



Rio Arriba County
Extension Service
HCR 77, Box 9
Abiquiu, NM 87510
Phone: 505-685-4523
Fax: 505-685-4624

Email: rioarriba@nmsu.edu

CLOVERLEAF

Your Source for 4-H News and Events



2025

January 2025

WISHING YOU A
Happy New Year

Happy New Year!

We hope you all had a wonderful holiday season.
Best wishes for a happy, healthy New Year!



Happy Birthday

*Felix, Heaven, Dominic, Jhett, Aaliyah,
Chailyn, Tiffani, Antonio & Jayden*



BE BOLD. Shape the Future.
New Mexico State University

COUNTY CONTEST



LEARN A PALOOZA



Four County Extension Offices will be hosting this event!

Los Alamos County

Rio Arriba County

Santa Fe County

Bernalillo County



Learn about Fashion Review, Consumer Decision Making,
Favorite Foods, Food Plating & participate in a
mini-Food Challenge



February 1, 2025 10am - 3pm

Workshop Location: United Church 2525 Canyon Road, Los Alamos

Registration Deadline: January 27th, 2025

Registration Fee: \$15.00



Please register for this event through ZSuites



If you have any questions, please call your county extension office or Melanie Moya at
505-685-4523 / melmoya@nmsu.edu

IMPORTANT DATES

January 9: Take 10-4-H Day at the Roundhouse
January 17: Registration for Shooting Sports Certification DUE to RA
January 18-19th: Pasture & Range Management Camp
January 24: State 4-H Portfolios due at SLR or to State 4H office the week prior
January 24: Parliamentary Procedure Contest at Senior Leadership Retreat
January 24 –26: Senior Leadership Retreat 2024
January 28: Tex-Mex Horse Judging Registration Due
January 28: 4-H Registration Due to RA; Zoom - 4-H Day at the Training 6pm

February 4: 4-H Day at the Roundhouse
February 6: Take 10 with 4-H
February 7-9: Shooting Sports Training-rifle, shotgun, archery, hunting
February 8: Tex-Mex Horse Judging Clinic
February 11: Cover Art for 2025 Rio Arriba county Fair Book due to racfaboard@gmail.com
February 21 – Deadline to ADD/DELETE PROJECTS IN ZSUITES



4-H Day at the Roundhouse

We are excited for the 4-H Day at the Roundhouse on Tuesday, February 4th. The program will start at 9:30am at the State Land Office Auditorium- Morgan Hall. The program will include representatives from NMSU and NM State Legislators, a tour of the State Land Office, reading of a joint proclamation and a speaker session. Counties are encouraged to make individual arrangements to meet with their respective legislators.

To help prepare participants and chaperones for this event, there will be a zoom orientation on January 28th at 6:00pm to cover logistics, proper etiquette, and other homework items.

Join Zoom Meeting

<https://nmsu.zoom.us/j/84249492814>

Additional 4-H Day at the Roundhouse resources useful in preparing for the event can be found at the link below and attached to this email.



PLEASE EMAIL LUCINDA AT:
rell87@nmsu.edu or call: 505-985-4523

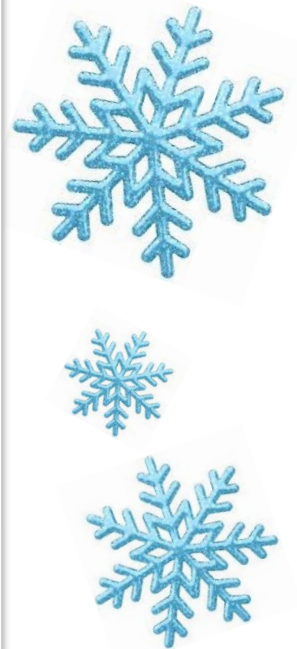
If you will be attending, please provide contact information of chaperones and a head count of those who will be joining us. We will meet in front of the State Land Office – Morgan Hall, 310 Old Santa Fe Trail, Santa Fe at 9:15am.

PROJECT TIME IN 4-H ZSUITES - ENTER AND FINALIZE NOW!

Thank you all for taking on the challenge and tackling ZSuites re-enrollment! Please give Lucinda or Melanie a call if you have any questions. **New enrollments continue until March 1.**

Please finalize what 4-H projects you are taking and enter them in 4-H Zsuites for the 2024-25 4H year. The deadline to add/delete projects is Friday, February 14. The following week of February we will email a list of each club's projects to the Leaders. Please return that list to us with whether you need those materials, so we can get materials ordered from the State 4-H office in a timely manner and get them to you in a timely manner.

The Black Bears 4-H Club Give Back During the Holidays



Black bears 4-H club make ornaments and Christmas card to go with there gifts they will take to the kids that are in the hospital for Christmas!! Sonny Lucero helped me take the gifts to the hospital!! This is our way of giving back for the holidays!! Thank you, Josephine Lucero



NEW MEXICO 4-H

SHOOTING SPORTS

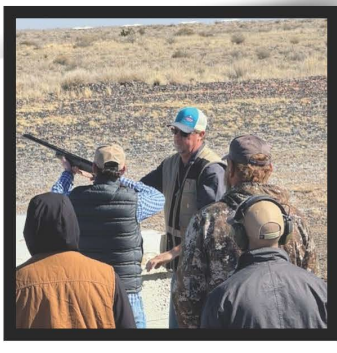
CERTIFICATION

TRAINING INCLUDES:

- ✔ 4-H Archery, Hunting Skills, Muzzleloading, Rifle, Pistol, Shotgun
- ✔ 4-H Shooting Sports Safety
- ✔ 4-H Project Curriculum
- ✔ 4-H Level One Certification (1 Discipline)
- ✔ Lunch - Saturday

FEBRUARY 7-9, 2025 | 8:00 AM

**EASTERN NM FAIRGROUNDS
2055 SE MAIN ST.
ROSWELL, NM 88203**



PARTICIPANTS MUST BE FULLY ENROLLED AND APPROVED 4-H VOLUNTEERS PRIOR TO ATTENDING



Beyond Ready

REGISTRATION DUE TO RIO ARRIBA OFFICE BY FRIDAY, JANUARY 17TH

The cost of the training will be \$100.00 for volunteers

Participants may bring their own 4-H appropriate firearm, along with hearing, and eye protection. Please don't bring anything larger than .22 caliber, except for shotgun (12 and 20 gauge). Participants should not bring ammunition. Ammunition for the training will be provided. Participants may bring their own bows, but genesis bows will be provided for use during the archery training. Participants need to bring suitable clothing for outside activities (take into consideration the unpredictability of the weather).

Check-in begins at 6:00 PM Friday evening, February 7, 2025 at the **Eastern New Mexico State Fair, 2055 SE Main St. Roswell, NM 88203**. We will conclude at noon on Sunday, February 9, 2025.

Participants are responsible for making their hotel reservations.

Only registered participants are allowed to attend this event. Please do not bring your children or 4-H members as this training is an intense weekend training that requires total participant attention. Unregistered guests will be asked to leave.

CONTACT YOUR COUNTY EXTENSION OFFICE FOR MORE INFORMATION

Livestock Tagging Dates 2025

at Rural Events Center, Abiquiu

Saturdays: 9am to 12pm

- Beef: March 23
- Swine/Goat/Lamb: May 25
- Poultry/Rabbit: June 29

MARK YOUR CALENDARS

NM State 4-H Portfolios



The State 4-H Portfolios will allow youth growth in your 4-H career and create a resume for your future. Form and formatting instructions are available on the general website under forms.

<https://nm4h.nmsu.edu/policies/forms.html>

The State 4-H Portfolio is due at Senior Leadership Retreat in Las Cruces, January 24, 2025. The portfolio must be delivered to SLR or turned into the State 4-H Office the week prior. The top ranked portfolios will receive a trip to National 4-H Congress with awards presented during SLR.

Pasture & Range Management Camp

JANUARY 18-19TH, 2025

Saturday 9:00-5:00

Rangeland 101
Ecological Site Descriptions
Rangeland Inventory/Practices
Range Site Evaluation/Plant
Collection (Field)

Sunday 8:30-2:00

Plant ID/Pressing
Rangeland Soils
Career Opportunities

REGISTRATION FEE

\$40 **\$20**
Per Team Per Person

**SATURDAY LUNCH PROVIDED
SUNDAY BREAKFAST**



Register Now! →

<https://judging25.ezregister.com>
Registration Deadline - January 10th

Please Contact Sara Marta @
skmarta@nmsu.edu or 575-894-2375

2953 South Broadway St.
TorC, NM 87901

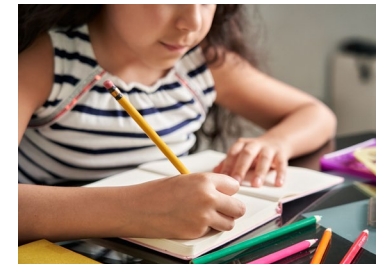


College of Agricultural, Consumer
and Environmental Sciences
Indian Resources Development

New Mexico State University is an equal opportunity/affirmative action
employer and educator. NMSU and the U.S. Department of Agriculture
cooperating.

Calling All 4-H/FFA Artists!

The Rio Arriba County Fair Association is looking for your artwork to feature on the 2025 County Fair Rule Book cover! This year's theme is: **"Grow it, Sew it, Show it!"**



If you're a talented 4-H or FFA artist, we want to see your creativity shine! Submit your artwork for a chance to have it featured on the official fair rule book.


Deadline: February 11, 2025

to the RACFA email account (racfaboard@gmail.com).

For questions or more details, please reach out to CJ or Jodi Law
We can't wait to see the amazing talent of our local youth!



WT Paul Engler College of
Agriculture and Natural Sciences
WEST TEXAS A&M UNIVERSITY™



**Tex-Mex Horse
Judging Clinic**
February 8, 2025
8:30 AM - 4:30 PM MST

Come learn from World Champions and get ready for the 2025 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

**Roosevelt County Fairgrounds
Portales, New Mexico**

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth. Registration fee: \$50/youth and \$15/adult to cover lunch costs. Please register online: <https://easnr.nmsu.edu/>

Registration opens 12/10/24 and closes at 5pm on 1/28/25.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Adams, WTAMU Horse Judging Team Coach cadams@wtamu.edu

Dr. Jason Turner, NMSU Extension Horse Specialist jturner@nmsu.edu

Topics

Halter

Reining

Hunter Under
Saddle

Ranch Riding

Notes

Reasons

Scoring



BE BOLD. Shape the Future.
College of ACES
Cooperative Extension Service



Time to Complete the Annual Working with Minor Training - Guidelines for 4-H Volunteers

You may complete the training through the Self-paced model on Zsuites: <https://4h.zsuite.org/>
When you are in your 4H ZSuite account and have selected your profile follow the steps below:

1. Click on Clover Academy on the left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (*even though it says completed*)
4. Under 'You have earned a certificate' is a button that says [*Reset All Course Progress for New Year (Cannot be undone.)*]
5. Click on the blue '*Reset All Course Progress for the New Year (Cannot be undone)*'
6. Start Course
7. Complete the course and a certificate will be available with the completion date. The county 4-H ZSuite administrator should be able to see the volunteer completion on his/her county page.

Just a reminder, all of us that work directly with youth need to take the working with minors training annually.



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Joy Cupid

Rio Arriba County FCS Agent & FCS 4-H



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Rio Arriba County Extension Office