



Rio Arriba County  
Extension Service  
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# CLOVERLEAF

Your Source for 4-H News and Events



## May 2017

### 2017 COUNTY 4-H CAMP



Where:  
Ghost Ranch  
When:

June 9 – 11, 2017

Camp Counselors check in June 8<sup>th</sup>.

How Much:  
\$115.00

How do I register:  
Contact your 4-H Club  
Organizational Leader  
**before May 1st** to register.



### CAMP THEME 4-H Olympics



### CAMP COUNSELORS

Hallie Vigil, Ashley Tafoya,  
Ashley Valdez, Savana Martinez  
and Marcos Romero.

### REMINDER



#### Event Registration:

- Ø All 4-H event registrations MUST be done at your club meetings.
- Ø Organizational Leader signature is required.
- Ø If the event has a fee, club must submit one check for all attendees.
- Ø Members will not be registered for the event until the payment and completed forms are in the Extension Office.
- Ø Forms MUST be turned in by 5:00 pm.

Keep updated, visit our county website or contact your club leader for information on upcoming events.

### 4-H DRESS CODE REMINDER

As participants in and representatives of the New Mexico 4-H Youth Development Program, clothing guidelines have been established for your involvement in county, district, state and national 4-H events. Refer to the following website to review the dress code if needed.  
<http://aces.nmsu.edu/4h/document/s/dress-code-bklt.pdf>

### GUEST ETIQUETTE

When using buildings for 4-H meetings, contests, workshops, etc. follow policy use; cleanup the area you used, leaving it better than you found and send a Thank You note!

### MAY 4-H MEMBER BIRTHDAYS

Angelyn, Colette, Fabian, Gabriel,  
Isaac, Joaquin, Jonathan,  
Kenneth, Logan, Marcos, Matthew,  
Monte, Santonio, Shay, Solana  
and Sonny.



### NM STATE 4-H PORTFOLIOS

The State 4-H Portfolio will allow youth to better show growth and create a resume that may be used for other venues. Forms and formatting instructions are available on the general website under forms. The State 4-H Portfolio is due **June 15<sup>th</sup> each year**. The portfolio must be in the State 4-H Office by that date. The top ranked portfolios will receive a trip to National 4-H Congress. Contact Marcella for more info.

### SAVE THE DATE 2017 4 - H ADULT FORUM

#### Count Me In

Saturday,  
November 11th  
is the annual  
statewide educational and  
fun event designed for adults  
working with the New Mexico  
4-H Youth Development  
Program. Location: TBA.



## KOUNTRY KIDZ 4-H CLUB NEWS

The Kountry Kidz had county shooting competitions going on and had some success with moving on to the state shooting competition at the Whittington Center in Raton. County results for PISTOL: Daniel placed 2nd, Angelyn placed 3rd, Dylan placed 5th, and Marcos placed 6th. For SENIOR RIFLE: Dylan placed 2nd, Angelyn placed 6th, Daniel 7th, Shania 11th, and Marcos 17th. For TARGET RIFLE and JUNIOR ARCHERY: Joseph Archuleta placed 1st! Congratulations to all of you who participated, good job! A good luck shout out to all those who are getting their animals and getting ready to start tagging and preparing for county fair! Keep up the hard work. Also we as the Kountry Kidz would like to recognize our High School Seniors in our club and wish them the best of luck on the journey ahead.

Never forget where you come from, we are always here for you as a club. Best wishes to **Lucas Samora, Andres Maestas, and Jodilynn Garcia** and we once again wish you well on your graduation. Class of 2017!!



*Submitted by: Angelyn Valdez, Club Reporter*

## RANCHO DE VALLECITOS 4H CLUB NEWS

Happy Spring from all of us with the Rancho De Vallecitos 4H Club! We are off and hopping along with a lot of activities to report including Martin and myself making it to state shooting sports. Congratulations as well to Ayana and Avaneicia for participating as well in county shooting sports.

We are currently finishing up our Krispy Kreme fundraiser for the month which was a success. We had our monthly meeting on April 23rd to discuss club business. We are all working hard on projects and getting our animals ready for the fair which include rabbits, chickens and lambs. Some of our members met with Connie Taylor to plan activities.

*Submitted by: Brooke Trujillo, Club Reporter*



## BOBCATS 4-H CLUB NEWS

The April 4-H meeting was held at the Valley Methodist church, and Mrs. Jimenez presented on consumer decision-making skills. We participated in activities that related to the 4-H contest in consumer decision-making. The activities we learned about had to do with choosing the best product for our money, and value. We learned about fruits and vegetables, which were the healthiest, and what food choices to make when selecting a product at the grocery store. Solana Salazar, Ethan and Isabella Edmonds provided the refreshments. Adam Jaramillo-Salazar was in charge of recreation for the month of April.

*Submitted by:  
Adam Jaramillo-Salazar, Club Reporter*

## WRANGLERZ 4-H CLUB NEWS

For this month's meeting The Wranglerz concentrated on organizing our fundraiser. We had a burger stand at the Rio Arriba 4-H County Shooting Competition. Congratulations to all who participated in the shooting competition, and are moving on to the State and District Shooting Competitions.

*Submitted By: Alyssa Vigil, Club Reporter.*

Photo Provided by:  
*Krista Vigil,  
Club Historian*



The Wranglerz at County Shooting Sports Fundraiser

## YOUNG GUNS 4-H CLUB NEWS



The April 2017 4-H meeting was held on Sunday, April 23rd at the Rural Events Center in Abiquiu. Eleven members were present. Jacob and Kelli Griego gave their 4H demonstrations on the details of owning a horse. They had their horse, "Two-Face," there and members got to help brush, saddle, ride and unsaddle their horse. The Club members discussed fundraising and plan to sell breakfast burritos from Bodes during the County Fair. Folks need to come up with potential guest speakers for future meetings. The caps & t-shirts ordered by the club were distributed. Lowes Home Improvement in Espanola donated one tree and several plants to the club in conjunction with Arbor Day. The club members planted those items around the Rural Events Center.

The members then went on to pick up nearly 10 bags of trash around Rural Events Center to support Earth Day. Upcoming events and deadlines were discussed. And finally fresh watermelon was the treat enjoyed by all. The next meeting will take place on a Thursday evening (May 11th) rather than a Sunday afternoon.

*Submitted by: Stetson Trujillo, Club Reporter*

# 4-H Horse Project News



## HORSE CERTIFICATES

**Reminder:** If you are enrolled in the 4-H Horse Project.

**The deadline to submit all horse certificates is May 1 and must be submitted annually.**

The State 4-H Office has asked you carry a copy of your certificate to the all shows attended.

You must have a completed 4-H horse certificate on file at the Extension office before attending a show.

The list of 4-H Sanctioned Horse Shows is listed in this newsletter and a copy of the State 4-H Horse Show rules, can be found at the State 4-H website: <http://aces.nmsu.edu/4h/-horse-show.html>

Feel free to contact Marcella with any questions or concerns.

### 2017 NM 4-H SANCTIONED HORSE SHOWS

- April 22 - 23, 2017 Bernalillo County (New Mexico State Fairgrounds)
- June 10, 2017 Doña Ana County
- July 8, 2017 Taos County
- July 15, 2017 De Baca County
- July 21 - 22, 2017 State 4 - H Horse Show, Tucumcari
- September 10, 2017 State Fair Horse Show

End of year awards will be offered again this year and will be presented at the State Fair Horse Show. Rules are located on the State 4-H website: <http://nm4h.nmsu.edu> click on "Horse and Livestock Events"

The State Fair 4 - H Horse Show will remain open to all members enrolled in the horse project and do not have to qualify to participate. This event will be on Sunday, September 10, 2017.

### NM STATE HORSE SCHOOL

June 5-8, 2017  
Expo NM Fairgrounds, Albuquerque, NM  
Cost: \$250.00  
Contact Marcella for more information.

### REGIONAL LIVESTOCK SCHOOLS

**North:** June 8-9, 2017  
San Juan Co. Fairgrounds  
Areas to be covered are:  
Swine, Lamb, & Goat (both dairy and market)

**South:** June 23-24 at Las Cruces  
Areas to be covered are:  
Swine, Lamb, Market Steer & Market Goat.

## LIVESTOCK NEWS

**Livestock exhibitors** will be asked to complete a Livestock Nomination Certificate at tagging designating project animals. 4-H Leaders and FFA advisors will be asked to sign the completed certificates after the tagging to complete the nomination process. In the months leading up to the County Fair, exhibitors will be asked to complete an entry form confirming show intentions and identifying the number of livestock pens needed.

### IMPORTANT DATES:

**Lamb, Goat, Swine tagging: April 27th (Ensenada), 28th (Cebolla), 29th (Abiquiu)**

**Horse Certificates: due May 1st**

**Rabbit & Poultry tattooing and banding: June 22nd (T.A.), 23rd (Cebolla), 24th (Abiquiu).**

### Location Addresses:

Casados Residence, NM Rd 573, House 385.

Ensenada/Tierra Amarilla; Rincon Blanco Vet Clinic, US HWY 84, Cebolla.

Rural Event Center, NM Rd 554, House 122A, Abiquiu.

### Provision includes:

Week day tagging will be from 4 pm to 7 pm; Weekend dates will be from 9 am to 11 am.

**NO animals will be tagged outside of specified dates or off site.**

Exhibitor need not be present at tagging, as long as, proper paperwork is completed and sent with designated representative.

**Tags will cost \$3/Beef; \$3.25/Swine/Sheep/Goat;**

**Replacement pricing: 1st replacement \$3.25; 2nd and beyond \$4.**

## Fair Association News

### NEW

Plans are underway to showcase all County 4-H clubs and FFA chapters at this year's County Fair. Information was sent via email to all 4-H Organization Leaders and FFA Advisors.

### RIO ARRIBA COUNTY

### RODEO

**JUNE 23 – 24, 2017**

### SAVE THE DATE

Steer and heifer feet trimming:

**June 17, 2017 at 11:00 am**

Contact persons:

Donald Martinez or

Albino Archuleta

## Exhibit Registration Schedule

### Mandatory Pre-Registration for perishable, non-perishable and Homemade Delights Contest.

ALL pre-registrations and non-perishable entries will be accepted July 10-14, 2017 from 8:00 am to 4:00 pm in Abiquiu.

- 4-H/FFA non-perishable items received after these dates will be entered in the OPEN division.
- Homemade Delights Contest entries accepted and interviews conducted **Monday July 24.**
- Perishable items will be accepted on **Wednesday July 26** from 7:30 am to 10:00 am.
- Clothesline Art Entries **ACCEPTED July 10 -14.**
- Spirit Table theme is "4-H Grows Here"; Registration form **DUE July 14.**
- Livestock pre-registration form **DUE July 14.**

Fair Association Website - [www.racfa.net](http://www.racfa.net)



All registration forms will be in the 2017 Fairbook.

Next Fair Association meeting dates: May 9 and May 23 – 6:30 pm in Abiquiu.

# **REMINDER THAT THE WEIGHT REQUIREMENTS FOR LIVESTOCK HAVE NOT CHANGED FOR THIS YEAR'S FAIR. THEY ARE AS FOLLOWS:**

## **Junior Market Steer Rules:**

Weight Limits: Minimum 900 lbs. to no maximum – steers making the sale weighing an excess of 1,300 pounds will be paid up to 1,300 pounds.

1. Market Steers will be classified by hip height and weight combined.
2. Market Steer – Calves must have all their temporary incisors. No steer will be permitted to show which has lost its temporary teeth at the time of sifting.

## **Breeding Cattle Rules:**

1. Cattle will be classified by hip height.
2. Heifers- Calves must have all of their temporary incisors. No heifer will be permitted to show which has lost its temporary teeth at the time of sifting.

The show is a Blow and Show. Cattle may only be washed, blown and combed prior to judging. Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions.

## **Junior Sheep Rules:**

### **Sheep Weight Limits:**

Southdowns' – Minimum 80 lbs. to 150 lbs. maximum weight. All others Minimum 90 lbs. to 150 lbs. maximum weight.

All lambs making the sale will be sold by the head.

Market Lamb classes will be divided by breed and weight (Western Whiteface and Fine Wool, White and Black, Mutton Cross and Southdown – Shropshire).

Market animals in each class will be listed by consecutive weights.

1. All Market Lambs must have their temporary incisors (milk teeth). No lamb will be permitted to show which has lost its temporary teeth at the time of sifting.

## **Health Requirements & Inspection Procedure:**

1. All Market Lambs will be slick shorn (no more than 1/4" of wool) prior to arrival at the fair.
2. All lambs will be inspected at the gate or receiving area, any market lambs entering the barns without being ear tagged will be barred from the show and sent home.
3. The Fair and Show Management will provide licensed veterinarian with capability of sampling skin lesions and conducting a microscopic examination to determine the presence or absence of ringworm.
4. Sheep with ringworm lesions will be denied entrance to the fair grounds. However, sheep without lesions hauled on the same trailer will be allowed to show.

## **Junior Swine Rules:**

### **Weight Limits:**

Minimum 200 lbs. to 300 lbs. maximum weight.

1. All swine making the sale will be sold by the head. All market swine must have been farrowed on or after January 1st of the current year.
2. No dressing (such as oil, paint, powder, etc.) other than water may be used on swine. Any swine with dressing other than water will not be allowed to show in a market class.

All swine making the sale will be sold by the head.

## **Junior Meat Goat & Pygmy Goat Rules:**

### **Meat Goat Weight Limits:**

Minimum 50 lbs. To 115 lbs. maximum weight.

All goats making the sale will be sold by the head.

### **Pygmy and Dairy Goat Weight Limits: No weight limits.**

1. Classes will be determined by weight.
2. All Market Goats must have their temporary incisors (milk teeth). No goat will be permitted to show which has lost its temporary teeth at time of sifting.
3. All Market Goats must be uniformly shorn 3/8 inches or less above the knee and hocks upon arrival.
4. Goats must be naturally hornless, disbudded or dehorned but shall have no horn or scur longer than three (3) inches.
5. Pygmy and Breeding goats are not eligible to advance to Junior Livestock Auction.

Rosettes will be given to the Grand Champion Doe, Reserve Champion Doe, Grand Champion Wether and Reserve Champion Wether, Champion Billy and Reserve Champion Billy.

## **Health Requirements & Inspection Procedure:**

- The Fair and Show Management will provide trained personal with capability of sampling skin lesions and conducting a microscopic examination to determine the presence of ringworm.
- Goats with ringworm lesions will be denied entrance to the fair grounds. However, goats without lesions hauled on the same trailer will be allowed to show.
- Goats must also be free of external parasites, scabies, sore mouth and foot rot or other contagious diseases or will not be allowed to show.

## **Fryer/Meat Pen Rules:**

**Rabbit Meat Pen:** A rabbit meat pen must consist of three (3) rabbits under 69 days of age and each weighing between four and five pounds. They may consist of any color, variety, and/or breed. Grand Champion meat pen will advance to the Junior Livestock Sale. Meat pen buckle and ribbon to be awarded.

**Poultry Fryer Pen:** A poultry fryer pen must consist of three (3) birds 70 – 84 days of age and each weighing between four and five and a half pounds. Grand Champion fryer pen will advance to the Junior Livestock Sale. Fryer pen buckle and ribbon to be awarded.


**Poultry Layer Pen:** A layer pen must consist of three (3) of any lay type breed either Pullets or Hens. Grand Champion Layer pen does not advance to the Junior Livestock Sale.

# Contestants Wanted!!!

The Rio Arriba County Fair Association is seeking young women interested in competing for:

## 2017 Rio Arriba County Fair & Rodeo Royalty

 **Queen (ages 17-25)**

 **Princess (ages 13-16)**

 **Jr. Princess (ages 9-12)**

### Pre-Meeting Date:


- April 22, 2017 at 10:00 AM
- At Rio Arriba County Extension Office

### Royalty Competition:

- May 6, 2017 at 09:00 AM
- At the Rural Event Rodeo Grounds in Abiquiu, N.M.

**For more information:**

**Contact Clarissa Baca at (505) 929-0578**




## 2nd Annual LIVESTOCK JUDGING CAMP

June 5-7 in Laramie at the University of Wyoming




*The UW Livestock Judging team is proud to offer the 2nd annual livestock judging camp. This camp will focus on evaluating beef, swine, sheep and goats, as well as a specialized focus on oral reasons. This hands-on learning experience will be instructed by UW coaches and current team members.*

- \$250 registration fee includes lodging, meals, UW judging manual, camp t-shirt, judging contest with awards and recreational activities
- Ages 11 to 18
- Deadline - MAY 15
- Register online by visiting <http://bit.ly/2no9nLf>



For more information contact:  
Caleb Boardman  
(307) 766 - 2159 • (307) 250 - 2298  
Caleb.Boardman@uwyo.edu

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**GO FOR GOLD**



### 4-H Scholarships!

Know a graduating senior?! The application form for NM 4-H Scholarships, deadline June 1 (in the State 4-H Office) is available on the State 4-H Website.

### 2017 NEW MEXICO STATE 4-H DOG SCHOOL - BERNALILLO COUNTY SHERIFF'S POSSE GROUNDS

The 2017 New Mexico State 4-H Dog School will be held Friday, June 9 through Sunday, June 11, 2017 at the Bernalillo County Sheriff's Posse Grounds in Albuquerque, NM. Registration Fee = \$85.00.


Registration Deadline: Friday, May 5, 2017

Contact Marcella for more information

### 2017 "Guide for Livestock Exhibitors"




The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website <http://aces.nmsu.edu/4h/> or the New Mexico Livestock Board website <https://www.nmlbonline.com/>

REMEMBER TO FOLLOW US 



NM STATE All About Discovery!™ Cooperative Extension Service College of Agricultural, Consumer and Environmental Sciences

Small Farm & Ranch Task Farm Sponsored Event



**SAVE THE DATE**

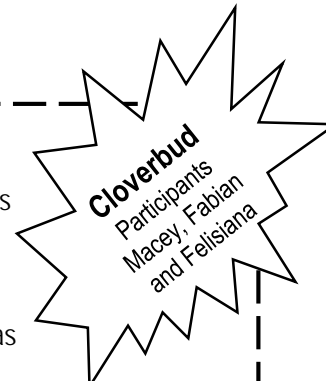
# Livestock Judging Clinic

## May 25, 2017

### Stanley, NM



# 4-H Contest Results



## Presentations

### **General: Junior**

1<sup>st</sup> Place Cassidy Jimenez

### **Agricultural: Junior**

1<sup>st</sup> Place Brooke Trujillo

### **Home Ec: Senior**

1<sup>st</sup> Place Ayanaliesa Pacheco

2<sup>nd</sup> Place Avaneicia Maestas

### **Public Speaking**

#### **Poetry: Junior**

1<sup>st</sup> Place Cassidy Jimenez

#### **Prepared Speech: Junior**

1<sup>st</sup> Place Brooke Trujillo

#### **Impromptu: Novice**

1<sup>st</sup> Place Belita Martinez

#### **Impromptu: Junior**

1<sup>st</sup> Place Cassidy Jimenez

2<sup>nd</sup> Place Audreana Maestas

3<sup>rd</sup> Place Mariah Jimenez

#### **Impromptu: Senior**

1<sup>st</sup> Place Niko Lovato

### **Talent – Musical: Junior**

1<sup>st</sup> Place Audreana Maestas

2<sup>nd</sup> Place Cassidy Jimenez

### **Favorite Foods: Junior**

1<sup>st</sup> Place Cassidy Jimenez

2<sup>nd</sup> Place Alyssa Vigil

3<sup>rd</sup> Place Mario Miskarian

4<sup>th</sup> Place Mariah Jimenez

5<sup>th</sup> Place Audreana Maestas

6<sup>th</sup> Place Gerald Trujillo

7<sup>th</sup> Place Brooke Trujillo

### **Consumer Decision Making (CDM): Novice**

1<sup>st</sup> Place Alydia Maestas

2<sup>nd</sup> Place Belita Martinez

### **Consumer Decision Making (CDM): Junior**

1<sup>st</sup> Place Brooke Trujillo

2<sup>nd</sup> Place Mario Miskarian

3<sup>rd</sup> Place Audreana Maestas

4<sup>th</sup> Place Cassidy Jimenez

5<sup>th</sup> Place Alyssa Vigil

### **Consumer Decision Making (CDM): Senior**

1<sup>st</sup> Place Hallie Vigil

2<sup>nd</sup> Place Misty Suazo

3<sup>rd</sup> Place Avaneicia Maestas

### **Home Ec Skill-a-thon: Novice**

1<sup>st</sup> Place Alydia Maestas

2<sup>nd</sup> Place Belita Martinez

### **Home Ec Skill-a-thon: Junior**

1<sup>st</sup> Place Brooke Trujillo

2<sup>nd</sup> Place Cassidy Jimenez

3<sup>rd</sup> Place Alyssa Vigil

4<sup>th</sup> Place Mario Miskarian



### **Home Ec Skill-a-thon: Senior**

1<sup>st</sup> Place Shay Archuleta

2<sup>nd</sup> Place Avaneicia Maestas

### **Horticulture: Novice**

1<sup>st</sup> Place Alydia Maestas

### **Horticulture: Junior**

1<sup>st</sup> Place Audreana Maestas

2<sup>nd</sup> Place Brooke Trujillo

3<sup>rd</sup> Place Cassidy Jimenez

### **Horticulture: Senior**

1<sup>st</sup> Place Nico Lovato

2<sup>nd</sup> Place Misty Suazo

3<sup>rd</sup> Place Hallie Vigil

### **Wildlife Species Identification: Novice**

1<sup>st</sup> Place Monte Faulkner

2<sup>nd</sup> Place Brooke Trujillo

3<sup>rd</sup> Place Belita Martinez

### **Wildlife Species Identification: Junior**

1<sup>st</sup> Place Cassidy Jimenez

### **Wildlife Species Identification: Senior**

1<sup>st</sup> Place Hallie Vigil

### **Entomology: Novice**

1<sup>st</sup> Place Monte Faulkner

2<sup>nd</sup> Place Alydia Maestas

### **Entomology: Junior**

1<sup>st</sup> Place Audreana Maestas

2<sup>nd</sup> Place Cassidy Jimenez

### **Meat Identification: Senior**

1<sup>st</sup> Place Avaneicia Maestas

2<sup>nd</sup> Place Marcos Romero

### **Livestock Judging: Novice**

1<sup>st</sup> Place Belita Martinez

### **Livestock Judging: Junior**

1<sup>st</sup> Place Audreana Maestas

2<sup>nd</sup> Place Brooke Trujillo

### **Livestock Skill-a-thon: Novice**

1<sup>st</sup> Place Monte Faulkner

### **Livestock Skill-a-thon: Junior**

1<sup>st</sup> Place Brook Trujillo

2<sup>nd</sup> Place Audreana Maestas

3<sup>rd</sup> Place Bayler Faulkner

### **Livestock Skill-a-thon: Senior**

1<sup>st</sup> Place Marcos Romero

2<sup>nd</sup> Place Hallie Vigil

### **Hippology: Senior**

1<sup>st</sup> Place Hallie Vigil

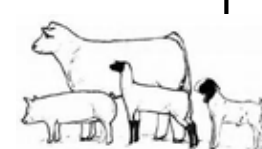
2<sup>nd</sup> Place Avaneicia Maestas

### **Horse Judging: Junior**

1<sup>st</sup> Place Bayler Faulken

### **Horse Judging: Senior**

1<sup>st</sup> Place Hallie Vigil



NOTE: More results to be published in June newsletter



4-H...  
the POWER of Youth



### DATES TO REMEMBER...

- April 27 – 29 Goat, Sheep, Swine Tagging
- May 1 County Camp Registration DUE  
Horse Certificates DUE
- May 4 - 7 State Shooting Sports  
Competition
- May 9 Fair Association Meeting
- May 12 County Council Meeting
- May 23 Fair Association Meeting
- May 29 Holiday – CES Office Closed  
Camp Counselor Meeting
- June 5 – 8 Horse School
- June 9 – 11 County 4-H Camp

 **Rio Arriba County  
Cooperative Extension Service  
New Mexico State University** 

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Marcella Talamante, Extension  
4-H Agent

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Robin Montgomery Kennedy,  
Educational Assistant

