is a leadership program for high school youth from across the country. Every summer, thousands of young people



stay near Washington, D.C., to participate in this week-long program. CWF provides opportunities for youth to broaden appreciation and practice respect for themselves and others in their world; increase individual commitment to citizen involvement; and understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. Time is provided for 4-H members to report accomplishments in 4-H to their representatives in the Washington, D.C., area as well as participate in sightseeing trips. Registration is due October 16, 2023. Contact your County Extension Office at https://aces.nmsu.edu/county for more information about CWF.



Take 10 with 4-H on Zoom

By Cheryl Butterfield State 4-H Agent Volunteer Leadership Development

Idea/Information Sharing for 4-H Volunteer Leaders An extension agent or 4-H volunteer presents about 5-7 minutes on a topic and opens up the conversation for sharing

from participants for the remainder of the 10 minutes. Sessions are recorded and shared on the State 4-H website. Since the scheduled Take 10 Zoom sessions only focus on one small part of a larger topic, additional resources can be found on the State 4-H website under the selected Take 10 topic.

The topics held during the same lunch hour will be separate presentations. 1st Thursday of the month on the dates below during the lunch hour. Contact RACES office for zoom link info.

October 5, 2023

Build Club Membership/Involvement (12:30pm)

Community Service Ideas for Clubs (12:45pm)

November 2, 2023

State Portfolios (12:30pm)

December 7, 2023

Role of Club Leader (12:30pm)

New Mexico State Fair Exhibits

The NM State Fair is Here! Our exhibits going to State made it safely to NMSF. Congratulations to all our exhibitors!! Please stop by the 4-H Building to see how our Rio Arriba County 4-Hers did! Livestock shows will be taking place all week long as well!

Indoor entries will be released September 18th and can be picked up at the Extension office from the 19th on. Please pick them up sooner rather than later. Thanks so much!