



Rio Arriba County  
Extension Service  
HCR 77, Box 9  
Abiquiu, NM 87510  
Phone: 505-685-4523  
Fax: 505-685-4624

Email: [rioarriba@nmsu.edu](mailto:rioarriba@nmsu.edu)

# CLOVERLEAF

Your Source for 4-H News and Events



## April 2024



Happy  
Birthday  
To You

Elise, Aubrey,  
Kambrie, Alonso  
and Joshua

### Rio Arriba County Contest 2024

<https://4hcontestsnorth.nmsu.edu/>

*Join us and test your skills!*

- Test your knowledge of bugs, plants, wildlife habitats, meats and more.
- Challenge yourself to read poetry, your own story, show us your talents, music.
- Cook-up amazing foods for the judges to taste and hear about your knowledge of nutrition facts.
- Explain why choosing one product over another is better with Consumer Decision Making.
- Model your handmade fashion in Fashion Revue.
- And so much more.....

### Sound interesting??????

*Challenge yourself at County level, then go on to the District level in Clayton, NM to compete with your Northern District 4-H friends for Novice and Juniors in June, or in July if you are a Senior at Senior Leadership Retreat.*

Fill-out the Rio Arriba County 4-H Contest Interest Form today and email it to [jczmyrid@nmsu.edu](mailto:jczmyrid@nmsu.edu) included in this issue of the Cloverleaf. For more information about the different contests check out the link above. Rio Arriba County Contest will follow these rules. **Continued on page 2**

## Dates to Remember

April 4– 4-H Take 10 - Zoom Training- Sm Animal School  
April 6 – NM 1-Day Cattle Grad program, Stanley  
April 9 – Archery, rescheduled 5:30pm, Los Alamos  
April 12 – Uniquely New Mexico Project Day  
April 13 – RACFA Mandatory Leader Training 9am-12pm, Extension Main Conference room  
April 15 – Ranch Camp Ap due  
April 19 – County Contest Interest form Due  
April 19-21 – Youth Get-Away. Glorieta

April 25 – RA General & Ag County Contests 4pm  
April 27 – RA FCS County Contests 10am  
May 1 – Horse Certificates Due to RA CES  
May 4 - Goat, Sheep & Swine Tagging  
May 2-5 - NM State 4-H Senior Shooting Sports Championship, Raton NM  
May 12 – Mother’s Day  
May 18 – Small Animal School, Bernalillo  
June 11 – NE Dist Novice & Jr Shooting Contest

### Rio Arriba County Contest

*continued from pg 1*

Ag and General Contests: Thursday, April 25th, 4pm, Extension Office, Abiquiu  
FCS (Home Ec) Contest Areas, April 27th, 10am, Extension Office, Abiquiu

*Return completed form found at the end of this newsletter to my email:*

*jcзмыrid@nmsu.edu or turn into Extension offices due Friday, April 19th. For study materials & District Contest Handbook go to: <https://rioarribaextension.nmsu.edu/programs/4h.html>*

To participate in District Contest you must be a 4-H member and have participated in these county contests.

**NORTHERN  
DISTRICT 2024  
4-H CONTEST**

**CLAYTON, NM  
MORE INFO TO FOLLOW**

**SAVE!  
THE DATE**



**JUNE 25-26**



The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. New Mexico State University is an equal opportunity / affirmative

### **Livestock Tagging Dates at Rural Events Center, Abiquiu**

**Saturdays - 9am to 1pm**

Swine/Sheep/Goat      May 4  
Rabbits/Poultry        June 29

**MARK YOUR CALENDARS**

### **JOIN US**

### **April Project Day: Uniquely New Mexico Friday, April 12th**

Join us Friday, April 12th here at the Abiquiu Extension office to learn how to create and make Uniquely New Mexico 4-H projects for the Fair or just for fun. Materials provided, but feel free to bring your own. **Please RSVP: 505-685-4523**





# 4-H Shooting Sports

Learn by Doing

## Shooting Sports County Contest Archery and Shotgun

Open to Novice, Junior, and Senior 4-H members who have attended at least (2) practices with a certified 4-H coach.

**RE-scheduled Archery Competition**  
April 9, 5:30pm \$5.00

For more information contact:

Los Alamos Cooperative Extension Office at (505)662-2656  
Rio Arriba Cooperative Extension Office at (505)685-4523.

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Angela Prada by April 1, 2023 at (505) 662-2656 or [angprada@nmsu.edu](mailto:angprada@nmsu.edu).



**BE BOLD.** Shape the Future. **New Mexico State University**

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

## Rio Arriba County Fair Association Mandatory Club Leader Training

RACFA is looking for RSVP's for the club leader meeting on the 13th of April.

We will be going over the Rule book, the Show Schedule and the upcoming events. as well as searching for volunteers to help around fair week.

We would appreciate one person from each club present if possible.

**PLEASE rsvp by April 5th so that we can have enough food for everyone.**

It will be held from 9:00am- 12:00pm

Thank you, RACFA Board

APRIL 6, 2024

# NEW MEXICO 1-DAY GRAD PROGRAM

*Cattle, Hands-on, Educational Experience*



**REGISTER NOW**

OUR PROGRAM IS A ONE-DAY FUN FILLED FREE EVENT WHERE STUDENTS CAN BRING THEIR ANIMALS AND WORK ONE ON ONE WITH THE INDUSTRY'S BEST AND MOST TALENTED. TOPICS COVERED INCLUDE: DAILY CARE, CLIPPING, FITTING, PROPER BREAKDOWN, SHOWMANSHIP, NUTRITION, AND SHOW ROAD PREP. STUDENTS WILL WALK AWAY MOTIVATED AND PREPARED FOR SUCCESS!



**STANLEY CYCLONE CENTER**  
22 W. Kinsell Ave.,  
Stanley, New Mexico 87056



FOR MORE INFORMATION, CONTACT TESS MITTAG, MANAGER OF STOCK SHOW UNIVERSITY @ [TESSA@SULLIVANSUPPLY.COM](mailto:TESSA@SULLIVANSUPPLY.COM)

NEW MEXICO QUARTER HORSE ASSOCIATION

APRIL 5-7, 2024

EXPO NEW MEXICO FAIRGROUNDS, ALBUQUERQUE

# LAND OF ENCHANTMENT Circuit

SPLIT COMBINED  
**3 AQHA JUDGES**

FULL SLATE OF  
**ALL-BREED CLASSES**

All Halter and Showmanship on Saturday  
Western, English, Ranch, Driving & Speed classes  
All-Breed Classes include Walk/Trot

**GREAT CLASS AND CIRCUIT AWARDS!**  
HEATED INDOOR ARENA

For entries, stall reservations, or more information,  
contact show chairman Kathy O'Neal:  
505-688-0221, [kathy@liverytraining.com](mailto:kathy@liverytraining.com)

[www.nmqha.com](http://www.nmqha.com)

APPROVED BY AQHA, NMQHA & SWQHA



## Take 10 with 4-H

**There will be two Take 10 presentations on April 4. The first Take 10 with 4-H - Small Animal School will be on Thursday April 4 at 12:15pm.**

Please join us and share with parents and leaders.

<https://nmsu.zoom.us/j/86880247054>

Meeting ID: 868 8024 7054

## 4-H Horse Certificates Due to RA CES May 1

The link to this certificate is below.

This certificate is to certify that this animal is the 4-H project of the member. The member may be asked to present it at 4-H fairs and horse shows for identification of the animal. This certificate is valuable and important and should be kept in a safe place.

[https://nm4h.nmsu.edu/documents/4-h-horse-certificate\\_form-1001-2\\_r-2021\\_accessible.pdf](https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-1001-2_r-2021_accessible.pdf)



### **New Mexico State University Cooperative Extension Service will host the New Mexico Youth Ranch Management Camp, June 9-14, at the CS Ranch in Cimarron, New Mexico.**

**The camp is open to all youth, ages 15-19, who want to learn more about ranch management. The application deadline is April 15.**

Applicants who are accepted will be notified by April 22. The camp will invite 30 participants, with three openings reserved for out-of-state applicants. Scholarship opportunities will be available to applicants who are invited. The registration fee of \$400 or payment arrangement is due on or before June 2.

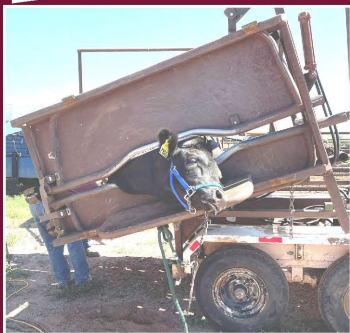
“Going to camp was a life-changing experience for 27 New Mexico youth. They didn’t participate in recreational activities and crafts, but received college-level instruction in managing a ranch,” said Sid Gordon, NMSU Extension agriculture agent and NMYRMC co-chair with Jack Blandford, Luna County Extension program director.

Participants will learn about animal care, breeding management, industry strategies, marketing tools, economics, natural resource management and rangeland monitoring. A majority of these presentations also will provide hands-on experiences. On the final day of the camp, each participant will be part of a team and give a ranch plan presentation.

“The collaboration between Extension specialists, county Extension agents and members of the ranching industry provides an opportunity for youth to learn about the many aspects of ranching,” Gordon said.

Visit <https://nmyrm.nmsu.edu/index.html> for more information or to apply.

**SAVE THE DATE!**



**4-H BEEF PROJECT HOOF TRIMMING**

**Saturday—June 22, 2024**

**10:00 am**

**1219 Hwy 4  
San Ysidro, NM**

**RSVP!**

**Text Steve @ (505) 220-1677**

**BE BOLD. Shape the Future.\***  
New Mexico State University



TEXAS A&M  
AGRI LIFE  
EXTENSION



VETERINARY SCIENCE CERTIFICATE PROGRAM

## VETERINARY SCIENCE OVERNIGHT CAMP

This Veterinary Science Camp is designed for underserved students from New Mexico and those located within 135 mile of the state line.

- HANDS-ON ANIMAL EXPERIENCE
- TOUR NMSU COLLEGE OF AGRICULTURE
- LEARN VET SCIENCE SKILLS
- EXPLORE CAREER OPPORTUNITIES IN VETERINARY MEDICINE & ANIMAL SCIENCE



**May 3-5, 2024**

New Mexico State University  
Las Cruces, NM

\$50 per student  
Registration is limited to  
20 qualified students  
and opens on March 4th



For more information:  
[aevm.tamu.edu](http://aevm.tamu.edu)

Sponsored By:

**A few spots remain – ACT SOON!**

## Wildlife Contest Prep Session

Dr. Sam Smallidge (NMSU Wildlife Specialist), will present **Wednesday, May 1<sup>st</sup> at 5:00 p.m.** at the Santa Fe County Extension office for a 4-H wildlife contest prep session for Senior members interested in competing at state. Novice and Junior members interested in learning may also attend, but keep in mind the content is rigorous and may be too advanced for younger members.

RSVP necessary to plan for FOOD and space.  
Respond by April 26<sup>th</sup> to Joy at: 505-685-4523 or  
[iczmyrid@nmsu.edu](mailto:iczmyrid@nmsu.edu)



## JACKPOT

**Friday, July 12, 2024**

Catron County  
Livestock Jackpot

Show starts at  
**1:00 p.m.**

Books open at 10:00 am  
Books close at 12:00 noon

100% payback

with added money sponsored by  
**Eagle Guest Ranch**



Showmanship sponsored by  
**Williams Ranch Supply**



Catron County Fairgrounds  
73 The Lane Road | Reserve, NM 87830 | (575) 533-6430  
Contact Tracy Drummond  
Show order is Cattle, Sheep, Goats, and Hogs



# Save the date

## SMALL ANIMAL SCHOOL

May 18, 2024  
Bernalillo County Extension Office  
Albuquerque, NM

Join us for a small animal school in Albuquerque!  
This school will include rabbits, cavy, and poultry

*You do not have to bring your own animal in order to participate in this school!!*

Stay tuned for more information



New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



**BRINGING HOME THE BANNERS**

**CONSIGNERS**

- Kircher Livestock
- H3 Club Lambs
- Luce Show Lambs
- Leonard Club Lambs
- Wrye Show Lambs
- Pointer Club Lambs
- Andrea Pettet
- KJ Livestock
- Howard Club Lambs
- McCauley Club Lambs
- NMSU
- Cooper Girls Show Lambs
- GK Club Lambs
- Blackburn Club Lambs
- Dunlap Farms
- Rock'in W Show Lambs
- RFL
- Goldstar Livestock



**APRIL 6**  
New Mexico CLUB LAMB SALE  
LINCOLN COUNTY FAIRGROUNDS  
101 5th Street  
Capitan, NM

**BRINGING HOME THE BANNERS**

**GOAT CONSIGNERS**

*Bringing The Heat*

- TP Livestock
- Shafer Show Goats
- Crist Livestock
- Weems Family Show Goats
- NMSU



**APRIL 6**  
New Mexico CLUB LAMB SALE  
LINCOLN COUNTY FAIRGROUNDS  
101 5th Street  
Capitan, NM



**FEEDING, HEALTH, FITTING**  
1:00  
SALE PREVIEW  
3:00  
SALE START  
4:00

Casey Achen - 575-760-8042  
Patrick Kircher - 575-760-5597



## Join the NM State 4-H Leadership Team

The 2024-2025 NM State 4-H Leadership Team Program Information and Application, FAQ and tentative state 4-H conference schedule has been posted on the NM 4-H website: <https://nm4h.nmsu.edu/leadership/youth.html>

The application deadline is **June 1, 2024**. The application is attached as a pdf and word document as well as the FAQ and tentative state 4-H conference schedule. The pdf is NOT a fillable form due to some issues we have had with seeing all contents of a printed 'fillable' box. Using the word document is permissible, however, please make sure that the questions are not pushed to another page (use the pdf document as a guide).

Again, this year the application will be submitted by the county agent

Information session on April 25 at 5:30pm and April 27 at 9:00am. The link below will be used for both meeting times.

Join Zoom Meeting

<https://nmsu.zoom.us/j/85415036484>

Please let me know if you have any questions.

Cheryl

New Mexico State University

4-H Volunteer and Leadership Development

(575)646-1156 (office)

# 4th Annual Department of Youth OPEN Jr. Rodeo

Saturday & Sunday June 8-9, 2024 9am

Little Beaver Rodeo Grounds

Dulce, New Mexico



**FREE  
ADMISSION**



**Double Points Both Days 8th & 9th**

**(Ages As Of : June 30, 2024)**

<u>Midget Division</u> 6 & Under \$15/Event	<u>Pee Wee Division</u> 7-10 Yrs. \$15/ Event	<u>Junior Division</u> 11-14 Yrs. \$15/ Event	<u>Senior Girls Division</u> 15-18 Yrs. \$20/ Event	<u>Senior Boy Division</u> 15-18 Yrs. \$20/ Event
Barrel Racing	Barrel Racing	Barrel racing	Barrell Racing	Bareback Riding
Flag Racing	Pole Bending	Pole Bending	Pole Bending	Saddle Bronc Riding
Goat Tying	Goat Tying	Goat Tying	Goat Tying	Bull Riding
Wooly Riding	Breakaway	Breakaway	Breakaway	Tie Down Roping
	Steer Riding	Bull Riding	Team Roping 2X	Chute Dogging
		Team Roping 2X		Steer Wrestling
				Team Roping 2X

**Saddles for High Point on average of both days Boy & Girl.**

**MUST DECLARE 4 Events for High Point Award.**

**If there may be a tie, a coin flip will determine winner.**

**Drug&Alcohol  
Free Event**

For More Info: Contact Joyletta Vicenti or Jimmy James 575-759-4313

Rodeo Fee: \$25.00 Members  
\$35.00 Non- Members  
NON-MEMBERS WELCOME  
Turn out - \$10.00 / Walk-in \$10.00

**Buckles to Average  
Event Winner on 2 Day**

**Kayla Bia  
( 928-221-0549 )**

**CALL INS JUNE 3rd & 4th (6pm- 9pm) ONLY**

**Local / Walk-In entries will be taken day of the rodeo.**

**All Rough Stock Events MUST Call In.**

**Entries close at the end of Midget Division**

**CASH ONLY FOR ALL EVENTS.**

**Out of State Contestants Need Health Certificates and Hauling Permits**

The Jicarilla Apache Nation, Department of Youth, and the IJRA WE Will NOT Responsible for Theft, Injury or Accidents In or Outside of Arena.

**Concession & Vendors on site Friday-Sunday**

**DOY Presents  
Added Attraction  
Friday June 7, 2024 @6pm**

**4-Under \$10/Event**

Stick Horse Barrel Racing  
Stick Horse Pole Bending  
Stick Horse Goat Tagging  
Stick Horse Flag Racing

**Youth Co-Ed Breakaway JACKPOT**  
Jr/Sr Division (Enter 2X- \$20)

**Parent & Child Team Roping**  
\$20 / Team  
(Must be a Parent to Rope)

*Awards Will Be Given for Added Attractions*

## Rabbit Workshop in Sierra County

Come and join us June 1<sup>st</sup> at 10:00 am, in the Quonset hut at the fairgrounds in T or C.

This year we'll have some wonderful guest speakers, and they might bring some rabbits and cavies (guinea pigs) for sale to help 4H kids with this year's projects.

A FUN SHOW for youth will happen after the guests have finished talking and demos.

We will also have a raffle for a rabbit donated by Erin Roy tickets are 5.00 a piece

The Desert Flowers 4H group will have drinks and snacks for sale

For more information, please contact

Kendra Ahlquist or Crystal Walton

575-740-7612 575-740-7826





## Heritage Buckle Contest

YCLC ON THE TRAIL

For immediate release: February 5, 2024

Stephenson receives Cattle Growers' honor, Annual Heritage Program Opens for 2024

New Mexico Cattle Growers' Association (NMCGA) announced McKennon Stephenson of Roosevelt County as the 2023 recipient of NMCGA Statewide Heritage Contest during the Joint Stockmen's Convention held December 2023. Honored for his reflection and commitment to his roots in New Mexico's ranching industry, Stephenson received a commemorative Roosevelt County Heritage belt buckle sponsored by Pat and Cindy Boone, a one year junior membership to NMCGA, and a \$1,000 scholarship funded by the NMCGA Promotions and Marketing Committee.

Stephenson is a 15 year old from Portales, New Mexico who is engaged in 4-H and FFA activities. He volunteers his time on several youth agricultural educational events including "Cow and Kids, Farm Safety Day and Ag Exploders", which he states "has opened my eyes to how foreign agriculture is to these student. It is fun to see how excited the little kids get when they see a Holstein being milked, learn about crops and get to candle an egg." Stephenson wants to continue his agricultural heritage by expanding the youth educational programs in his community.

New Mexico Cattle Growers' Association extends a congratulations to all of last year's countywide winners and is also proud to announce the opening of their fourth annual Heritage Contest. The contest aims to tell the stories of New Mexico's youth involved in agriculture and highlights the importance of generational ties to land and livestock.



“Our youth hold the keys to the future of agricultural,” says Amanda Culbertson, NMCGA Promotions and Marketing Committee Chairman. “Our youth are great inventors and have a vested interest in our industry. NMCGA wants to help tell their stories and new ideas for our ranching way of life. We believe the Heritage contest showcases our diverse industry and the families who make their livings at the end of the dirt road.”

Youth, ages 9 to 15 years, in all 33 counties of New Mexico are eligible to apply, but previous winners will not be selected to receive honors. Entries require a 200 to 500 word essay response to the prompt: “What new tradition would you like to see implemented in today’s agriculture?” Essay submission deadline is May 7, 2024.

NMCGA board members, county fair board members, and award sponsors will collaborate in deciding the final winners from each county. Winners will receive a belt buckle and a one year junior membership to NMCGA. All county winners will then be automatically advanced to the Statewide Heritage Contest, where their essay submissions could earn them a \$1,000 scholarship funded through the NMCGA Promotions and Marketing Committee. The state wide winner and their family will be awarded and recognized as special guests during the 2024 Joint Stockmen’s Convention which will be held in December.

For more information on the Heritage Buckle Contest, including the contest rules and the essay entry form, visit our webiste. For further questions please call the NMCGA office, 505-247-0584



## New Mexico Cattle Growers' Association 2024 Agriculture Heritage Essay Contest



### Entry Form

Name: \_\_\_\_\_  
(Please Print)

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#### Contest Rules:

1. Must be **between age 9 and 15 years old**
2. Essay must be 200 to 500 words explaining **“What new tradition would you like to implement in todays agriculture?”**
3. Deadline: All Essays MUST be received in the NMCGA office NO LATER than **May 7 , 2024**
4. Applicants understand any essay received may be used by NMCGA for publication.
5. NMCGA board members along with county fair board members and the sponsor will determine the recipient. Winners selected by response to the written essay prompt.
6. Buckles and one year membership will be awarded at your county fair. Winners are automatically entered in the overall state winner contest for a \$1,000 scholarship.
7. Previous year winners are not eligible to compete. Previous winners must set out 1 year before entering a second time.

#### Submit Essays to:

By mail:

NMCGA / PO Box 850 / Moriarty, NM 87035

By email: [nmcgaheritage@gmail.com](mailto:nmcgaheritage@gmail.com)

# State 4-H Ag. & Natural Resources Info. State 4-H Contests

## 4-H Rodeo

- Please see the attached updated NM 4-H Rodeo Rules. The rules can also be found at the following link on the NM State 4-H website <https://nm4h.nmsu.edu/4h/2024-2-NM-4-H-Rodeo-Rule-Book.pdf>
- **Tentative NM 4-H Rodeo Dates:**
  - San Juan County, Farmington – July 19 – 21
  - Quay County, Tucumcari – July 26 – 27
  - Sierra County, T or C – August 16 - 18
  - NM 4-H Rodeo Finals – dates and location will be shared when they become available.
- Applications for County 4-H programs to produce a NM 4-H Rodeo are still being accepted until March 15th. Please see the NMSU 4-H Rodeo website:
- <https://nm4h.nmsu.edu/4h/4h-rodeo.html> for more information and to find the 4-H Sanctioned Rodeo Application Form.

## 4-H Horse

- **NM 4-H Horse School**
- **SAVE THE DATE:** The 2024 NM 4-H Horse School will be held June 2 – 6 at McGee Park in San Juan County. Please see the attached save the date flyer for more information. More details will be shared with Counties as they become available.
- **Reminder: NM 4-H Horse ID Certificates are due May 1st.** Certificates can be found at the following link. <https://nm4h.nmsu.edu/documents/4-h-horse-certificate-form-1001-2-r-2021-accessible.pdf>
  - NM 4-H Horse Futurity nominations and entry fee are due to the NM State 4-H Office by May 1st. 4-H Horse Futurity nomination forms can be found at the following link <https://nm4h.nmsu.edu/4h/futurity.html>
- Counties planning to host State 4-H Horse show series designated shows please submit anticipated dates and locations via email to [samlowry@nmsu.edu](mailto:samlowry@nmsu.edu) ASAP.
- Please see the list below of tentative NM 4-H Horse Show Series dates & locations. Additional dates and locations may be added. Please contact the County Extension Office for shows that you may have questions about.
  - Bernalillo County, April 13th at Wrights Arena
  - Roosevelt County, June 1st at Cooper Arena
  - San Juan County, June 7th at McGee Park (see attached flyer)
  - De Baca County, June 29th at the De Baca County Fairgrounds
  - Curry County, August 10th at the Curry County Fairgrounds (double judged show)
  - NM State 4-H Horse Show, September 7th at the New Mexico State Fair
- The NM 4-H Horse Show Rules can be found at the following link:  
<https://nm4h.nmsu.edu/documents/2023-Final-New-Mexico-4H-Horse-Show-Rules1.pdf>

# BERNALILLO COUNTY 4-H REGIONAL HORSE SHOW

APRIL 13, 2024, 9AM - WRIGHT'S ARENA

SEE ENTRY FORM FOR DETAILS



Click [HERE](#) for Entry Form  
Or  
Use the QR Code



You will need your 2024 Signed Horse Certificate **WITH YOU** in order to participate at the show!!



If you are an individual with a disability and need an auxiliary aid or service, please contact the extension office at 505-243-1386 or email [bernalillo@nmsu.edu](mailto:bernalillo@nmsu.edu) by March 29, 2024.

New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



Invitation

Join Our Group on BAND!

**BAND**

Rio Arriba County 4H Updates

Scan and Join



Invitation URL

<https://band.us/n/aba401ObGdb9k>



Easy & Efficient

On BAND, You Can



- Get announcements and updates
- Check schedules and get reminders
- Ask questions
- Vote on important decisions
- Access our videos and photos

# NORTHERN DISTRICT 2024 4-H CONTEST

CLAYTON, NM  
MORE INFO TO FOLLOW

SAVE!  
THE DATE!



JUNE 25-26



The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact the Northern District Office by June 11, 2024, at (505)-983-4615.

New Mexico  
**PAY IT FORWARD**  
Winner Receives  
Wether Goat  
**Open to New Mexico Youth**  
Nominations Due April 1st - Essay Due April 15th  
Winner Selected April 20th  
Contact Sheila 580-216-0670 or [sheshe9600@gmail.com](mailto:sheshe9600@gmail.com)  
neglect to do good and share what you have, for these sacrifices are pleasing to God." Hebrews 13:16

Essay Contest  
2024  
Plunging  
SHOW GOATS  
TONES



# RIO ARRIBA COUNTY 4-H CONTEST INTEREST FORM

Please mark those Contests you would like to participate in . . .

***\*\* this Interest Form will determine which contests are held \*\****

Office Use Only:  
Received Date \_\_\_\_\_ R2.22

Return by April 19, 2024 to the Extension office or email Joy at: [jozmyrid@nmsu.edu](mailto:jozmyrid@nmsu.edu);  
Members must first participate in County Contests to qualify for District and State level competitions.

Member Name: \_\_\_\_\_ Club Name: \_\_\_\_\_ 4-H Age Group:  Cloverbud  Novice  Junior  Senior

Email address to where you would like updates sent: \_\_\_\_\_

Contests will be held at the Rio Arriba County Extension Office, Abiquiu Rio Arriba County Contests will be held throughout May, see dates below.

### Ag & General Contest:

#### April 25 Thursday

- Agronomy\*
- Dairy Judging\*
- Entomology (ID)
- Horticulture (ID)
- Hippology\*
- Horse Bowl\*\*
- Horse Judging
- Land Judging\*
- Livestock Judging

\* Senior Only \*\*Senior Team

#### Public Speaking:

- Livestock Skill-a-thon(ID)
- Meats ID Judging
- Range Management\*
- Wildlife Habitat Evaluation (ID)
- Presentations:**
- Agriculture
- General
- Home Ec.
- Improptu
- Poetry
- Prepared
- NM Talent Contest:**
- Celebrate 4-H
- Choreographed Routine
- Comedian
- Drama
- Musical
- Vocal

### FCS Contest Areas

#### April 27 Saturday

- Consumer Decision Making
- Clothing Construction/ Fashion Revue/Quilting
- Fashion Magic\*
- Family & Consumer Science Skill-a-thon (ID)
- Family & Consumer Science Bowl\*\*

(See Contestant Entry Form for details)

### **Favorite Foods**

- Nutritious Snack/Beverage
- Bread
- Sandwich
- Main Dish
- Salad
- Fruit/Vegetable

Recipe Title: \_\_\_\_\_

### Cloverbud Activities (Ages 5 to 8 and in 2<sup>nd</sup> grade)

- Presentation – Show 'n Tell
- Public Speaking – Poetry/Nursery Rhymes
- Public Speaking – Story Book Reading
- Cloverbud Talent Show
- Public Speaking – Poetry/Nursery Rhymes
- Cloverbud Decision Making
- Cloverbud Favorite Foods

### **County 4-H Contest descriptions and guidelines are available at <http://rioarribaextension.nmsu.edu/>**

Or can be requested at call 505-685-4523 or 575-588-7423.

Remember: District Contest Rules govern Novice and Junior contests; State Contest Rules govern Senior Contests.

**Northern District 4-H Contests: June 25 & 26, 2024, Clayton, NM**

Note: Schedule is subject to change

Save the Date!

# 4-H HORSE SHOW JUNE 7, 2024

MCGEE PARK  
FARMINGTON, NM

Horse Stalls, Trailer/ RV hook-ups  
available for small fee.

This event will follow after NM 4-H  
Horse School.

**Horse School participants will  
receive a discount to entry fee!**



505-334-9496

[arahlm@nmsu.edu](mailto:arahlm@nmsu.edu)

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating. 



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

Rio Arriba County FCS Agent & FCS 4-H



**BE BOLD.** Shape the Future.  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Rio Arriba County Extension Office