

## RIO ARRIBA COUNTY 4-H PROGRAM

## YEAR-END CLUB / FINANCIAL REPORT According to the 2016-2017 Rio Arriba County 4-H By-Laws each club mu

According to the 2016-2017 Rio Arriba County 4-H By-Laws each club <u>must submit</u> an official club secretary book, including business meeting minutes and attendance, and a year-end club report in order to remain a club in good standing for the coming 4-H year.

## DUE IN EXTENSION OFFICE - SEPTEMBER 30

CLUB:	YEAR: 20 20
Club Organizational Leader(s):	
NamePhone:	
Email:	-
NamePhone:_	
Email:	_
Total Number of Enrolled Members as of First Monday in March (Verified by Extension Office)	_
Senior Members: Novice Members:	
Junior Members: Cloverbud Members:	
Total Number of Enrolled Adult Volunteer Leaders:	
Adult Volunteer Leader Trainings Attended by Leaders: (Check all t	
<ul> <li>New 4-H Year Leader Training</li> <li>NM 4-H Leader's Forum</li> <li>Western Regional Leader's Forum</li> <li>Other ()</li> </ul>	g Sports Leader Certification Leaders Forum please specify)
Properly completed and turned in to the Extension Office (Date of Submission	
I. CURRENT YEAR 4-H CLUB SECRETARY'S BOOK:	
2. CLUB TREASURER REPORTS AND/OR TREASURERS BOOK: _	
(Attach copies at end of report form)	
3. CLUB MEMBER EXTRA 4-H PROJECT, LIVESTOCK TAGS, FLA	SHDRIVE FEES:
Check #: _	Amount:

Month	# Members Enrolled	# Members Present	Percent Attendan	
October	Linoited	Tresente	7 Iccerration	
November				
December				
January				
February				
March				
April				
May				
June				
July				
August				
September				
Average Attendance				
	VEEK: INT PROMOTIONS: _			
4-H CLUB FUNDI	RAISERS:		# of Partic	ipants _
OTHER 4-H PRO	MOTIONS:		# of Parti	cipants_
4-H COMMUNITY S	ERVICE:			
ent / Activity	Brief Description of S	Service / Who Benefit	ed Date	# Partic
site ( Titlet (10)	+			

	# of Participants
Participant Name	Contest(s)

7. RIO ARRIBA COUNTY 4-H CONTEST PARTICIPATION (including shooting sports):

8. <u>PUBLIC SPEAKING/DEMONSTRATIONS:</u>
List of members participating in public speaking opportunities and/or demonstrations on the club level.

Name of Participant	Speech or Demo	Name of Participant	Speech or Demo

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u	4.H	$\Lambda I \vdash \Lambda$	лкнк.	RECORD BOOKS:	
"		IVILLI	/I D L I \	TELECONID DESCRIPTION	

# of Members Submitting County 4-H Record Books
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Name of Member	Name of Member	Name of Member	Name of Member

10. COUNTY COUNCIL PARTICIPATION:  A Number of Members who attended 4 H. Chub Office	Tr			
A. Number of Members who attended 4-H Club Officer Training				
B. Number of Members who participated in County 4-H Fun Day				
C. Number of Members who participated in County 4-H Camp				
D. Number of <b>Members</b> who participated in 4-H Day at the Roundhouse in Santa Fe				
E. Number of <b>Members &amp; Leaders</b> attending 4-H Co	uncil Meetings			
October:/ November:/ January:/	March: / N	1ay: / July: /		
II. RIO ARRIBA COUNTY FAIR EXHIBITS:				
Includes both livestock, small animal and indoor <b>exhibit</b> Animals must have been shown through 4-H <u>not FFA</u> .	· ·			
Participant Name	`	both entry areas)		
1	Indoor	Animal		
STATEMENT BY 4-H CLUB ORG	SANIZATIONAL LI	EADER		
This report accurately reflects this 4-H club's financial reparticipation in the above mentioned 4-H meetings, con-				
4-H Club Organizational Leader's Signature:		Date:		