



Rio Arriba County Extension Service
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CLOVERLEAF

Your Source for 4-H News and Events



JULY 2022



HAPPY BIRTHDAY!

Andrea, Joseph, Chantel, Elka, Elionor, Denise, Aleyana, Reed, Dantae, Anaiyah, Jazmine, Fabian, Bailey, Avelina, Oaklee



HAPPY JULY!

Summer Events and Activities are in full swing! Remember it is up to you to have an amazing 4-H career. As we continue to offer regular operating business hours, we ask you arrange an appointment to visit our offices to be sure we are available to serve you.



COMING SOON!

Rio Arriba County Fair Exhibitor Registration information will be available next week!

Keep a look out for the official announcement with registration forms and guidelines.

Exhibit Resource Page:

<https://rioarribaextension.nmsu.edu/2022racf.html>



BIG THANK YOU

to all who participated and supported the Rio Arriba County 4-H Raffle Fundraiser!

- Congratulations to the winners!
- Ricardo Gonzalez–Starbuck Gift Card
- Alexia & Max Martinez–Subway Gift Card
- Deana Tafoya–Big R Gift Card
- Eddie Sanchez–La Cocina Gift Card
- Vicente Mercure–Visa Gift Card
- Chris Rain–Café Abiquiu Gift Card
- Jesus Martinez–Gas BBQ Grill
- Charlotte Martinez–Firewood
- Ruben Martinez–\$50 Cash

We raised \$1,340 to support our County 4-H Program!

Take 10 with 4-H - STEAM Innovators

When: Jul 7, 2022 12:30 PM Mountain Time
Register in advance for this meeting:

<https://nmsu.zoom.us/j/96724111111>



I pledge...

My Head **My Heart** **My Hands** **My Health**

To clearer thinking

To greater loyalty

To larger service

To better living

For my club, my community, my country and my world.

IT'S NOT TOO EARLY TO START... WORKING ON YOUR 4-H PORTFOLIO



Guidelines and information available on our County 4-H Website: <https://rioarribaextension.nmsu.edu/4h.html>
Schedule a workshop visit to your next club meeting



LOS OSOS DEL VALLE 4-H CUB NEWS

Los Osos del Valle had its monthly meeting in Chamita. We are all very excited about the county fair that is just around the corner. Congratulations to our club member Antonio Montoya for competing in both the district shoot in Archery and Rifle as well as the shoot in Raton, NM. Our club has been very active and at our monthly meeting our president Aiden Cole kept a very orderly meeting and minutes as prepared by our secretary Leanne were approved.

We are all preparing for the county fair and working to understand 4H as this is the first year for most of our young club members. We are excited about our many projects we have done together and that we plan to do together. Our parents have been very active and supportive and we are excited for what is to come. All of our members will be participating in the county fair and we hope other clubs will join us for our watermelon contest, the Saturday of fair. Good luck to all our county friends as they too prepare for the county fair.



Submitted by: LilyAnne Montoya, Club Reporter



Northern
Regional
Livestock
School



Abiquiu
Dam
Tour



Northern District
Contest



New Mexico 4-H Policy and Procedure Handbook CLUBMEMBERSHIP COMPLETION REQUIREMENTS

To assure a degree of uniformity, the following statewide club completion requirements have been established for Novice, Junior and Senior members. Each requirement pertains to the current 4-H program year. All requirements must be enforced uniformly.

1. A member shall attend at least 40% of all club meetings and activities (Clubs may require up to 50%).
2. A member shall be involved in at least one leadership experience at the club or county level such as giving a demonstration or illustrated talk or public speech, or serving on a committee, or as a club or county officer, or as a junior or teen leader.
3. A member shall be involved in at least one citizenship activity to help others.
4. A member may complete record sheets in accordance with their abilities to receive a completion pin.
(Completion requirements are to be determined by club leaders and /or Extension agents in the members' county.)
5. Project award pins should be based on record book completion.

The above are minimum statewide requirements for the club members in the 4-H Youth Development Program.

Local clubs and/or county programs have the right to establish and enforce more stringent policies, which must be in writing and approved by the local County 4-H Council.

To access the full document go to <https://aces.nmsu.edu/4h/4-h-policies-and-procedu.html>



**ATTENTION RIO ARRIBA
COUNTY FAIR
LIVESTOCK EXHIBITORS**

The 2022 Rio Arriba County Fair Bred and Raised Guidelines and forms are now available. Livestock exhibitors will be asked to complete a Health Form for each animal being exhibited during the event.

All forms are available at:
<https://rioarribaextension.nmsu.edu/4-h-resource-page.html>

**In need of a refresher on
Livestock Project Selection and
Nutrition?**

Check out the recordings of last year's Show Rite sessions on our 4-H Project Resource Page:
<https://rioarribaextension.nmsu.edu/4-h-resource-page.html>

**Show Rite Stock Show Classroom –
Additional Livestock Webinars**

Check out this great resource broken into 9-weeks and by topic
<https://go.alltech.com/showrite-stock-show-classroom?fbclid=IwAR2gOvQmFBX1fyvfpCzQRkZQs3v-yUKvr8j4MP8kxKC1-Gw7OmV0dadXsbk>

We will continue to update the page with resources to help you with your 4-H projects.

**Has your 4-H Livestock Project animal lost their Yellow
New Mexico Fair Tag?**

We understand this happens from time to time. GOOD NEWS! We will be retagging project animals who have lost their tag over the next couple weeks by appointment. We ask that you bring the lost tag to the retagging.

Remember, all animals must have a Yellow New Mexico Fair Tag to travel and exhibit at any Jackpot or Fair.

Tags cost \$3.50

Tag Replacement pricing: 1st replacement \$3.50;
2nd and beyond \$4.

Contact Marcella if you have any questions or concerns.

**The 2022 “Guide for Livestock
Exhibitors”**

Outline the requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website
<https://www.nmlbonline.com/documents/2021%20New%20Mexico%20Guide%20for%20Livestock%20Exhibitors.pdf>

2022 State 4-H Photo Contest

Enter your photos to have a chance of winning the 2022 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st.

(If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette.

The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100.

Categories:

4-H - Must have either correct logo or clover

Animals - Any pictures that have animals

People - Any pictures that have people

Landscapes - Any pictures that have fields, any type of vegetation, flowers, mountains, sunsets, etc.

Buildings - Any picture that have buildings

Other - Anything that doesn't fall in a category, example-road signs, mailboxes, business signs, etc.

Entry rules: *Members may submit up to a total of three entries.*

Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email. Entries can be either color or white. Please no edited or photoshopped pictures. No matted or photos if mailed. Photos will not returned! If you want your photo, retain a copy. Photos must be the work of the 4-H member taken during the current 4-H program year. Entries must be in the State 4-H office or uploaded to Facebook by August 1, 2022. Send to State 4-H Office, MSC3AE, NMSU, Box 30003, Las Cruces NM, 88003



save the
Date



**National 4-H Week
October 2-8, 2022**

Image By Adam Baker flickr.com Attribution 2.0 Generic (CC BY 2.0)



RIO ARRIBA COUNTY FAIR EXHIBITS REMINDERS

Things to remember, as you prepare your **4-H projects** to enter in the Rio Arriba County Fair...

- ❖ In the 4-H Division, you may **only enter items in classes of your enrolled 4-H project(s)**.
- ❖ Review the Exhibit Guidelines for a list of items you may exhibit from the project(s).
- ❖ All Self-determined projects require a record sheet with the exhibit.
SD Form Available at: <https://aces.nmsu.edu/4h/projects/projectforms.html>
- ❖ Verify entry descriptions and display size requirements listed in Read the County Fair rules and regulations.
- ❖ Attend club and project meetings, and keep in contact with your club leader for more updates.
- ❖ Mark important dates on your calendar – event schedule is now available at:
- ❖ It is mandatory to submit registration and deliver items by due dates and times.

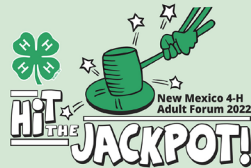


Save the Date

2022 NM 4-H Adult Forum

Theme: Hit the Jackpot!

November 12 in Farmington, NM



State Fair Youth Officials wanted!

Senior Age 4-H Members have the opportunity to serve as State Fair Youth Officials, again this year! Members can apply to come to State Fair early and assist with 4-H Indoor Exhibits. Youth will help take in county entries, organize exhibits, assist judges, and complete exhibit displays for the State Fair. Lodging will be provided for youth selected. Youth Officials will need to arrive on Tuesday, September 6, 11 am. They will serve through Thursday, September 8, at noon. Application packet available upon request.

Virtual Innovators 2.0 (Senior 4-H Members)

Calling all 4-H senior members for the Virtual Innovator 2.0 program. Share your passion for and knowledge of Science, Technology, Engineering, Arts/Agriculture, or Math with youth across New Mexico. Join the New Mexico 4-H STEAM Innovators and lead STEAM-based workshops designed by you! Plus, you'll get a virtual innovator t-shirt and awesome 4-H swag. What's stopping you? Apply today! Applications for the team open July 1, 2022 and are due by August 1, 2022. Youth will be notified no later than August 15, 2022. The first team meeting will be Tuesday, August 23 at 4:30pm. Applications and instructions can be found at <https://aces.nmsu.edu/4h/> Please contact Marcella for more information.

4-H FUNDRAISER POLICY

Don't forget, raising funds for 4-H need prior approval from your CES 4-H Agent. More info on fundraising can be found in the Policy & Procedure Handbook page 24. Activities outside of regular club meetings also need approval. The Rio Arriba County 4-H Fundraiser and Activity Request Form can be found on the County 4-H website.

State 4-H Leaderline July-August-September issue is published and available at

https://aces.nmsu.edu/.../leaderline_july-august...

Remember to Check our Rio Arriba 4-H Facebook Page for more events and continuous updates!



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Marcella Talamante, Extension 4-H Agent



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Rio Arriba County Extension Office

Dates to Remember...

- July 4: Independence Day; Extension Offices Closed
- July 11-14: State 4-H Conference
- July 11-14: Rio Arriba County Fair Pre-Registration
- July 15: Non-perishable Entries Accepted
- July 24: Fairground Clean Up
- July 25: Spirit Table Setup & HMD Contest
- July 27: Perishable Entries Accepted
- July 27-31: Rio Arriba County Fair
- August 1: State 4-H Photo Contest Deadline
- August 1: STEAM Innovator Applications Due
- August 1: NM State Fair Livestock Entry Deadline

Reminder!

