

Rio Arriba County Extension Service HCR 77, Box 9 Abiquiu, NM 87510 Phone: 505-685-4523 Fax: 505-685-4624

Email: rioarriba@nmsu.edu

CLOVERLEAF



Your Source for 4-H News and Events



February 2024

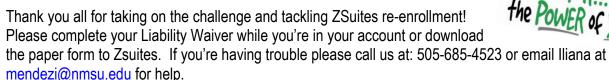


Happy Birthday

Emíly, Yarítza, Stetson, Shanía, Macey, Kaíley, Aídan, Aíden, Antonío



Project Time In 4-H Zsuite Enter & Finalize Now!



New enrollments continue until March 1.

Finalize the 4-H projects you are taking and enter them in 4-H Zsuites for the 2023-2024 4H year. **The deadline to add/delete projects is Friday, February 16.** Go to this link for more information on ordering project materials:

https://rioarribaextension.nmsu.edu/programs/4h.html

Online fillable order forms for project materials are available on the Rio Arriba 4-H website. A link is posted for Project description manual also. Projects like livestock, baking, sewing etc require you to be entered in the project in order to enter that project in the fair, so please follow the Rio Arriba County Fair Rule Book for these guidelines at: racfa.net

Please follow these steps:

Enter projects in 4-H Zsuites. Deadline is February 16th, 2024

Complete list of projects you need and return that list to your Club Leader

Club Leaders please get Project Materials List to the Extension office by February 23, 2024 ONLINE-ONLY materials will be loaded on jump drives for each family. \$3.00 each. More than 15 hard copy projects per family will be \$1.00 each. The following week of February we will email a list of each club's projects to the Leaders. Please return that list to us with whether you need those materials, so we can get materials ordered from the State 4-H office in a timely manner and get them to you in a timely manner.

IMPORTANT DATES

February 1-29: Registration for 2024 National

4-H Conference

February 8: 2nd Thursday Zoom Prof. Dev 2nd

Thursday

February 9: Duded Up Denim workshop at RA CES

February 15: Community Service Ap for YGA Due

February 16 – Deadline to ADD/DELETE PROJECTS IN

ZSUITES

February 16-18: Shooting Sports Training-rifle,

shotgun, archery, hunting

Rio Arriba County Fair Association Meeting for 4-H Club Leaders

Hello club leaders,

We have decided to hold the meeting via zoom to hopefully get a better attendance.

The zoom link is below. If you have any questions please let me know.

RACFA Board is inviting you to a scheduled Zoom meeting.

Topic: Mandatory Rule book meeting

Time: Feb 17, 2024 09:00 AM Mountain Time (US and

Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/87977336100?pwd=IS4b6Fz 25OvH3AXGvFuwsWJ2rVSicE.1

Meeting ID: 879 7733 6100

Passcode: 249058

One tap mobile

+16694449171,,87977336100#,,,,*249058# US

+16699006833,,87977336100#,,,,*249058# US (San

Jose)

Meeting ID: 879 7733 6100

Passcode: 249058

Find your local number:

https://us06web.zoom.us/u/kcZpdaXaex

February 17: RACFA – Club Leader Fair training meeting

February 17-18 – Fish & Game Hunter Safety

February 24 - 4-H Leather 1 workshop

March 1 – New Enrollment Closes

March 2 – Steer, Heifer Tagging-RA CES

March 8-10 - FCS School

March 16 - County Contest Archery

March 17 - County Contest Shotgun

March 23 – County Contest Rifle and Pistol

Livestock Tagging Dates

at Rural Events Center, Abiquiu

Saturdays - 9am to 1pm

Steer/Heifer March 2 Swine/Sheep/Goat May 24 Rabbits/Poultry June 29

MARK YOUR CALENDARS

Duded Up Denim

FREE 4-H Workshop This Friday 4-6pm



Join us Friday, February 9, here at the Abiquiu Extension office to learn how to create and make Duded Up Denim 4-H project for the Fair or just for fun. Materials provided, but feel free to bring your own. Please RSVP: 505-685-4523

Bi-County Shooting Sports County Contest

We are partnering with Los Alamos this year for our Shooting Sports County Contest for Rio Arriba County at the Los Alamos Sportsmen Club facility. We are happy to have the use of this great facility again and the incredible professional assistance of the volunteers at the Club. Please check out the flyers below for more information.



Shooting Sports County Contest

Archery and Shotgun

Open to Novice, Junior, and Senior 4-H members who have attended at least (2) practices with a certified 4-H coach.

Saturday, March 16, 2023

12:00 p.m. – Archery (Novice, Junior, & Senior)

Sunday, March 17, 2023

12:00 p.m. - Shotgun (Novice, Junior, & Senior)

Los Alamos Sportsmen's Club

\$5.00/member (Archery) and \$20.00/member (Shotgun)

Checks payable to your 4-H County Council
Register with your count office by **March 12**

For more information contact:

Los Alamos Cooperative Extension Office at (505)662-2656 Rio Arriba Cooperative Extension Office at (505)685-4523.

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Angela Prada by April 1, 2023 at (505) 662-2656 or angprada@nmsu.edu.



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NMSU and the U.S. Department of Agriculture cooperating.

New Mexico Game & Fish Hunter Education Course

A few spots remain to sign-up for the Hunter Education course brought to you by the NM Department of Fame & Fish. For kids 10 & up, accompanied by adult.

The course is February 17 & 18 2024, Saturday & Sunday, 8:30am – 4pm at the Rio Arriba County Extension Office, Abiquiu.

Course Contact: Jason Amaro 505-235-7762

To obtain a copy of the hunter education student manual stop by the Rio Arriba County Extension Office. Or visit: www.hunter-ed.com/newmexico/manual/

REGISTRATION DEADLINES:

March 12th Archery/Shotgun March 19th Rifle/Pistol





Shooting Sports County Contest

Rifle and Pistol

Open to Novice, Junior, and Senior members who have attended at least (2) practices with a certified 4-H coach.

Saturday, March 23, 2024

12:00 p.m. – Rifle (Novice & Junior) 1:30 p.m. – Senior Rifle (Senior) 4:00 p.m.Pistol (Senior)

Los Alamos Sportsmen's Club

Cost: \$5.00/member per event.

Checks payable to your 4-H Council

Register with your county Extension office by **March 19**

For more information contact: Los Alamos Cooperative Extension Office at (505)662-2656 Rio Arriba Cooperative Extension Office at (505)685-4523.

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Angela Prada by March 27, 2023 at (505) 662-2656 or angela Prada by March 27, 2023 at (505) 662-2656 or angela Prada @nmsu.edu.



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2024 New Mexico State 4-H Shooting Sports Youth Leadership Summit

The third annual State 4-H Shooting Sports Youth Summit will be held on March 22-24, 2024 at the NRA Whittington Center in Raton, New Mexico. The event will be open to Senior Age 4-H Youth from New Mexico enrolled in a 4-H Shooting Sports Project. The Summit will be limited to thirty (30) youth. Applications will be due by February 14th in the Extensiion and the cost will be \$250.00 per participant and will include housing and meals at the Whittington Center.

The activities throughout the weekend will be a "hands-on" approach. Each individual will have an opportunity to be exposed to all the shooting sports disciplines offered in the New Mexico 4-H Program and will learn safety and techniques to teach and help other youth in those areas. Leadership activities throughout the weekend will allow youth to become spokespersons and ambassadors for the New Mexico 4-H Shooting Sports Program and take what they have learned back to their County to be an asset to the program.

This is not an event to develop better shooters but is a leadership event based around the 4-H shooting sports projects and to develop state-wide ambassadors for the program. The application process will give more weight to leadership activities than shooting sports activities. If you have any questions, please contact your County 4-H Agent.

Please turn in the application to your County Extension Agent for their signature and submission to the State 4-H Office. Application link: https://nm4h.nmsu.edu/events/shooting.html



4-H Leather 1 Workshop

February 24 9:00 a.m. Local Shop in Nambe with former 4-H Leader Anne Martinez Cost is \$3/person

RSVP to <u>losalamos@nmsu.edu</u> or 505-662-2656 by February 9

Open to Novice, Junior, and Senior Members

4-H Advanced Leather Workshop

Coming Soon! Will be in March or April

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Los Alamos Cooperative Extension in advance at (505) 662-2656 or losalamos@nmsu.edu.



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The Southwest Pregnancy Check Clinic will provide producers with the opportunity to gain knowledge about their cattle's reproduction system and the ability to palpate and track the pregnancy stages of their cows. This program is designed as an awareness course for producers, not a certification.

March 12-14th

Deming, NM

Limited to 20 Participants \$500 per participants

For more information please contact Savannah Daniels at vannah03@nmsu.edu or 575-542-9291.

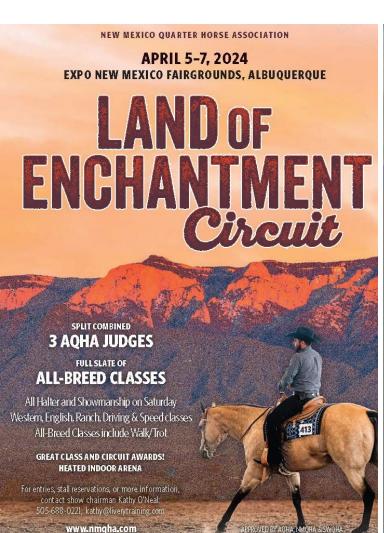
Please look forward to more information with a registration link and hotel information*

f you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Sayannah Daniels in advance at 575-542-9291 or yannah03@nmsu.edu

ew Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



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ANIMALS AND WORK ONE ON ONE WITH THE INDUSTRY'S BEST AND MOST TALENTED. TOPICS COVERED INCLUDE: DAILY CARE, CLIPPING, FITTING, PROPER BREAKDOWN, SHOWMANSHIP, NUTRITION, AND SHOW ROAD PREP. STUDENTS WILL WALK AWAY MOTIVATED AND PREPARED FOR SUCCESS!



STANLEY CYCLONE CENTER

22 W. Kinsell Ave., Stanley, New Mexico 87056





FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK SHOW UNIVERSITY @ TESSA@SULLIVANSUPPLY.COM

College of Agricultural, Consumer and Environmental Sciences

Artificial Insemination Program

Deming, New Mexico



SAVE THE DATE

This class will provide students with the information needed to develop an artificial insemination program and the hands-on skills needed to artificially inseminate cattle. There will be online modules to complete before the hands-on program.

March 11 & 12

\$525 registration fee **Limited to 10 Participants**

Please continue to follow for registration updates and hotels.

For more information please contact:

Savannah Daniels at 575-542-9291
If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Savannah Daniels in advance at 575-542-9291 or vannah03@nmsu.edu



Rio Arriba CES & NMMPA Presents 4th Annual

Northern NM Bull **Management Educational** Series

When and Where:

February 24, 2024 NM Producer and Marketing Association (Ghost Ranch Feedlot)

9am to 5pm

Breeding Soundness & Trich Testing-\$110.00/Bull

Trich Testing Only-\$65.00 Dr. Andrea Gutierrez will be doing the testing.

An educational workshop will be given on Friday February 23 at 5-7 pm at the RA CES conference room.

Information on herd management by livestock specialists and Dr. Andrea will be offered.

Attendees will receive a voucher for their bulls the following day.

Please RSVP with Amanda Benavides by February 20, 2024 at 505 685-4523 or via email

msb6@nmsu.edu

Bull owners plan to trich test every spring and utilize your local veterinarian. For a listing of local veterinarians please feel free to contact Rio Arriba CES.

Publications will be available along with short talks about herd management and vaccination programs with your county agent, veterinarian and NMSU Specialists.



Contact: Donald Martinez, Rio Arriba CES Agricultural Agent Tel: 505-685-4523 email: donmart@nmsu.edu







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Paul Engler College of Agriculture and Natural Sciences WEST TEXAS A&M UNIVERSITY



Tex-Mex Horse
Judging Clinic
February 17, 2024
8:30 AM - 4:30 PM MST



Come learn from World Champions and get ready for the 2024 horse judging season.

The WTAMU Horse Judging Team members will be leading small groups of youth to help them develop and improve their skills in preparing and presenting oral reasons. Please don't miss this opportunity to get a head start on perfecting these skills.

Roosevelt County Fairgrounds Portales, New Mexico

The clinic is for youth and coaches of all skill levels. Youth will judge video classes and work on reasons in small groups. Youth should bring their own judging notebooks and pencils. Snacks, lunch, and printed materials will be provided for each youth. Registration fee: \$50/youth and \$15/adult to cover lunch costs. Please register online: https://easnr.nmsu.edu/

Registration opens 12/15/23 and closes at 5pm on 2/6/24.

Hosted by Roosevelt County Cooperative Extension Service.

For more information, contact:

Dr. Christy Petry, WTAMU Horse Judging Team Coach at cpetry@wtamu.edu
Dr. Jason Turner, NMSU Extension Horse Specialist at itter@nmsu.edu



Halter Western Pleasure Hunter Under Saddle Ranch Riding

Notes

Reasons

Scoring

Topics



Time to Complete the Annual Working with Minor Training Guidelines for 4-H Volunteers

You may complete the training through the Self-paced model on Zsuites: https://4h.zsuite.org/

When you are in your 4H ZSuite account and have selected your profile follow the steps below:

- Click on Clover Academy on the left menu bar
- 2. Launch Clover Academy
- 3. Open NM Working with Minors (even though it says completed)
- 4. Under 'You have earned a certificate' is a button that says [Reset All Course Progress for New Year (Cannot be undone.)]
- 5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
- 6. Start Course
- 7. Complete the course and a certificate will be available with the completion date. The county 4-H ZSuite administrator should be able to see the volunteer completion on his/her county page.

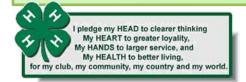
Just a reminder, all of us that work directly with youth need to take the working with minors training annually.



Fun at 4-H Day at the Roundhouse







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