



**Rio Arriba County  
Extension Service**  
HCR 77, Box 9  
Abiquiu, NM 87510  
Phone: 505-685-4523  
Fax: 505-685-4624  
Email: rioarrib@nmsu.edu

# CLOVERLEAF

Your Source for 4-H News and Events



## September 2017

### IMPORTANT DATE

The following items are due in the Extension office by: **September 30th**  
Club Financial Books, Club Secretary Book, 4-H Record Books and Updated Club By-laws.  
*(If your club has not updated their by-laws in the last year, please re-submit this year)*



### RECORD BOOK

covers can be ordered from

[www.4-HMall.org](http://www.4-HMall.org)

### 4- H MEMBERS



Don't forget to submit your record book by September 30<sup>th</sup>.  
Do you have questions or need some guidance on 4-H Record Books? Schedule time with Marcella to put the finishing touches on your record book.

### REMINDER



Indoor Perishable 4-H Entries which qualified for State Fair:  
Items will be accepted at the Extension office on Tuesday September 5<sup>th</sup> by 9:00 am  
Exhibitor must exhibit the 4-H same recipe they qualified with;  
Items should be freshly made and package for travel.  
Please label each entry with name, class number, and a description of the baked item.



### 4- H STATE FAIR EXHIBITS

CES Staff will deliver 4-H indoor exhibits that qualified for the State Fair to Albuquerque on Tuesday September 5<sup>th</sup> and will pick up your exhibit on Monday September 18<sup>th</sup>. Please make arrangements to pick up exhibits at the Extension no later than Thursday September 20.

### NEW MEXICO STATE FAIR



September 7-17, 2017  
<http://www.exponm.com>

### COUNTY 4- H COUNCIL ELECTIONS

Here is your chance, opportunity to show your leadership skills!! The 2017-18 Rio Arriba County 4-H Council Officer Elections will take place October 15, 2017. Officer guidelines are available at the Extension office and will be included in next month's newsletter. Contact Marcella if you have any questions.

### NATIONAL 4- H WEEK OCTOBER 1 - 7, 2017



How will you celebrate?!

## 4-H CLOVERBUD DAY - SEPTEMBER 23, 2017!

Join us for a day full of hands on activities.

Children will learn about 4-H, nutrition, agriculture, team work and cooperation.



- Ø Arts & crafts
- Ø Group games
- Ø Guest speakers
- Ø Fitness and more!



Registration includes completing Day Camp Registration Form and 4-H Event Release Form.

Forms are available on our 4-H website: <http://rioarribaextension.nmsu.edu/4h.html>

Return to:

Rio Arriba County Extension Service HCR 77 Box 9 Abiquiu, NM 87510

by September 18<sup>th</sup>.

*The event is open to 4-H and non-4-H Children ages 5 to 8 years old.*



**NOTE:** 4-H Senior members and Club Leaders, here's another leadership opportunity!

Are you interested in leading an event for the Cloverbuds???

For more information, contact Marcella Talamante at 505-685-4523, 575-588-7423, or [marctala@nmsu.edu](mailto:marctala@nmsu.edu)

### HORSE ANNOUNCEMENT

Rio Arriba 4-Hers interested in horse ANYTHING - horse judging, hippology and horse bowl, showing, rodeo or projects: Sage Faulkner and Erlene Seybold Smythe, horse trainer, will be hosting a fun 4-H horse workshop soon. Contact Sage if interested. Any level welcome! After we know who is interested we will set dates.



Sage: [sagefaulkner@yahoo.com](mailto:sagefaulkner@yahoo.com)  
Or 575-588-7424 (leave message)

### AMAZON SMILE SUPPORTS NEW MEXICO 4-H

Did you know that every time you buy something from Amazon, you could have Amazon donate 0.5% of the sale back to the New Mexico 4-H Foundation? It's easy, simply use the [smile.amazon.com](http://smile.amazon.com) portal to set up the New Mexico 4-H Foundation as your charity of choice and each time you return to [smile.amazon.com](http://smile.amazon.com) Amazon will make a donation to 4-H. It is that simple, same products, same prices but you must use the [smile.amazon.com](http://smile.amazon.com) link when shopping. For easy set up use the following link <https://smile.amazon.com/ch/85-0422231>.

### SENIOR LEADERSHIP RETREAT 2018

The event is going to take place in Las Cruces on January 26-28, 2018. The event is a three-day, two-night event filled with great workshops and neat opportunities.

During the weekend, youth will be involved in hands-on activities while learning about college degrees, leadership skills, community service, and much more! There will also be time to cut the rug and show your dancing skills!

Contact Marcella if you are interested in attending.

### 2018 NM SHOOTING SPORTS LEADER CERTIFICATION

February 16-18, 2018



Next Leader Certification is scheduled in Las Cruces, NM. Training will be offered in shotgun, rifle, pistol, hunting, archery, and muzzleloading. The policy for maintaining certification, according to our policies and procedures, is as follows:

#### Maintaining State 4-H Shooting Sports Certification

a. To maintain certification an instructor/leader must be active two out of three consecutive years. If inactive for two consecutive years, re-certification is required.

More information on the training will be available soon.



## NEW MEXICO 4-H LEADERS' ASSOCIATION

Applications for the Executive Board positions are *due by October 15*.

Three-year positions are open in each of the four 4-H districts.

### Duties include:

- Ø Plan the annual New Mexico 4-H Adult Forum.
- Ø Communicate with County 4-H Leader Associations in their district for the expansion improvement, and promotion of 4-H youth and leader educational programs.
- Ø Advise the State 4-H Program Leader on matters of program policy and future directions.
- Ø Transact necessary business of the Association.

Application forms are available on the Website, from your County Extension Office or Mindy Turner at 575-646-1166.

Applications are *due in the State 4-H Office by October 15, 2017*.

## AMBASSADOR/ DIPLOMAT APPLICATIONS

### WHO IS ELIGIBLE?

Any **mature, devoted** New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January

2018 through January 2019. The 4-H member must be a New Mexico resident during the year of service. An Ambassador or Diplomat cannot serve simultaneously as a State 4-H Council Officer. The candidate must be an active 4-H member in good standing with his or her club and council.

**Team fees are \$550 for the 2018 term.**

Applications for the 2018 Ambassador/ Diplomat Positions are currently available on the general 4-H website. The applications are due in the State 4-H Office on November 15, 2017.

Contact Marcella for more info.

## SEPTEMBER 4-H MEMBER BIRTHDAYS



Andres, Ariana, Ayanaliese, Brandie, Dallas, David, Dominique, Esadora, Gabriel, Ilana, Isabelle, Jayden, Jesus, Johnny, Makeely, Megan, Miguel, Olivia, Peyton and Wyatt.



## DON'T FORGET...

4-H Organizational Leaders will need to schedule 4-H Enrollment for your October meeting!

Email Marcella at [marctala@nmsu.edu](mailto:marctala@nmsu.edu)

## SAVE THE DATE!

**\*Council Elections\***  
Sunday October 15<sup>th</sup>

**\*Annual Awards Program\***  
Saturday November 18<sup>th</sup>

## 4-H ENROLLMENT BEGINS OCTOBER 1

The 2017-2018 4-H program year is just around the corner! It's not too early to start thinking about what projects you would like to enroll in and what events you are interested in attending.

**Enrollment will take place at your club meeting.**

*Remember to bring your 4-H flash drive to your enrollment meeting.*

Contact your Organizational Leader for more information.

County Re-enrollment deadline:

**First Monday of January**

County New Member Enrollment deadline:

**First Monday of March**



## JOIN RIO ARRIBA 4-H

Follow the link find a club near you...

<http://rioarribaextension.nmsu.edu/clubs.html>

<http://rioarribaextension.nmsu.edu/4h.html>



# WANTED:



## 4-H RECORD BOOKS



At the end of each year, Record Books are used to determine the accomplishments of 4-H members in project work, leadership, citizenship and overall achievement.

The Record Book judging process is used to award project pins and other special awards at the annual 4-H Awards Program.

Because it is a competitive activity there has to be consistency on how books are compiled to insure that they are judged fairly. Members must compile their book, containing all of the sections, by following the format outlined in this guide.

### FIVE SECTIONS

STANDARD REPORT FORM, 4-H STORY, GENERAL 4-H PICTURES, PROJECT RECORDS, CORRESPONDANCE/SPECIAL ACTIVITIES/ETC.

#### How Is Your Record Book Judged?

Cover and Dividers.....	5 points
Individual Picture.....	5
Report Form.....	20
4-H Story.....	20
General 4-H Pictures.....	5
Project Records.....	20
Project Pictures.....	5
Correspondence, Special Activities, etc.....	5
Leadership, Citizenship, Community Service.....	15

### Rewards

**MORE INFO AT**  
**RIOARRIBAEXTENSION.NMSU.EDU/4H**

1. Establish goals (decide what you want from a project).
2. Assume responsibility (turn your goals into reality).
3. Collect data (keep a record of cost, savings, experiences and dates).
4. Evaluate progress (what did I learn, does it relate to my goals, was the cost justified, and did I help others)?
5. Earn Special Awards, which include Outstanding Novice, Junior and Senior Buckles

## SUBMIT BY SEPT 30

## Attention Club Reports!

Start gathering photos to submit for your Annual County 4-H Awards Program. We ask every club to submit at least 10 photos of the many activities and events from the last year. Photos may be emailed, mailed, or hand-delivered to the Rio Arriba Extension Office. The deadline to submit is November 1, 2017.



## 4-H Member Ages For 2017-2018 4-H Year



**CLOVERBUDS:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade (Born, 2009, 2010, 2011 or 2012)

**NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2006, 2007, 2008 or born in 2009 AND in 3rd grade)

**JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2004, 2005 or born in 2005 AND in the 6th grade)

**SENIOR:** 14 to 18 years old OR 13 years old AND in 8th grade (Born 1999, 2000, 2001, 2002, 2003 or born 2004 AND in 8th grade)

Youth who are 19 on or by December 31 of the current 4-H year (2017) are NOT eligible to enroll as a 4-H member. If you were born in 1998 or before, you are too old for the 2017-2018 4-H year. BUT, we would love to have to have you as a Volunteer Leader!

## Helpful Links for your Record book

Did you miss seeing a newsletter or need contest results for your 4-H Record book?

Past Newsletters are available on our County 4-H Website:

<http://rioarribaextension.nmsu.edu/4h.html>

State 4-H Shooting Sports Results are available at:

<http://aces.nmsu.edu/4h/4-h-shooting-sports-.html>

State 4-H Conference Contest Results are available at:

<http://aces.nmsu.edu/4h/documents/2017-contest-winners-slide-show-for-posting.pdf>

## Are you in need of a Project Record Forms or Two?

Project Record Forms are available at:

<http://aces.nmsu.edu/4h/projects/projectforms.html>

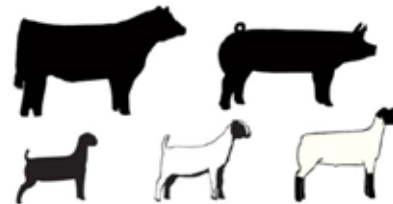
## Need County Record Book Forms?

County 4-H Standard Report Forms are available at:

<http://rioarribaextension.nmsu.edu/4h.html>

## Livestock Judging Opportunity!

The Jerry Hawkins Memorial Livestock Judging Contest will be held at the New Mexico State Fair on Thursday September, 14<sup>th</sup> at 11:00 AM. There will be three age groups novice, junior and senior. Seniors will give three sets of reasons. There will be Buckles for high individual in each age group along with a buckle for the high individual in reasons. Jackets will be awarded to the top ten individuals in each age group as well. If you have any questions or need more information, please contact the Extension Office



TODAY IS GOING TO BE

**THE BEST**

TOMORROW WILL BE

**EVEN BETTER**



Find us on:  
**facebook®**

## YOUNG GUNS 4-H CLUB NEWS

The August 2017 4-H meeting was held on Sunday, August 27th at Rural Events Center in Abiquiu. Six members were present. The club members talked about the State Fair, Record Books and planned a fun event for the next meeting. The Treasurer is working hard to reconcile the books for the year and the club members voted to purchase record book covers for the members who will complete a record book for the current year. Belita will be competing in the horse show on September 10th at the State Fair. Wacey will be competing in the 4-H rodeo finals the weekend of September 22nd. All are encouraged to support their fellow club members. Brownies prepared by Wacey & Teagan were enjoyed by all. This month's recreation activity was "Bang." The September 4-H meeting will be held on Sunday, September 17th, location TBD.



*Submitted by: Stetson Trujillo, Club Reporter*



### DATES TO REMEMBER...

- September 4 Holiday – Offices Closed
- September 5 State Fair Baked Goods due at the Extension Office by 9 am
- September 7-17 New Mexico State Fair
- September 20 Pick-up State Fair exhibits at the Abiquiu Office
- September 23 Cloverbud Day!
- September 30 4-H Records DUE
- October 1 New 4-H Year begins
- October 1-7 National 4-H Week!
- October 1 Hillbillies 4-H Club Enrollment Meeting
- October 2 Dream Chasers 4-H Club Enrollment Meeting
- October 15 4-H Council Elections

## SILVER SPURS 4-H CLUB NEWS

The Silver Spurs 4-h club met on Sunday August 27, 2017 at Heron Lake. We had a water and boating safety presentation by Ranger Rob and Ranger Anthony at Heron Lake. We discussed upcoming deadlines and reviewed info on fair. The Silver Spurs also decided to take part in this year's Santo Nino Fiesta Parade in Tierra Amarilla. We will be throwing candy and popsicles. The Silver Spurs would like to thank their community for their support throughout our 4-H year. We hope to see you at the Fiesta. Santo Nino Fiesta Mass at 10:00 am and Parade 11:00 am booths and other fun events to follow parade.

*Submitted by:  
Sherydan Salazar, Club Reporter*



*Submitted*  
Marcella Talamante, Extension 4-H Agent

**NM STATE** All About Discovery!  
**College of Agricultural, Consumer and Environmental Sciences**  
Cooperative Extension Service  
Rio Arriba County Extension Office

