



**Rio Arriba County  
Extension Service**  
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**CLOVERLEAF**  
Your Source for 4-H News and Events



## November 2016

### *4-H Annual Awards Program & Family Dance* *Saturday November 19, 2016 ~ 4:00 pm Rural Events Barn*

Refreshment assignments for the Awards Program:

**Finger Food:**

Roadrunners, Hillbillies, Cariños Paisanos, Bobcats, Silver Spurs, Rancheros, Dream Chasers, and Wranglerz

**Dessert:**

Aggies, Kountry Kidz, Black Bears, Mustangs, Outlaws, Rangers, Los Osos del Valle, and Young Guns



Please bring for 20 people per family.

### ***ALL WELCOME!***

As participants in and representatives of the New Mexico 4-H Youth Development Program, clothing guidelines have been established for your involvement in county, district, state and national 4-H events.

### *County Council Meeting*

Prior to the Awards Program will be a county 4-H council meeting at 3:00 pm. We will be approving the 2016-2017 4-H calendar and budget, start planning for the Senior Fellowship Lock-In and decide our County Community Service Project.

**Don't forget to send your club voting delegates!**

### *County Fair News* *Mark your calendar!*

2017 County Fair dates  
**July 26th - July 30th, 2017**

2017 County Fair Theme Contest  
Entries Due **December 6th by 5 pm**

### *4-H Enrollment Began October 1*

The 2016-2017 4-H program year is here!  
It's time to think about what projects you would like to enroll in and what events you are interested in attending.

*Enrollment will take place at your club meeting.*

Remember to bring your project flash drive.

Contact your Organizational Leader for more information.

County Re-enrollment deadline:

**First Monday of January**

County New Member Enrollment deadline:

**First Monday of March**

### *Enrollment Reminders*

- ❖ Members must bring their flash drives to club enrollment meetings. Most projects will be distributed electronically.
- ❖ One "Club" flash drive will be available for Organizational Leaders to purchase from CES.
- ❖ In addition to health insurance information, adults will need their vehicle insurance information.

Contact Marcella or Robin for more in on projects and flash drives.



2016-2017

### Río Arriba County 4-H Council Officers

- ❖ President            Shay Archuleta
- ❖ Vice President     Misty Suazo
- ❖ Secretary           Hallie Vigil
- ❖ Treasurer           Cassidy Jimenez
- ❖ Reporter            Marcos Romero
- ❖ Parliamentarian   Joseph Archuleta
- ❖ Historian            Mariah Jimenez
- ❖ Rec Leader         Shay Archuleta

Officers will be installed at the Annual Awards Program on November 19<sup>th</sup>. **Congratulations!**

### Bobcats 4-H Club News

Bobcats 4-H club held open enrollment on October 19, 2016. The following members were elected to the following offices are

- President:        Solana Salazar
- Vice president: Sofia Salazar
- Secretary:      Mario Miskarian
- Treasurer:     Amabilis Baca
- Reporter:       Adam Jaramillo
- Historian:      Cassidy Jimenez



Bobcats will hold their installation ceremony on November 16<sup>th</sup>.

*Submitted by: Adam Jaramillo, Club Reporter*

### Kountry Kidz 4-H Club News

We are excited to start a new 4H year! We kicked off the year with a two breakfast burrito sales at the Southern Livestock Auctions. We also, had our re-enrollment meeting. After our enrollment meeting the club went to Pizza9 and Bowling in Pojoaque. We would like to welcome Shania Thronas and Jodi Garcia to the Kountry Kidz 4`H Club.

*Submitted by: Marcos Romero, Club Reporter*

### Community Service Project

Please bring a new or gently used jacket and/or...

Care Package Items:

- ❖ Toothbrush
- ❖ Toothpaste
- ❖ Mouthwash
- ❖ Small wash cloth
- ❖ Chap stick
- ❖ Dental floss
- ❖ Shavers
- ❖ Tampons or Pads
- ❖ Underwear
- ❖ Socks



Bring your items to the annual awards program on November 19<sup>th</sup>.

**27 4-H Record Books Submitted!!! Congratulations 4-H members!  
Keep up the great work!**



### RIO ARRIBA 4-H Reporters Challenge

Calling all newly elected club reporters!

Send in your club news by the last Tuesday of each month and receive points toward the grand prize, Club Pizza Party!

*Celebration will be held at the end of the current 4-H program year.*



Note:

Article must be submitted by member and be received by the monthly due date.  
(October 1, 2016 – September 30, 2017)

# Interested in joining 4-H Shooting Sports?

Join us:

**Sunday, October 30th**  
**from 1 to 3 pm**  
**at the**



**Northern Rio Grande Sportsmen's Club**  
42 E. Arroyo Alamo, La Puebla, NM 87532

**We will be discussing what it takes to**  
**Shoot like a 4-H'er:**

**Shotgun, Rifle, Archery**

**Equipment - Contest Rules - Practices**

Bring your equipment, we will be conducting a short  
practice session,

Please *RSVP by October 27th* to help us in preparing  
for the day.

For more information contact  
Marcella 505-685-4523 marctala@nmsu.edu  
Remember Eye and Ear Protection will be required.

## *NM 4-H Shooting Sports Leader Certification Dates*

Mark your calendar:

- ❖ Next training will be held in Carlsbad, New Mexico
- ❖ February 17-19, 2017
- ❖ The policy for maintaining certification, according to our policies and procedures, is as follows:
  5. Maintaining State 4-H Shooting Sports Certification
    - a. To maintain certification an instructor/leader must be active two out of three consecutive years. If inactive for two consecutive years, re-certification is required.



*Contact Marcella for more information.*

## Ambassador/ Diplomat Applications

Applications for the 2017 Ambassador/ Diplomat Positions are currently available on the general 4-H website.

The applications are due in the State 4-H Office on **November 15, 2016**. Team fees are increasing to \$550 for the 2017 term.

**WHO IS ELIGIBLE?** Any mature, devoted New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January 2017 through January 2018. The 4-H member must be a New Mexico resident during the year of service.

The candidate must be an active 4-H member in good standing with his or her club and council.

*Contact Marcella for more information.*

### 2017 Senior Leadership Retreat

- When:** January 21 - 22, 2017 at the  
**Where:** Hotel Albuquerque on Rio Grande Blvd., Albuquerque, NM  
**How Much:** Registration fee is \$110. Per person.  
**Theme:** Climbing to New Heights with 4-H

*Contact Marcella if you are interested in attending.*

### Reminder

All **PAST DUE** club and/or member accounts "payable" items must be taken care of **before your 2016-2017 program year re-enrollment meeting.**

- ❖ Livestock tags
- ❖ Shooting Sports shirts
- ❖ Flash drives
- ❖ Record Book covers

thank  
you!

### November 4-H Member Birthdays

happy  
birthday

Alyssa, Annalyssa, Austin, Bayler,  
Cassidy, Chavela, Dilia, Kelli,  
Leeann, Madi, Mateo, Santiago,  
Sebastian, Soleda

I love 4-H

### At a Loss for Words?

"If something goes without saying, let it." But if you need to express yourself, I have some fun interactive activities to get you speaking and interacting with ease. We can play with activities that cultivate leadership and confidence.

I would love to help with gardening and fitness projects, family life, baking, food preparation and preserving too. I would be glad to come to your group meeting and help with individual or group projects. Give me a call at the extension office: 505 685-4523. Robin Montgomery Kennedy, Educational Assistant.

### Dates to Remember

- October 28 Roadrunners 4-H Club Enrollment
- October 29 The Rangers 4-H Club Enrollment
- October 30 4-H Shooting Sports Info Meeting
- November 12 NM 4-H Adult Forum
- November 13 Hillbillies 4-H Club Enrollment
- November 15 Fair Association Meeting
- November 19 Annual 4-H Awards Program
- November 24 -25 CES Offices Closed
- December 6 2017 Fair Theme Entries DUE



Rio Arriba County  
Cooperative Extension Service  
New Mexico State University



*Marcella Talamante*

Marcella Talamante, Extension 4-H Agent

*Robin Montgomery Kennedy*

Robin Montgomery Kennedy, Educational Assistant