

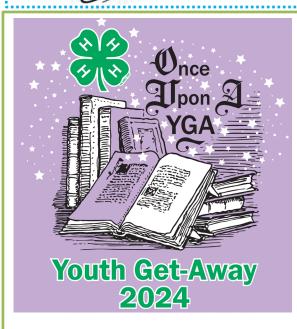
Rio Arriba County Extension Service HCR 77, Box 9 Abiquiu, NM 87510 Phone: 505-685-4523 Fax: 505-685-4624 Email: rioarriba@nmsu.edu

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Your Source for 4-H News and Events



2024 Pouth Get-Away

Youth Get-Away will be April 19-21, 2024, at Glorieta Adventure Camps in Glorieta, NM. Youth Get-Away is an overnight youth leadership development event open to both Novice (9-11) and Junior (12-13) aged youth hosted by the New Mexico State 4-H Leadership team. Youth will be engaged in workshops and activities centered around personal growth, leadership skills and 4-H projects with themed dances each night. The State 4-H Leadership Team has been busy planning this year's YGA, themed, "Once Upon a YGA," and are excited about the program!

Registration documents will be emailed to families. Registration is due by Monday, March 25th. Please turn in registration form and payment to the to Rio Arriba County Extension Office. Additionally, the County Extension Office must have a Medical/Liability Release Forms on file for all participants. **All forms must be submitted by the deadline, payment is \$175 per attendee includes: meals for Friday evening through breakfast Sunday morning, lodging, event tshirt to be worn on Sunday morning, program costs and insurance. Make checks payable to Rio Arriba 4-H County Council.** Glorieta Adventure Camps requires each participant to complete the online Participant Agreement for Release and Assumption of Risk by March 25 wavier to reside at the camp for the event. The camp will confirm participants have completed the online form with the State 4-H Office. Please read through it carefully and follow directions to compete the waiver. Waiver found here:

https://register.glorieta.org/?retUrl=register%3FId%3D006Rp00000ia1O.

Continued on pg 2

IMPORTANT DATES

March 7 – Judging Quick Facts-Take 10 with 4-H March 16 – County Contest Archery March 17 - County Contest Shotgun March 17 - St. Patrick's Day March 22-24 – Youth Shooting Sports Leadership Summit – Whittington Center, Raton March 23 – County Contest Rifle and Pistol

Pouth Get - Away continued from pg 1

Lodging – All participants will stay on-site in dorm-style accommodations. Youth and adults will room separately. Up to 4 youth or 2 adults will room together. Each room has an ensuite bathroom. Adults will stay in the same building as the youth delegation they are chaperoning. Male and Female participants will be housed in different buildings. Rooms are inspected by chaperones at check in time and again by chaperones and camp staff on the day of departure.

Directions – Please find directions at: <u>https://glorieta.org/location/</u>.

Arrival and Check-in – County Extension Agents or Chaperones will check-in at the Holcomb Building. Once checked-in, you may get settled into your room.

Departure- The event concludes on Sunday at 10:30am.

Refunds – If a registered 4-H member or adult cannot attend, a county can substitute another person of the same sex in his or her place, but an actual refund is not made. Refunds are only issued if the cancellation is made prior to the registration deadline or due to an emergency. If not replaced by someone in the county, a person of the same sex on the waiting list after registration has closed will be able to replace that cancellation.

Transportation – provided by Extension office & chaperons.



March 25 – YGA Registration Due to RA March 29 – Good Friday March 31 - Easter April 6 – NM 1-Day Cattle Grad program, Stanley April 12 – Uniquely New Mexico Project Day April 19-21 – Youth Get-Away, Glorieta April 19-21 – National 4-H Conference

Livestock Tagging Dates at Rural Events Center, Abiquiu Saturdays - 9am to 1pm

Swine/Sheep/GoatMay 4Rabbits/PoultryJune 29

MARK YOUR CALENDARS

<u>SAVE THE DATE!</u> April Project Day: Uniquely New Mexico Friday, April 12th

Join us Friday, April 12th here at the Abiquiu Extension office to learn how to create and make Uniquely New Mexico 4-H projects for the Fair or just for fun. Materials provided, but feel free to bring your own. Please RSVP: 505-685-4523





Shooting Sports County Contest

Archery and Shotgun

Open to Novice, Junior, and Senior 4-H members who have attended at least (2) practices with a certified 4-H coach.

Saturday, March 16, 2023

12:00 p.m. – Archery (Novice, Junior, & Senior)

Sunday, March 17, 2023 12:00 p.m. – Shotgun (Novice, Junior, & Senior)

Los Alamos Sportsmen's Club

\$5.00/member (Archery) and \$20.00/member (Shotgun) Checks payable to your 4-H County Council Register with your count office by March 12

For more information contact: Los Alamos Cooperative Extension Office at (505)662-2656 Rio Arriba Cooperative Extension Office at (505)685-4523.

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Angela Prada by April 1, 2023 at (505) 662-2656 or angprada@nmsu.edu.

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REGISTRATION DEADLINES:

March 12th Archery/Shotgun March 19th Rifle/Pistol

Bi-County Shooting Sports County Contest

We are partnering with Los Alamos this year for our Shooting Sports County Contest for Rio Arriba County at the Los Alamos Sportsmen Club facility. We are happy to have the use of this great facility again and the incredible professional assistance of the volunteers at the Club. Please check out the flyers below for more information.



Shooting Sports County Contest

Rifle and Pistol

Open to Novice, Junior, and Senior members who have attended at least (2) practices with a certified 4-H coach.

Saturday, March 23, 2024

12:00 p.m. – Rifle (Novice & Junior) 1:30 p.m. – Senior Rifle (Senior) 4:00 p.m.Pistol (Senior)

Los Alamos Sportsmen's Club

Cost: \$5.00/member per event. Checks payable to your 4-H Council Register with your county Extension office by March 19

For more information contact:

Los Alamos Cooperative Extension Office at (505)662-2656 Rio Arriba Cooperative Extension Office at (505)685-4523.

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Angela Prada by March 27, 2023 at (505) 662-2656 or angprada@nmsu.edu.

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State 4-H Ag. & Natural Resources Info. State 4-H Contests

The NM State 4-H Land, Pasture / Range & Dairy Judging Contests will be held in conjunction with the State FFA Contests April 3-5 in the Las Cruces area. More information will be sent out regarding these contests as it becomes available.

- <u>4-H Land, Pasture / Range & Dairy Judging</u> contest registrations will be available at the following link via the State FFA website http://www.nmffa.org/career-development-events.html
 - The registration deadline is March 20th

• State 4-H Pasture & Range Contest

- Please use the plant ID list found on the NM State FFA website at the following link http://www.nmffa.org/cdes.html
- This will be the list used during the contest.

4-H Rodeo

- Please see the attached updated NM 4-H Rodeo Rules. The rules can also be found at the following link on the NM State 4-H website https://nm4h.nmsu.edu/4h/2024-2-NM-4-H-Rodeo-Rule-Book.pdf
- Tentative NM 4-H Rodeo Dates:
 - San Juan County, Farmington July 19 21
 - Quay County, Tucumcari July 26 27
 - Sierra County, T or C August 16 18
 - NM 4-H Rodeo Finals dates and location will be shared when they become available.
- Applications for County 4-H programs to produce a NM 4-H Rodeo are still being accepted until March 15th. Please see the NMSU 4-H Rodeo website:
- <u>https://nm4h.nmsu.edu/4h/4h-rodeo.html</u> for more information and to find the 4-H Sanctioned Rodeo Application Form.

4-H Horse

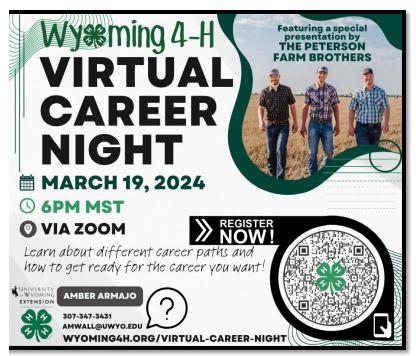
- NM 4-H Horse School
- SAVE THE DATE: The 2024 NM 4-H Horse School will be held June 2 6 at McGee Park in San Juan County. Please see the attached save the date flyer for more information. More details will be shared with Counties as they become available.
- Reminder: **NM 4-H Horse ID Certificates are due May 1st.** Certificates can be found at the following link. <u>https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-100l-2_r-2021_accessible.pdf</u>
 - NM 4-H Horse Futurity nominations and entry fee are due to the NM State 4-H Office by May 1st. 4-H Horse Futurity nomination forms can be found at the following link https://nm4h.nmsu.edu/4h/futurity.html
- Counties planning to host State 4-H Horse show series designated shows please submit anticipated dates and locations via email to samlowry@nmsu.edu ASAP.
- Please see the list below of tentative NM 4-H Horse Show Series dates & locations. Additional dates and locations may be added. Please contact the County Extension Office for shows that you may have questions about.
 - Bernalillo County, April 13th at Wrights Arena
 - Roosevelt County, June 1st at Cooper Arena
 - San Juan County, June 7th at McGee Park (see attached flyer)
 - o De Baca County, June 29th at the De Baca County Fairgrounds
 - o Curry County, August 10th at the Curry County Fairgrounds (double judged show)
 - NM State 4-H Horse Show, September 7th at the New Mexico State Fair
- The NM 4-H Horse Show Rules can be found at the following link: https://nm4h.nmsu.edu/documents/2023-Final-New-Mexico-4H-Horse-Show-Rules1.pdf

Here is a bit more information about this event!

We are excited to announce we will be hosting our Virtual Career Night again this year! This is a great opportunity for young people to explore their future and grow a career. We are still confirming speakers and presenters but wanted to get you some information to share wide and far.

We will have featured speaker (Peterson Farm Brothers) to visit the youth about following their dreams and building a career, a featured speaker to visit with the youth about where and how to find scholarships as they prepare to find a career and of course time to visit with professionals in a variety of careers.

The event is scheduled for March 19 at 6pm, is FREE and open to anyone! We do ask that youth register and you can find the link on the website below. We need your help in spreading the word by reaching out to your local schools, group homes, FFA advisors, colleagues in other states or other audiences who you think would benefit. Attached you will find a JPG for social media, a website (below) with more information and simple news brief to put on social media. Continue to check the website as it being updated daily with presenter information.



We have careers professionals on board and ready to visit with young people and we are excited to have them join us! Please let me if you have any questions!

4-H Wranglerz Giving Back



From left to right -Britta, Alana, Bobbie, Heaven, Angel, Everett, Aaliyah, Juliana, Charlie, BriAnaRose

Front standing -Alijah **Kneeling –** Cienna, Laila, Araya

At our recent club meeting some parents and I as well as my co-leader Feliz, wanted our Wranglerz 4H kids to participate in a community project, with a Valentine's theme to it. I called around Rio Arriba County to get approval to make donations. I did not get much of a response, so I called the nursing home in Los Alamos. Previously known as Sombrillo Nursing and Rehabilitation Center. The activities director was pleased to hear about our kids community project and thought the residents would really enjoy something especially made for them.

Another family as well as myself bought some items to make Valentine center pieces for the residents dinning room as well as Valentie's Day cards to pass out to each resident individually. We all thought it would be something nice for the residents to read and a way they could feel the love during this season.

At left our club kids holding some of their cards and center pieces. It was a great success and the kids really enjoyed this project. *Sincerely, Carla and Feliz*





OUR PROGRAM IS A ONE-DAY FUN FILLED FREE EVENT WHERE STUDENTS CAN BRING THEIR ANIMALS AND WORK ONE ON ONE WITH THE INDUSTRY'S BEST AND MOST TALENTED. TOPICS COVERED INCLUDE: DAILY CARE, CLIPPING, FITTING, PROPER BREAKDOWN, SHOWMANSHIP, NUTRITION, AND SHOW ROAD PREP. STUDENTS WILL WALK AWAY MOTIVATED AND PREPARED FOR SUCCESS!



STANLEY CYCLONE CENTER 22 W. Kinsell Ave., Stanley, New Mexico 87056





FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK SHOW UNIVERSITY @ TESSA@SULLIVANSUPPLY.COM



SAVE THE DATE

This class will provide students with the information needed to develop an artificial insemination program and the hands-on skills needed to artificially inseminate cattle. There will be online modules to complete before the hands-on program.

March 11 & 12

\$525 registration fee Limited to 10 Participants Please continue to follow for registration updates and hotels.

For more information please contact: Savannah Daniels at 575-542-9291 If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Savannah Daniels in advance at 575-542-9291 or vannah03@nmsu.edu

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Save the Date Southwest Pregnancy Diagnosis

The Southwest Pregnancy Check Clinic will provide producers with the opportunity to gain knowledge about their cattle's reproduction system and the ability to palpate and track the pregnancy stages of their cows. This program is designed as an awareness course for producers, not a certification.

March 12-14th

Deming, NM

Limited to 20 Participants \$500 per participants

For more information please contact Savannah Daniels at vannah03@nmsu.edu or 575-542-9291. ***Please look forward to more information with a registration link and hotel information****

ff you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Savannah Daniels in advance at 575-542-9291 or vannah03@nmsu.edu

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NEW MEXICO QUARTER HORSE ASSOCIATION

APRIL 5-7, 2024 EXPO NEW MEXICO FAIRGROUNDS, ALBUQUERQUE

LAND OF ENCHANTMENT Circuit

SPLIT COMBINED **3 AQHA JUDGES** FULL SLATE OF

ALL-BREED CLASSES

All Halter and Showmanship on Saturday Western, English, Ranch, Driving & Speed classes All-Breed Classes include Walk/Trot

> GREAT CLASS AND CIRCUIT AWARDS! HEATED INDOOR ARENA

For entries, stall reservations, or more information contact show chairman Kathy O'Neal: 505-688-0221, kathy@liverytraining.com

www.nmqha.com

Time to Complete the Annual Working with Minor Training Guidelines for 4-H Volunteers

You may complete the training through the Selfpaced model on Zsuites: <u>https://4h.zsuite.org/</u>

When you are in your 4H ZSuite account and have selected your profile follow the steps below:

- 1. Click on Clover Academy on the left menu bar
- 2. Launch Clover Academy

3. Open NM Working with Minors (even though it says completed)

4. Under 'You have earned a certificate' is a button that says [Reset All Course Progress for New Year (Cannot be undone.)]

5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'

6. Start Course

7. Complete the course and a certificate will be available with the completion date. The county 4-H ZSuite administrator should be able to see the volunteer completion on his/her county page.

Just a reminder, all of us that work directly with youth need to take the working with minors training annually.



The next Take 10 with 4-H - Judging Quick Facts will be on March 7 at 12:30pm.

Please join us and share the link:

Join Zoom Meeting

https://nmsu.zoom.us/j/87901155573

If you have any questions, please let me know. Chervl

Cheryl Butterfield

New Mexico State University 4-H Volunteer and Leadership Development P.O. Box 30003, MSC 3AE Las Cruces, NM 88003 (575)646-1156 (office)

Join the NM State 4-H Leadership Team

The 2024-2025 NM State 4-H Leadership Team Program Information and Application, FAQ and tentative state 4-H conference schedule has been posted on the NM 4-H website: <u>https://nm4h.nmsu.edu/leadership/youth.html</u>

The application deadline is **June 1, 2024.** The application is attached as a pdf and word document as well as the FAQ and tentative state 4-H conference schedule. The pdf is NOT a fillable form due to some issues we have had with seeing all contents of a printed 'fillable' box. Using the word document is permissible, however, please make sure that the questions are not pushed to another page (use the pdf document as a guide).

Again, this year the application will be submitted by the county agent

Information session on April 25 at 5:30pm and April 27 at 9:00am. The link below will be used for both meeting times.

Join Zoom Meeting https://nmsu.zoom.us/j/85415036484

Please let me know if you have any questions. Cheryl New Mexico State University 4-H Volunteer and Leadership Development (575)646-1156 (office)





Heritage Buckle Contest

YCLC ON THE TRAIL

For immediate release: February 5, 2024

Stephenson receives Cattle Growers' honor, Annual Heritage Program Opens for 2024

New Mexico Cattle Growers' Association (NMCGA) announced McKennon Stephenson of Roosevelt County as the 2023 recipient of NMCGA Statewide Heritage Contest during the Joint Stockmen's Convention held December 2023. Honored for his reflection and commitment to his roots in New Mexico's ranching industry, Stephenson received a commemorative Roosevelt County Heritage belt buckle sponsored by Pat and Cindy Boone, a one year junior membership to NMCGA, and a \$1,000 scholarship funded by the NMCGA Promotions and Marketing Committee.

Stephenson is a 15 year old from Portales, New Mexico who is engaged in 4-H and FFA activities. He volunteers his time on several youth agricultural educational events including "Cow and Kids, Farm Safety Day and Ag Exploders", which he states "has opened my eyes to how foreign agriculture is to these student. It is fun to see how excited the little kids get when they see a Holstein being milked, learn about crops and get to candle an egg." Stephenson wants to continue his agricultural heritage by expanding the youth educational programs in his community.

New Mexico Cattle Growers' Association extends a congratulations to all of last year's countywide winners and is also proud to announce the opening of their fourth annual Heritage Contest. The contest aims to tell the stories of New Mexico's youth involved in agriculture and highlights the importance of generational ties to land and livestock.

"Our youth hold the keys to the future of agricultural," says Amanda Culbertson, NMCGA Promotions and Marketing Committee Chairman. "Our youth are great inventors and have a vested interest in our industry. NMCGA wants to help tell their stories and new ideas for our ranching way of life. We believe the Heritage contest showcases our diverse industry and the families who make their livings at the end of the dirt road."

Youth, ages 9 to 15 years, in all 33 counties of New Mexico are eligible to apply, but previous winners will not be selected to receive honors. Entries require a 200 to 500 word essay response to the prompt: "What new tradition would you like to see implemented in today's agriculture?" Essay submission deadline is May 7, 2024.

NMCGA board members, county fair board members, and award sponsors will collaborate in deciding the final winners from each county. Winners will receive a belt buckle and a one year junior membership to NMCGA. All county winners will then be automatically advanced to the Statewide Heritage Contest, where their essay submissions could earn them a \$1,000 scholarship funded through the NMCGA Promotions and Marketing Committee. The state wide winner and their family will be awarded and recognized as special guests during the 2024 Joint Stockmen's Convention which will be held in December.

For more information on the Heritage Buckle Contest, including the contest rules and the essay entry form, visit our webiste. For further questions please call the NMCGA office, 505-247-0584



New Mexico Cattle Growers' Association 2024 Agriculture Heritage Essay Contest



Entry Form

Name:		
	(Please Print)	
Address:		
City:		
State:	Zip:	
County:		
Phone:		
Email:		

Contest Rules:

- 1. Must be between age 9 and 15 years old
- 2. Essay must be 200 to 500 words explaining **"What new tradition** would you like to implement in todays agriculture?"
- 3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May** 7 , **2024**
- 4. Applicants understand any essay received may be used by NMCGA for publication.
- 5. NMCGA board members along with county fair board members and the sponsor will determine the recipient. Winners selected by response to the written essay prompt.
- 6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.
- 7. Previous year winners are not eligible to compete. Previous winners must set out 1 year before entering a second time.

<u>Submit Essays to:</u> By mail: **NMCGA / PO Box 850 / Moriarty, NM 87035**

By email: mcgaheritage@gmail.com

