



Rio Arriba County
Extension Service
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CLOVERLEAF

Your Source for 4-H News and Events



October 2016



4-H ENROLLMENT BEGINS OCTOBER 1

The 2016-2017 4-H program year is just around the corner!
Start thinking about what projects you would like to enroll in and what events you are interested in attending. *Enrollment will take place at your club meeting.*

Remember to bring your project flash drive.

Contact your Organizational Leader for more information.

County Re-enrollment deadline:

First Monday of January

County New Member Enrollment deadline:

First Monday of March

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



4-H is a **community** of **young people**
across **America** who are learning
leadership, citizenship and
life skills.

IMPORTANT DATE

The following items are due in the Extension office by:

September 30th

Club Financial Books, Club Secretary
Book, 4-H Record Books and Updated
Club By-laws.

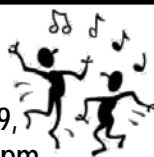
*(If your club has not updated their
by-laws in the last year, please re-submit this year).*



SAVE THE DATE

Annual 4-H Awards Program
and Family Dance, **November 19,**
Rural Event Center, Abiquiu at 4 pm.

Club assignments will be sent to Organizational
Leaders.



COUNTY 4-H COUNCIL ELECTIONS



Are you looking for an opportunity to show your
leadership skills? Here is your chance.

The 2016-17 Rio Arriba County 4-H Council
Officer Elections will take place
October 2, 2016 in Abiquiu.

4-H members are encouraged to take advantage of
this great leadership opportunity. Refer to the
September Cloverleaf for the list of requirements.
Leaders, remember to send your club voting
delegates. Contact Marcella for more information

NATIONAL 4-H WEEK - OCTOBER 2-8, 2016

All clubs are encouraged to take part in a promotion campaign or activity!

Don't forget! Does your club have an outstanding IOU? For Record Book Covers, Livestock Tags,
Shooting Sports T-Shirts, Flash drives, etc....

Please send in payment before your club re-enrollment meeting!

PIZZA!



2015 - 2016 REPORTER CHALLENGE

Pizza Party Winner: Kountry Kidz 4-H Club - Congratulations!



BLACK BEARS 4-H CLUB NEWS

The Black Bears 4-H Club members have been busy working on record books. Our club got together to work on record books and help new members become more familiar with the process. Jovan Martinez also had a demonstration on pigs. We want to CONGRATULATE each member on another great 4-H year and we are excited to start a new one.



Submitted by: Nico Lovato, Club Reporter

GOT CLUB NEWS



- What's happening in your club?
- Fundraiser?
- Project Leader updates?
- Who's Who in your club - New Officers?
- Participating in a 4-H or Community Event?
- Is your club hosting an event?

Send in your club news by the last Tuesday of each month!

AMBASSADOR/ DIPLOMAT APPLICATIONS

Applications for the 2017 Ambassador/ Diplomat Positions are currently available on the general 4-H website. The applications are due in the State 4-H Office on November 15, 2016. Team fees are increasing to \$550 for the 2017 term.

WHO IS ELIGIBLE? Any mature, devoted New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January 2017 through January 2018. The 4-H member must be a New Mexico resident during the year of service.

The candidate must be an active 4-H member in good standing with his or her club and council.
Contact Marcella for more information.

OCTOBER

4-H MEMBER BIRTHDAYS

Adam, Adrian, Alyssa, Amelle, Audreana, Autumn, Branden, Gerald, Israel, Jacob, Kayleena, Kevin, Leo, Marisa, Martina, Robert, Sergio, Victor, and Wyatt.

happy birthday

RIO ARRIBA 4-H REPORTERS CHALLENGE



Calling all newly elected club reporters!



Send in your club news by the last Tuesday of each month and receive points toward the grand prize, Club Pizza Party!

Celebration will be held at the end of the current 4-H program year.

CHALLENGE ACCEPTED



Email articles to:

marctala@nmsu.edu or lifranci@nmsu.edu or montkenr@nmsu.edu



Note:

Article must be submitted by member and be received by the monthly due date.
(October 1, 2016 - September 30, 2017)



4-H ORGANIZATIONAL LEADER REMINDER



Schedule 4-H Enrollment for your October meeting!
Contact Marcella at marctala@nmsu.edu 505-685-4523 or 575-588-7423.

2016-2017 4-H MEMBER AGES

- **CLOVERBUDS:** 5 to 8, years old AND in Kindergarten, 1st or 2nd grade (Born 2008, 2009, 2010 or 2011)
- **NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2005, 2006, 2007 or born in 2008 AND in 3rd grade)
- **JUNIOR:** 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2003, 2004 or born in 2004 AND in the 6th grade)
- **SENIOR:** 14 to 18 years old OR 13 years old AND in 8th grade (Born 1998, 1999, 2001, 2000, 2002 or born 2003 AND in 8th grade)

Youth who are 19 on or by December 31 of the current 4-H year (2016) are NOT eligible to enroll as a 4-H member. If you were born in 1997 or before, you are too old for the 2016-2017 4-H year. Your next 4-H role would be a leader/or event volunteer!

CLUBS / ORGANIZATIONAL LEADERS

Find a club near you; Contact Marcella or Robin for information on clubs.

<u>Club</u>	<u>Leader</u>	<u>Location</u>
Aggies	Rachel Gurule	La Madera
Black Bears	Joy Sanchez	El Rito/Ojo Caliente
Bobcats	Berniece Coriz	Espanola
Cariños Paisanos	Dawn Duran	Espanola
Dream Chasers	Erdine Talamante	Dulce
Hillbillies	Larry Valdez	Abiquiu
Kountry Kidz	Tess Sanchez	Espanola
Los Osos del Valle	Leanne Salazar	Tierra Azul
Mustangs	Shana Garcia	Chama
Outlaws	Liz Martinez	Cebolla
Rancheros	Sandra Imler-Jacquez	Gallina
Rangers	Rachel Mora	Tierra Amarilla
Roadrunners	Katrina Davis	Lindrith
Silver Spurs	Marquita Martinez	Chama
Wranglerz	Sherri Rodriguez	Espanola
Young Guns	Aileen Prada-Martinez	El Rito/Ojo Caliente

ENROLLMENT REMINDERS

- Members must bring their flash drives to club enrollment meetings. Most projects will be distributed electronically.
- One "Club" flash drive will be available for Organizational Leaders to purchase from CES.
- In addition to health insurance information, adults will need their vehicle insurance information.

Contact Marcella or Robin for more in on projects and flash drives.

RIO ARRIBA COUNTY COOPERATIVE EXTENSION SERVICE TEAM



Marcella Talamante,
4-H Agent/Interim County
Program Director
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Linda Francisco, Administrative
Assistant/Abiquiu
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Andrea Martinez, Administrative
Assistant/Tierra Amarilla
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NM 4-H SHOOTING SPORTS LEADER CERTIFICATION DATES

Mark your calendar:

- Next training will be held in Carlsbad, New Mexico
- **February 17-19, 2017**
- The policy for maintaining certification, according to our policies and procedures, is as follows:
 5. Maintaining State 4-H Shooting Sports Certification
 - a. To maintain certification an instructor/leader must be active two out of three consecutive years. If inactive for two consecutive years, re-certification is required.

Contact Marcella for more information.

2016 4-H ADULT FORUM

Strike a Match...Light Their Fire



WHEN: Saturday, November 12, 2016

WHAT: Annual statewide educational and fun event designed for adults working with the NM 4-H Youth Development Program.

WHERE: In Albuquerque at the Workforce Training Center, located off Alameda Blvd.

WHO: Event for 4-H Leaders and 4-H Parents

- \$35/per person (If postmarked to the State 4-H Office by October 15, 2016).
- \$45/per person (If postmarked to the State 4-H Office October 16 through October 31, 2016).
- Registration fee includes the conference program, lunch and breaks. Optional T-shirt: \$10. We will only order t-shirts for pre-orders. We will not have shirts for sale at the event

To Make the Best
BETTER

VISIT OUR COUNTY WEBSITE

<http://rioarribaextension.nmsu.edu/>



**Rio Arriba County
Cooperative Extension Service
New Mexico State University**



Marcella Talamante, Extension 4-H Agent

Robin Montgomery Kennedy, Educational Assistant

NEW MEXICO 4-H LEADERS' ASSOCIATION

Applications for the Executive Board positions are *due by October 15*.

Three-year positions are open in each of the four 4-H districts.

Duties include:

- Plan the annual New Mexico 4-H Adult Forum.
- Communicate with County 4-H Leader Associations in their district for the expansion improvement, and promotion of 4-H youth and leader educational programs.
- Advise the State 4-H Program Leader on matters of program policy and future directions.
- Transact necessary business of the Association.

Application forms are available on the Website, from your County Extension Office or Mindy Turner at 575-646-1166. Applications are *due in the State 4-H Office by October 15, 2016*.



WANTED CLUB PHOTOS



Please send in at least 10 photos of your club's activities/members to included in this year's County Awards

Program slide show. Feel free to email or send in originals. All original photos will be returned to club.

DATES TO REMEMBER

- September 30 4-H Records DUE
- October 1 New 4-H Year begins
- October 2 4-H Council Elections
- October 2-8 National 4-H Week
- October 4 Wranglerz Club Enrollment
- October 11 Fair Association Meeting
- October 16 Kountry Kidz Club Enrollment
- October 16 Mustangs Club Enrollment
- October 19 Bobcats Club Enrollment
- October 22 Los Osos del Valle Club Enrollment
- October 30 Shoot Like a 4-Her Fundraiser
- November 12 NM 4-H Adult Forum