



Rio Arriba County
Extension Service
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CLOVERLEAF

Your Source for 4-H News and Events



May 2023



Rebecca, Monte, Colette, Sonny,
Chastelgn, Josilen, BriAnaRose, Jaylynn,
Kassidy, Arganna
and Natalya



What a great weekend we had at Youth Get-away's "Land Before 4-H", at the Glorieta Adventure Camp and "Walked the Dinosaur" a lot! Over 450 4-Hers had fun getting outdoors, playing games, and attending many workshops, from Wildlife Identification, to extracting Strawberry DNA, to learning about Insects and Horses and more. It wouldn't be YGA without a wonderful Community Service project. This year our 4-Hers helped teachers by delivering three large bags of school items to each county! **More photos later in this issue . . .**

Dates to Remember

April 29 - Goat, Sheep & Swine Tagging
May 1 - Horse Certificates Due
May 4 - Take 10 with 4-H
May 4-7 - NM State 4-H Shooting Sports
Championship, Raton NM
May 14 - Mother's Day
May 18th - 4-H Chicken Showmanship Workshop,
White Rock, NM
May 20 & 21 - Valencia County 4-H Rodeo

May 29 - Memorial Day- Extension Offices Closed
June 3 - DeBaca County 4-H Horse Show
June 3 & 4 - Santa Fe County 4-H Rodeo
June 5-8 Horse School
June 23 & 24 - Northern Livestock School
June 23 -25 - Dog School
June 24 - Roosevelt County 4-H Horse Show
June 28 & 29- 4-H Northern District Contest, Moriarty,
NM



Rio Arriba County Tagging Dates

Planning to show your project animal?

It is a requirement to have your project animals tagged and inspected during designated dates in order to exhibit those animals at the **Rio Arriba County Fair July 26 – 30, 2023.**

June 24, 9am-3pm Rabbits & Poultry

Attend the designated tagging dates to complete a Livestock Nomination Certificate to designate project animals. 4-H Leaders and FFA Advisors sign the completed certificates after tagging to complete the nomination process. Exhibitors will complete an entry form confirming show intentions and indicating the number of livestock pens needed.

Tags cost \$3.50 each (for replacements: 1st time \$3.50; 2nd time \$4.00)

Rio Arriba County Fair Livestock forms, Livestock Health Records forms, County Bred Guidelines and forms, and State Fair Guidelines can be found at:

<https://rioarribaextension.nmsu.edu/programs/resourcepg.html>

Livestock Nomination Form:

<https://rioarribaextension.nmsu.edu/programs/4h.html>

Enrolled in the 4-H Rodeo Project?

State rodeo rules require all contestants to have personal accident insurance and a signed and completed rodeo waiver in the State 4-H Office 15 days prior to the participant's first rodeo of the current year in order for the member to compete in Sanctioned 4-h rodeos. This includes completing the rodeo safety course.

Find all things rodeo here:

<https://nm4h.nmsu.edu/4h/4h-rodeo.html>



UPDATE on County & Northern District Contests

Due to the few County Contest Interest Forms returned, County Contests will only be held for those contests that teams need to be determined for Districts or State. All other participants will automatically qualify to go to District for Novice and Juniors or State for Seniors.

For study materials & District Contest Handbook go to: <https://rioarribaextension.nmsu.edu/programs/4h.html>

To participate in the Northern District Contest you are a 4-H member who has passed his or her 9th birthday, but has not passed his or her 14th birthday prior to January 1st of the current 4-H year. You must be enrolled in the project or activity in the contest program entered. Each Judging Contest will allow two novice and two junior teams (maximum of 8 members per age division) per county to participate.

- Northern District Contest to be held June 28th & 29 in Moriarty, NM

Exceptions to District Contest limits:

- A) Favorite Foods – 4 novice and 4 juniors per county
- B) Impromptu - 4 novice and 4 junior individuals per county
- C) Prepared Public Speaking – 4 novice and 4 junior individuals per county
- D) Presentations – 4 novice and junior individuals/teams per county
- E) Talent Review – 2 novice and 2 junior individuals/teams per category, per county
- F) 2 novice and 2 junior entries per category, per county

If we have more individuals in any specific contest than noted above we will have a county contest prior to June 12th.

If any individuals would like to participate in a County Contest workshop in any of the categories: Consumer Decision Making Contest, Entomology, Fcs Skill-A-Thon, Fashion Revue, Favorite Food Show, Horse Bowl, Horse Judging, Horticulture Contest, Livestock Judging, Livestock Skillathon Contest, Presentations, Impromptu Speaking, Prepared Speech, Poetry, Talent Review Contest, Wildlife Habitat Evaluation, Hippology Contest, and Meats Identification Contest, please email me and a workshop day will be set-up.

jczmyrid@nmsu.edu

Rio Arriba 4-H Clubs



Congratulations to our 2023 Los Oso del Valle Club Officers:

Antonio Montoya, President
Jonathan Sandoval, Vice President
Emmy Sandoval, Treasurer
LilyAnne Montoya, Secretary
KC Martinez, Parliamentarian/Historian

Los Osos del Valle 4H is excited to continue with another year of learning by doing. We are all excited to work together and we are having a great time navigating 4H and the many aspects of 4H together.

We want to wish our president Antonio Montoya congratulations for his recent county wins and participation in the county shoot. We know that shooting sports is one of his favorite projects. We welcome the Sandoval family to the 4H of Rio Arriba family and can't wait to see them participate in the current year's county fair.

The Martinez family has welcomed a new junior 4Her the the family and we can't wait to see him learn, grow, and succeed!!! Congratulations to the Martinez family!

Soon Los Osos del Valle 4H will launch our annual fundraising activities and we hope our community will support our endeavors!

Signed, LilyAnne Montoya, Secretary

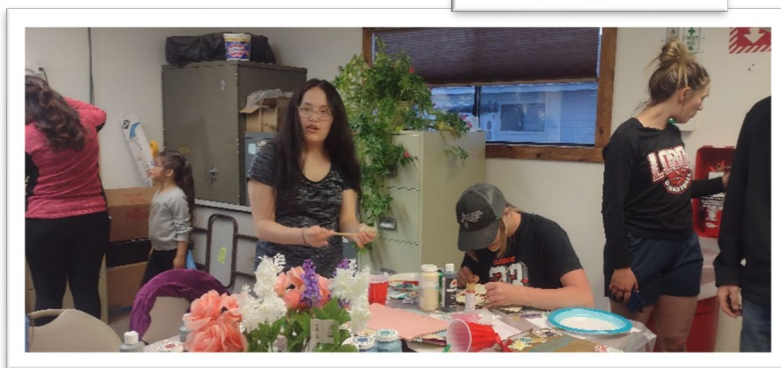
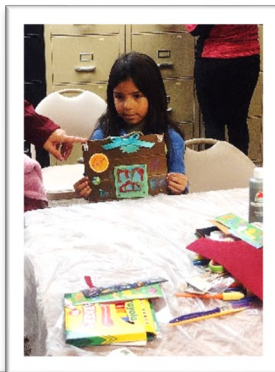


The Rangers have new 2023 Officers:

Rangers club officers (group lined up)

President -Logan
VP -Keelin
Secretary/treasurer -Zangela
Reporter -Bayler
Song and Rec leader -Willa

Also pictures from a recent craft day





Kountry Kidz 4-H Club &
Pretty Touch Cattle Women

Proudly Present:

Livestock Show Clinic

for Rio Arriba & Los Alamos County Fair Exhibitors



Date: Saturday, June 10, 2023

Time: 8:00 a.m. - 3:30 p.m.

Registration Fee: \$25.00

[Click here to Register](#)

Concessions will be available on-site.

This is a fundraiser event for the Kountry Kidz 4-H club.
Registration fees will be collected on-site when you arrive.

Mitch Buckle will bring his hood table to trim cattle at 3:30pm, after the Livestock Show Clinic, if there is enough interest and cattle.

If you would like to take part in this service, please call Sage Faulkner at: (505)490-2822



**Rio Arriba & Los Alamos County
Fair Exhibitors Livestock Show Clinic**

[Click here to Register](#)

CLINIC SCHEDULE

Time	Event
7:00 a.m.	Barn Doors Open
8:00 a.m.	Welcome
8:15 a.m.	Livestock Health Updates presented by <i>Dr. Andrea Harwell</i>
8:30 a.m.	Swine Show
9:30 a.m.	Goats Show
10:30 a.m.	Lamb Show
11:30 a.m.	Rabbits Show
12:30 a.m.	Poultry Show
1:30 p.m.	Cattle Show
2:30 p.m.	Mock Livestock Show
3:30 p.m.	Closing Remarks & Clean Up

If you have questions regarding our event, please contact Clarissa Baca (505) 929-0578 or email kountrykidz4hclub@gmail.com

Hosted by:
Kountry Kidz 4-H Club & Pretty Tough Cattle
Women



Canjilón



Sunday, June 4, 2023

2:00-5:00pm

Meet at Canjilón Community Center

Community Potluck after at 5:00 to celebrate all our hard work!

Plastic gloves and garbage bags will be provided.

If you can't help clean-up, please donate food or \$ for materials.

Contact for more info

Doris Rivera Inn 575-684-0109 cell 505-490-8343

Lenora Valdez about food and potluck-
Inn 575-684-0022

WHY NORTHERN LIVESTOCK SCHOOL?

WHAT IS LIVESTOCK SCHOOL?

LIVESTOCK SCHOOL IS A HANDS-ON LEARNING OPPORTUNITY FOR YOUTH AND THEIR FAMILIES TO GET EXPERT INSTRUCTION ON SHOWMANSHIP, NUTRITION, FACILITIES, GROOMING, AND SO MUCH MORE!

WHO CAN ATTEND LIVESTOCK SCHOOL?

EVERYONE! LIVESTOCK SCHOOL IS OPEN TO YOUTH OF ALL AGES (EVEN CLOVERBUDS). YOU DO NOT HAVE TO BE ENROLLED IN 4-H OR FFA. LIVESTOCK PROJECTS ARE A FAMILY AFFAIR SO PARENTS ARE ENCOURAGED TO BE ACTIVE PARTICIPANTS THROUGHOUT THE EVENT.

WHAT CAN I EXPECT?

YOUTH WILL SELECT ONE TRACK TO PARTICIPATE IN (LAMBS, GOATS, PIGS). YOU WILL NEED TO BRING AT LEAST ONE ANIMAL TO WORK WITH THROUGHOUT THE EVENT. A MAXIMUM OF TWO ANIMALS WILL BE PERMITTED. INSTRUCTIONS WILL BE A COMBINATIONS OF HANDS-ON SHOWMANSHIP PRACTICE, DEMONSTRATIONS, AND LECTURES. COME PREPARED TO WORK HARD AND GET DIRTY! BRING QUESTIONS AND BE READY TO TAKE NOTES! OUR INSTRUCTORS ARE SOME OF THE BEST IN THE STATE AND WE ARE EXCITED TO HAVE THEM JOIN US IN TAOS!

PRESENTED BY:



NORTHERN LIVESTOCK SCHOOL SCHEDULE 2023

LOCATION: JUAN I. GONZALES MEMORIAL AGRICULTURAL CENTER

202 CHAMISA ROAD TAOS, NM

JUNE 23, 2023- FRIDAY | JUNE 24, 2023- SATURDAY

TIME: 12:00PM - 5:00PM

TIME: 9:00AM - 4:00PM

NOTE: LUNCH WILL NOT BE PROVIDED THIS DAY (FRIDAY)

NOTE: LUNCH WILL BE PROVIDED THIS DAY (SATURDAY)

ANIMALS ARE WELCOME TO STAY THE NIGHT AT THE FACILITY

WHAT DOES MY REGISTRATION INCLUDE?

REGISTRATION WILL INCLUDE YOUR INSTRUCTION FEE, T-SHIRT, PRIZES, AND ONE MEAL ON SATURDAY.

FAMILIES OF REGISTERED YOUTH MAY JOIN US FOR LUNCH ON SATURDAY.

Note: Lodging is not included in registration fee

Registration Fee: \$55.00

REGISTRATION LINK IS LISTED BELOW

<https://fs28.formsite.com/kalander/14nkilzqlx/index>

REGISTRATION DEADLINE IS JUNE 9, 2023

PRESENTED BY:



4-H Chicken Showmanship Workshop

TOPICS INCLUDE:

Preparing for Show – Bird Selection – Showmanship

Thursday, May 18th
5:00pm – 6:30pm
3 Acoma Ln, White Rock, NM

To register:
Please contact Los Alamos Cooperative Extension Service by May 12th at
(505) 662-2656 or
losalamos@nmsu.edu

Free!

Open to Novice, Junior, and Senior 4-H members enrolled in Los Alamos and Rio Arriba counties. (Cloverbuds will be considered if there is space). Members do not need to be enrolled in the poultry project to attend.
LIMITED TO 25 participants.

This is a hands-on workshop and will be held outdoors.



Presented by:
Del Jimenez
NMSU Ag Specialist

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact the Extension Office in advance at (505) 662-2656 or losalamos@nmsu.edu

BE BOLD. Shape the Future. New Mexico State University

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Northern Livestock School Registration Link:

<https://fs28.formsite.com/kalander/14nkilzqlx/index>

SPRINGER SUMMER SHOWDOWN

?s Contact
Christy Rubio
505.688.4447

June 17th 2023

Colfax County Fairgrounds, Springer, NM

SCALES OPEN 7-9AM
WEIGHTS DUE 9:30AM

Hog Show 10am
Followed by
Lambs, Goats,
Cattle

Showmanship after
each species
Junior ages 8-13
Senior ages 14-18

Pre-Registration Form:
<https://forms.gle/R4RnGqEB9qUR6wP9>

\$25/head
\$10 Showmanship

CASH ONLY

CASH PAYOUTS!

GRAND & RESERVE BANNERS



Rio Arriba County Fair Buyers' Club

Is seeking 2023 Club Supporters!!!!

Club Mission:

This club is designed to bring businesses and individuals together by creating a pool of money through business and personal donations, which will be used to support livestock exhibitors at the Rio Arriba County Fair. Majority of the funds will be depleted annually. Each year a new balance will be accumulated and dispersed to the Junior Livestock Exhibitors upon the conclusion of fair.

Supporter Membership:

The Buyers' Club is open to anyone interested in assisting with a monetary donation of their choice. All funds come from donation with the main participation as parents, grandparents, friends and small businesses that may not be able to attend the auction or afford to purchase an animal directly.

Interested in becoming a Supporter!

If you are interested in becoming a supporter of the 2023 Buyers Club Membership, have any questions, or would like to make a monetary donation, please contact Michelle Coriz (505) 470-0324 or Clarissa Baca at (505) 929-0578. Checks can be made payable to the Rio Arriba County Fair Buyers' Club or RACF Buyers' Club and mailed to P.O. Box 979 Chimayo, NM 87522. You can also email us at racfbuyersclub@gmail.com

Save the Date

**4-H Northern District
Contest 2023
June 28 - 29
Moriarty, NM**

District Handbook link for more
Contest information and Contest
study material at:

<https://rioarribaextension.nmsu.edu/pr/ogams/4h.html>



JICARILLA APACHE NATION PRESENTS 3RD ANNUAL DEPARTMENT OF YOUTH OPEN IJRA RODEO

**SATURDAY JUNE 10, 2023 9 AM
LITTLE BEAVER RODEO GROUNDS
DULCE, NEW MEXICO**

Midget Division	Pee Wee Division	Junior Division	Senior Girls Division	Senior Boys Division
6 & Under	7-10 Yrs	11-14 Yrs	15-18 Yrs	15-18 Yrs
\$10/Event	\$12/Event	\$14/Event	\$16/Event	\$18/Event
Barrel Racing	Barrel Racing	Barrel Racing	Barrel Racing	Barrel Racing
Play Roping	Pole Bending	Pole Bending	Pole Bending	Saddle Bronc Riding
Goat Tagging	Goat Tying	Goat Tying	Goat Tying	Bull Riding
Wooly Riding	Breakaway	Breakaway	Breakaway	Tie Down Roping
	Steer Riding	Bull Riding	Team Roping 2x	Chute Dogging
		Team Roping 2x		Team Roping 2x

**BUCKLES TO EVENT WINNERS
PLAQUES TO MIDGET EVENT WINNERS**

**Rodeo Fee: \$23.00 Members
\$35.00 Non-Members
NON-MEMBERS WELCOME**

PARENT TEAM ROPING
\$20/TEAM
(MUST BE A PARENT TO ROPE)

CES Alvira Teller
928-429-9512

CALL INS JUNE 5 6pm to 9pm
Call backs JUNE 7, 2023

Local / Walk-in entries will be taken day of the rodeo.
Bareback & Saddle Bronc MUST Call In
Entries close at the end of Midget Division
CASH ONLY FOR ALL EVENTS

OUT OF STATE CONTESTANTS NEED HEALTH CERTIFICATES
AND HAULING PERMITS.

**CONCESSION AND VENDORS ON SITE
FRIDAY AND SATURDAY**

BOOT SCRAMBLE FREE ADMISSION

DRUG & ALCOHOL FREE EVENT

FOR MORE INFO: CONTACT JOYLETTA VICENTI
OR JIMMY JAMES 575-759-4313

THE JICARILLA APACHE NATION, THE DEPARTMENT OF YOUTH AND THE IJRA
WILL NOT BE RESPONSIBLE FOR THEFT, INJURY OR ACCIDENTS IN OR OUTSIDE OF ARENA.

3rd Annual Department of Youth OPEN Jr. Rodeo

Now accepting "Food Vendor's"
applications for the upcoming
Jr. Rodeo. Friday, June 9th &
Saturday, June 10th.

**All vendors must have
food handlers certificate**

Food Vendor Fee: \$100.00

For more information contact Joyletta Vicenti
or Jimmy James at the Department of Youth @
575-759-4313.

**DOY Presents
ADDED ATTRACTION
FRIDAY JUNE 9, 2023**

YOUTH CO-ED BREAKAWAY JACKPOT
JR/SR DIVISION (ENTER 1X)

5 & UNDER \$10/EVENT
STICK HORSE BARREL RACE
STICK HORSE POLE BENDING
STICK HORSE GOAT TAGGING

(CAN ENTER EITHER ADDED ATTRACTION
OR MIDGET DIVISION- NOT BOTH)

AWARDS FOR ADDED ATTRACTION



3rd Annual Heritage Buckle Contest New Mexico Cattle Growers Association



New Mexico Cattle Growers' Association Promotion and Marketing committee is excited to announce the 3rd Annual "NMCGA Heritage Buckle" contest. Award winners will receive a buckle and a one year youth membership to NMCGA.

Contest Rules:

1. Must be **between age 9 and 15 years old**
2. Essay must be 200 to 500 words explaining **"How would you like to continue your family's agriculture heritage to better your community?"**
3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May 12 , 2023**
4. Applicants understand any essay received may be used by NMCGA for publication.
5. NMCGA board members, county fair board members and the sponsor will determine award recipient. Winners selected by response to the written essay prompt.
6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a chance at a \$1,000 scholarship.

Submit Essays to:

By mail: **NMCGA / PO Box 850 / Moriarty, NM 87035**

By email: nmcgaheritage@gmail.com

Call the NMCGA office today (505-247-0584) to sign up as a sponsor or if you have any questions.



New Mexico Cattle Growers' Association 2023 Agriculture Heritage Essay Contest



Entry Form

Name: _____
(Please Print)

Address: _____

City: _____

State: _____ Zip: _____

County: _____

Phone: _____

Email: _____

Contest Rules:

1. Must be **between age 9 and 15 years old**
2. Essay must be 200 to 500 words explaining **"How would you like to continue your family's agriculture heritage to better your community?"**
3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May 12 , 2023**
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5. NMCGA board members along with county fair board members and the sponsor will determine the recipient. Winners selected by response to the written essay prompt.
6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.
7. Previous year winners are not eligible to compete.

Submit Essays to:

By mail:
NMCGA / PO Box 850 / Moriarty, NM 87035

By email: nmcgaheritage@gmail.com



Save the Dates

ALL BREED HORSE SHOW ASSOCIATION
SANCTIONED NM 4-H HORSE SHOWS

JUNE 3, 2023
DE BACA COUNTY FAIRGROUNDS, FORT SUMNER, NM

JUNE 24, 2023
ROOSEVELT COUNTY FAIRGROUNDS, PORTALES NM

AUGUST 12, 2023
MOUNTED PATROL ARENA, CURRY COUNTY
FAIRGROUNDS, CLOVIS NM

All shows will follow the 2023
New Mexico 4-H Horse Show
rules with regards to 4-H
classes and points will go
toward the state series.

Take 10 with 4-H

There will be three Take 10 with 4-H presentations on May 4. Please join us!

The first **Take 10 with 4-H - State 4-H Conference** will be on **Thursday, May 4 at 12:15pm**, presented by Bernalillo County Urban 4-H Agent Brittany Sonntag and Harding County Ag/4-H Agent Courtney Mitchell.

<https://nmsu.zoom.us/j/91241844288>

The second **Take 10 with 4-H - Livestock Schools** will be on **Thursday, May 4 at 12:30pm** presented by Sierra County 4-H/Ag Agent, Sara Marta.

Join Zoom Meeting

<https://nmsu.zoom.us/j/93637224469>

The third **Take 10 with 4-H - District Contests** will be on **Thursday, May 4 at 12:45pm**, presented by Los Alamos County Ag/4-H Agent, Angela Prada

Take 10: DISTRICT CONTESTS
Thursday, May 4th 12:45 p.m.

Join Zoom Meeting

<https://nmsu.zoom.us/j/93731751446>

Meeting ID: 937 3175 1446

If you have any questions, please let me know. - Cheryl Butterfield (575)646-1156



100TH STATE 4H CONFERENCE CELEBRATION

Each year the NM 4-H Youth Development Program hosts an event called State 4-H Conference on the NMSU campus. The event includes contests, business sessions, keynote speakers and workshops. The 100th State 4-H Conference will be taking place in the summer of 2023. We would like yours and your 4-Her's ideas for a celebration plan for this major milestone event. They can be shared by taking our survey at: https://acesnmsu.az1.qualtrics.com/jfe/form/SV_aV4cV7vsAGHXUDY

Some additional questions have been added to the survey. A QR Code is included below that can be used also. Please share these links with your club members.



Joy Czmyrid, Rio Arriba County
Family & Consumer Sciences/4-H Agent



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Rio Arriba County Extension Office

Time to Complete the Annual Working with Minor Training Guidelines for 4-H Volunteers

You may complete the training through the Self-paced model on Zsuites: <https://4h.zsuite.org/>

When you are in your 4H ZSuite account and have selected your profile follow the steps below:

1. Click on Clover Academy on the left menu bar
 2. Launch Clover Academy
 3. Open NM Working with Minors (*even though it says completed*)
 4. Under 'You have earned a certificate' is a button that says [*Reset All Course Progress for New Year (Cannot be undone.)*]
 5. Click on the blue '*Reset All Course Progress for the New Year (Cannot be undone)*'
 6. Start Course
 7. Complete the course and a certificate will be available with the completion date. The county 4-H ZSuite administrator should be able to see the volunteer completion on his/her county page.
- Just a reminder, all of us that work directly with youth need to take the working with minors training annually.***



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.